

THE HEALER

[Book Two 1946-1950]

[The Evangelist & The First Gift]

June 1946

6. Start of Evangelistic ministry after Angel's visitation:

PATH OF LIFE. SOUTH GATE, CA 62-0621B

E-11 When I first come into this, in this ministry, it was you brethren of the United Pentecostal church that opened your arms first for me. That was Brother Richard Reed, Brother Jack Moore, and Brother Ben PEMBERMAN, and St. Louis my first meeting. And the first meeting I ever attend to was, and knowed anything about, was the P. A. of W., P. A. of J. C., as they was before they merged and come together--Brother Ryall at Mishawaka. And I never seen such a fine fellowship of brethren.

Well, then, I found out... I thought that's all Pentecost was, that that was Pentecost. But I found out there were different groups all around everywhere, and there were fine men in each one of them. So, I've tried to stand in the breach with my arms out, trying to call every brother to a unity of fellowship, so that we can have a understanding, no matter what they believe, as long as we are brethren. Because I'm sure if I had to put myself... There's a lot of flaws that God could point his finger in my face this morning, and say, "Young man, you're a long ways from being perfect yourself." So that's the way I've tried to feel about everybody, to draw them together. Now, that's my purpose, is to have union fellowship. God ever bless you.

GREATER WITNESS THAN JOHN. OWENSBORO, KY 53-1107

E-23 Now, for instance, I happened to be... I met a friend awhile ago. I was looking to see where I--if he was here: he is. First time I seen him in years. It was one of my first callings when I went to the ministry of Divine healing. He was in St. Louis. Many of you has heard me talk about... Many times in my meetings that I used to carry a Bible under my arm and walk around when I was first ordained in the Baptist church, and I thought I was a preacher. So I happened to go one day in a tent meeting. And I heard a fellow preaching that would preach till he got plumb out of breath, buckle his knees together, and catch his breath. You could hear him about two squares away, come back up preaching. You've heard me say that a lot of times. That man's in the building tonight. I said from then on, I was kindly kept quiet about being a preacher. I didn't say much about it. My old, slow ways don't think of it that fast.

But anyhow, it was just at the time of the Angel of the Lord had just met me up at the place called Green's Mill up there, Tunnel Mill and had told me about these things. That minister is Reverend Mr. Daugherty from Saint Louis.

He called me over to his home to his little girl. He'd heard of some things, and he called me to his little girl who was laying with... The doctors didn't exactly know what was the matter with her. I think they called it something like a... It's like a... You get palsy, and shake, and- and it's a Saint Vitus's Dance. I believe that's the right way you pronounce that. And doctors had done all they could do for the little thing, and ministers all over the city had prayed and reverently and everything, and they'd anointed the little child with oil. And this, her father was a great believer in Divine healing.

So he called me, and at that time I didn't have clothes fit to wear over to St. Louis. And my congregation... I didn't have any money, so they made up eleven dollars and got me a chair car that night, and I left Louisville, Kentucky, on a train to go to St. Louis to meet Brother Daugherty. One of the brothers let me have his overcoat, and one of my other brothers loaned me a suit. And I went over to St. Louis. I never forget when the train pulled in the next morning, Brother Daugherty was standing there. He looked weary. He said, "Brother Branham, have you heard anything from the Lord?"

I said, "No, Brother Daugherty. How is the baby?"

Said, "She's real bad."

I went to his home, and there I met his lovely wife, and her face drooped down. She's just wilted.

E-25 Week after week, this poor little baby laying there, little curly-headed, sweet little girl like that, just as bad as she could be, just a raging... Her lips, where she'd bit her tongue and everything just a moving and carrying on... Nothing could do it any good. She was dying. Poor little thing, little arms looked just--just pitiful, little blond-headed, curly-headed darling, about like my little Rebekah. I looked at the little thing; I thought, "Mercy." And there was Christians, filled with the Holy Spirit all in the house. Prayer meetings was going everywhere, no results.

All right. We went out and... We had prayer for the baby: no results. Went down to the church, we had prayer to his church. There with his father, I knelt. And I said, "God, if You'll let that little baby get well, I promise You I'll move on out into the services." Always felt that I should.

I went back up to the house, didn't see much results. We'd waited for hours. I was setting in the room, and the poor family, and the people trying to help them, and they was just going back and forth. And the poor

everything else...?... in our schools, in our homes, everywhere, in our nation. The whole thing is just worm-eaten. The robin pecking on the apple doesn't hurt it; it's the worm at the core that ruins the apple. That's what it is: it's just the rottenness among ourselves, going, calling ourself Christians, and acting like that world, and dressing like the world, and partaking of the world, and calling ourself... The world's sick and tired of such. And not only the world, a lot of the Christians are, too.

LAW HAVING A SHADOW. BINGHAMTON, NY 54-1203
E-48 Listen, let me tell you. Don't you worry about Russia coming over and whipping the United States. Don't you worry about some nation coming over and whipping us. We're whipping ourselves. All morals is a breaking down. Yes, it isn't the robin that pecks on the apple that hurts it; it's the worm at the core that kills the apples. That's what gets the apple. So it isn't some other nation; it's our own-self.

Communism is not Russia. Communism is a spirit. That's right. And it's sweeping this place and honeycombing it. You know that to be true. All right. May have more to say about that some other time.

ANGEL OF THE LORD. LOS ANGELES, CA 51-0502
E-22 The word of the little lamb that rose up in Revelations 13, a lamb. Two little... Probably a little horn--civil and ecclesiastical power. But after is lamb, freedom of religion and so forth. But after while, he spake like a beast, like the dragon, and exercised all the power the dragon did before him, a bitter religious persecution. We're nearing that time.

You remember, Church, that you're living in the best day that you've ever will live in, right now, until Jesus comes. It shall gradually... Not gradually, but rapidly get worse and worse.

When Russia goes down there to get that oil, look out. That's all she needs. That's what the prophet said it would do. And we're ready for it then.

So Church, get ready to meet Christ. He's sending great revivals and meetings, and stirring the full Gospel people. Signs and wonders appearing everywhere, Great wonders to draw His people together. And one day He shall come, the deliverer.

Now, notice. Just before He taken them out to the promised land, they begin to cry, bitterly cry. The taskmasters was heavy. And he begin to bitterly cry to God. And when they did, God had a little boy born down there, a very peculiar birth, Moses.

<p style="text-align: center;">Courtesy Of Living Word Broadcast P. O. Box 4951 Naperville, IL 60567 USA Email: thevoice1017@lwbwb.org http://www.livingwordbroadcast.org/</p>

little baby, just terribly, just carrying... He wouldn't... Made noise like an animal, just a whining. It--it whined so much till it... and screamed till it didn't have any voice left, and it was just going like an animal, the little girl was, making a funny noise.

Well, I set there for a little while, and went in to the front room and sit down. I walked out on the street, and walking up and down the street praying. I didn't want to get too far. I'd never been in St. Louis, so I didn't want to get off the street, the one street. So I come back; the old father met me out there, the grandfather of the child, said, "Has the Lord said anything?"

I said, "Not yet."

So I went on back, set in the house, and when... There's some ladies in there praying. And when I started, I seen a vision materializing. Now, I didn't know exactly what it... And someone come in, it left me. I went out, went out and set in the ministers car on the outside. I was setting out there with my head down, praying, and I opened my eyes and I felt Something going around like "Whooo". It was that Light.

I want Brother Daugherty to be sure to get one of those pictures tonight. He's never seen one. That's what healed his daughter.

And so there This was moving around. And I watched, and it broke in front of me, and I seen out over the hood of that car just exactly what took place, and just what was wrong with the child.

I started back in, and Grandfather Daugherty was standing at the door. And, "Brother Daugherty," I said, "now, you got confidence in me?" Now, he and his wife are setting here present. And I said, "You got confidence in me as God's servant?"

Said, "Yes, Brother Branham."

E-28 I said, "I have THUS SAITH THE LORD." Oh, my. You know, I've never what it... that feels, and how many times, Brother Daugherty, that's been around the world. How little did I know it then though. Then I said, "Now, you do just exactly what I say do, Sister Daugherty."

She said, "All right."

I said, "I want everybody out of the house, just the family." Said, "Go to the kitchen and get a little granite pan. Get some clear water and a little white cloth." She did. And come back in. I said, "I want Grandfather Daugherty to kneel to one side of me, and--and the father of the child to the other side. Now, as I repeat the model prayer: Our Father Who art in heaven, I want the mother to strike that cloth, wring it out, and will strike... wash it across the face, then its hands, and then its feet just as I finish up. And just as I finished up, the Word of the Lord came. "THUS SAITH THE LORD, the baby will be healed." And told just what happened, where it--it was to have a bone placed back in its back

where it jumped off of the cellar door and knocked the bone out of place. Where you at, Betty? I know you... Would you stand up just as a testimony to the people? There's the girl tonight. That's been about seven years ago. Brother Daugherty, is that true? You're setting here. That--that's the father and the mother and them setting there, the mother right on the end, and the--the friend.

[Meeting in St. Louis, Missouri.]

[Rev. Daugherty asked Brother Branham to minister June 14-25, 1946.]

[Taken from "A Man Sent From God" by Gordon Lindsay in collaboration with William Branham. (pages 88-91)]

"On the 14th day of June, 1946, Brother Branham, his family, and two sisters from his church left Jeffersonville for St. Louis where he was to begin his first healing campaign. It was a beautiful morning and they sang gospel songs as they journeyed on their way.

At four o'clock they reached the City of St. Louis, where the party had pre-arranged to meet Rev. Daugherty at the end of the large McArthur Bridge which spans the Mississippi River. His car was there, posted with signs of the coming revival. Brother Daugherty met them and took them to his home. The party was greeted by the family, including little Betty, who had been healed a few days before. That evening they all went to the large tent where Brother Branham was to preach. As he explained to the congregation what God had done for him, the people listened with evident interest and attention. Eighteen people were prayed for that night. Among these was a man that had been crippled for years. After prayer was made in the Name of Jesus, he arose clapping his hands and walked unaided. A blind man was healed and several had deaf ears opened.

On the following morning Brother Branham was asked to make a sick call in the psychopathic ward of the St. Louis Hospital. The insane woman was restored to normal and later obtained her release. They drove over to Granite City, Illinois and found a woman weighing about 83 pounds suffering with cancer. After prayer God touched her body and she was then asked to dress and go home. At the next home they visited there was a lady who had been paralyzed in her right side for about a year. Brother Branham prayed for her and then commanded her to rise in the Name of Jesus Christ. She obeyed and immediately raised her right hand above her head and stood alone. Then she walked back and forth across the room, clapping her hands. Her voice, which had been gone, was restored, and she was able to speak.

When the party returned to the tent that evening they found it crowded. Many stood outside in the rain and others were in cars parked nearby.

and they're going to have a band here someday that'll shut out to fight Communism, which will hook up with Catholicism, with the Protestant church and the Catholic church together. And the interdenominations who stand out for the truth, and get away from that dogma that they've got, will be persecuted. The mark of the beast, the Seal of God, the showdown will soon come. And, brother, if That's not in there, you'll be deceived as sure as the world, 'cause it'll look so nice. You'll say, "Now, if Communism made a--a--made a... for the world, why, let us make another agreement, and bring all the Christian, and Christianize the world back." And look so good, the people will jump into it. See? They'll confederate the churches, and bring, try to make Christianity one unit. And the Bible says in Revelations, that he give his power and everything, that he made an image unto the beast and exercised all the power the beast did before him. Sure, it is. Wish we had time to hook Revelations in this thing (But we haven't. See?) to see where it's at. You're right here in the end of time, brother. We're at the end of the age.

ISRAEL IN THE HOMELAND. JEFF. IN 53-0329

35 Now, you mark it in your Bible, and watch what the report is. When I return from India, there'll be three hundred thousand people attend the meeting there at one time. I look for a hundred thousand conversions at one time. See? It's the only thing that'll stem the tide of Communism now, when forty percent of India has already turned Communist.

ISRAEL IN THE HOMELAND. JEFF. IN 53-0329

47 Tonight, the nations are becoming brassy: symbol, judgment near at hand. I believe we're living in the closing out of the world's history. I believe that Divine judgment's upon, the nations, and God has permitted these things. Because we neglected Christ, that's the reason Communism swept the lands. We've taken thousands of hogs and killed them, and burned them up out here on the prairies. We couldn't walk the straight, narrow path. We brought back whiskey and beer. We've burnt up the wheat, turned it under. Thrown over cotton; and hundreds of little children has froze to death, nearly, in the year. All right, we got it now; Communism swept right in and took it off the feet.

SEAL OF GOD. JEFF. IN 54-0514

67 And now the say, "Here comes Russia down, communism; it's the mark of the beast." But it's a lie. It isn't the mark of the beast. The Bible tells what the mark of the beast is. The mark of the beast is not no great anti-religious anti-country raise up like that. Communism is not Russia; communism is a spirit. It's all...

We don't--don't have to worry about Russia. Our own rottenness is what's killing us. Communism moving right among our churches and

instead of sending out Christ in the manger, they sent out little books of Stalin, putting Stalin's picture on it; the man who opposes himself above all that's called God, so forth, getting a great part of the world into his clutches. And another thing then, and all these, that's to fulfill the Scripture.

And then, again, I want you to notice another thing, one of the fulfilling. These people who are formal in these formal churches, is rising up against the move. And the Bible said, "They'd have a form of godliness, but would deny the power thereof; from such turn away." And they're taking their stand. Communism is taking its stand. Praise God, the Holy Ghost is taking Its stand. Yes. "When the enemy comes in like a flood, then I'll raise up a standard against it." That's right. And the Church has taken her stand, I mean the Holy Ghost Church.

EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713A E-32 (...) Brother, one day when the persecution comes, you'll see the great ransomed Church of God stick together like that, stone will go to stone. You'll forget whether your a Methodist, or Baptist, or whoever you are, when the persecution rises, and communism sets down, the Church of God will run together, stone by stone.

That Solomon cutting the temple, one stone was cut this way, and one cut that way, and all this way. But when they went to putting her together, she went placed in together like that, that made the Church of the living God. You're little differences will be all forgotten then.

ISRAEL IN EGYPT. JEFF. IN 53-0325
34 And, watch, it's moving right out today in a terrible force all around... It behooves you, my brother, sister, to consider what you're listening at, and don't you never underestimate Satan's power for deceiving. Don't you never underestimate him. He's smooth as he can be. And the antichrist spirit isn't communism. No. The antichrist spirit is so close like the real thing till it'll deceive the very elect if possible. Jesus said so, Matthew 24. It's a religious spirit. Oh, why, Cain and Abel were brothers. The crow and the dove set on the same roost. Esau and Jacob were brothers. Judas and Jesus was in the same church, One the Preacher and the other one the treasurer. See there, always just the deceiving...

ISRAEL IN EGYPT. JEFF. IN 53-0325
166 Then Joseph was sold for almost thirty pieces of silver by his brothers. The Jewish church betrayed Joseph.

Today what is it in this church? A betrayal. They getting documents; they're going to try to have a... Well now, you just keep this on your mind. They're going to have a confederation of churches. The churches of Christ of America has already confederating with all their churches,

Again the service was blessed, with a number of wonderful healings taking place.

As the meetings continued from night to night miracles of even a more outstanding nature took place. Heavy unseasonable rains were falling but it did not deter the people from attending. They brought old newspapers with them and used them to cover the wet seats. More chairs were provided, and these were quickly filled with many left standing.

On Sunday evening a colored minister, who was totally blind in both eyes and known by many in the congregation, came forward to be prayed for. After prayer Brother Branham held out his hand, and the colored man called out, "Reverend, I see your hand." Then he looked up and saw the lights. He cried, "Praise the Lord, I can count the lights in the place and can see the cross-arms they are hanging to." The people glorified God for this great miracle, for many of them had known this colored minister to be blind for approximately twenty years.

A woman that night that rejected the call of the Spirit left the meeting, but had gone only a few steps when she suffered a heart attack and fainted on the sidewalk next to a tavern. Brother Branham went out and prayed for her, after which she arose and confessed how she had resisted God's call to her heart.

The services had only been scheduled for a few days, but now several ministers of the city came to the room where he was, urging him to continue the meeting for longer than he had planned. After kneeling down and asking God for Divine guidance, Brother Branham said that the Lord willing he would continue. The interest in the meetings increased from night to night, and police appeared to see that all was in order.

Testimonies of healing were now coming in. One of the first to be prayed for in the campaign was a little lady about seventy years of age, whom the party had noticed had a cancer on her nose about the size of a small egg. Now, less than a week later, she returned to tell that it had gone. Many other testimonies were given. Of course the testimony of little Betty Daugherty, who demonstrated that she was now sound and well, was very impressive. A minister who could not raise his arms was prayed for. He then raised his arms in the air and praised God. Many deaf and dumb were healed in the meetings and demonstrated that they could hear by repeating words to the congregation. A woman being able to walk without braces praised the Lord. A woman suffering with lock-jaw and arthritis was instantly healed. She was able to open and shut her mouth easily. And so the healings multiplied and were beyond count.

With the great number to be prayed for increasing nightly, Brother Branham often would pray until 2 o'clock in the morning. This

practically became a custom for him from that time on for many months. So great was his compassion for the sick that it was difficult for the evangelist to leave the people.

The campaign continued until June 25. On the following morning he returned to Jeffersonville, Indiana. He had received a telegram from a little girl's parents, who said that their daughter was in a serious condition. When Brother Branham appeared at the hospital room he prayed for her and Jesus touched her body. She then dressed and went home, sound and well.

Sometime later Brother Branham returned to St. Louis to speak in the Kiel Auditorium for a one-night meeting. Some 12,000 packed into that great building to hear him at that time."

WISDOM VERSUS FAITH. JEFF. IN 62-0401

3-1 And I never forget the night, setting right along back in there, that Roy went down in the pocket, an old (excuse me, Brother Roy)--old, ragged pocketbook, pulled out what checks he had from his slop hauling and things like that, said, "Well, Brother Bill, I'll put this on."

Little old Evelyn, his sister (She's probably setting around here somewhere now.), she said, "Brother Branham, my little old house is only worth three hundred dollars, but we'll just put that on it." See? That's genuine, real material if you talk to me. That's... In my book, that's real.

I remember then a little later from that, I'm on my first meeting out. I was in St. Louis in one of my first big meetings. And a telegram come in: "My little girl is laying at the point of death. Brother Slaughter. Come at once." I just walked over and started putting my clothes in the suitcase. That's all there was to it; I just couldn't turn him down, and here we come. I come home, walked into the room, the nurses down at the hospital, there at the Catholic hospital in New Albany, give up his little girl. And just as we walked in the room, the Lord Jesus healed her. There she was just...?... See? And like bread upon the water it'll return to you someday.

7. First Evangelistic campaign by himself in Arkansas. [The Pillar of Fire appears.]

[Started meetings August 1946, at Camden, Ark.]

GOD REVEALING HIMSELF TO HIS PEOPLE. CLEVELAND, OH 50-0813

E-20 One night in Camden, Arkansas, I was trying to explain, the people setting very skeptic. I'd just been called into this ministry. I was telling them; I said, "Now, dear friends, I'm just a man. I'm trying to

ISRAEL AT THE RED SEA. 1. JEFF. IN 53-0326

41 People, we're living in the end time. How many of you people has heard years ago down here when they was going to have me arrested down here for preaching on that mark of the beast? When I said that Mussolini, when he first come in power twenty-some-odd years ago, I said, "If Mussolini ever goes towards Ethiopia, mark this down, there'll never be peace till Jesus Christ comes." And I said, "There'll be three great isms, Communism, Fascism, and Nazism." And I said, "They'll wind up in one ism, and that one ism will dominate the world and will burn the Vatican City." You remember me saying that years and years and years ago. And just exactly that way.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

22 Say, I heard your broadcast; it was fine. Just keep a going, keep a going, preach the Word.

Just telling Brother Graham in there, "If there ever was a time that Christians need one another, it's right now, right now." Whatever you do, lay aside everything; 'cause I believe, by the grace of God... I'll just talk on that a little bit in a few minutes, that how we--we need each other right now.

The great... I believe that we are facing... Are you listening to me? [Congregation says, "Amen."--Ed.] All right. We're facing, now, looking at a greatest drama that's ever been set in all human history, working out here before us. The great field of the world here, and a drama that God is going to act out, right now; that it's a startling to look around over the world and see how the thing is moving together. Oh, it's just something's fixing to happen, friend. This what we've talked about and said about is right now here. It's already starting, everywhere, breaking out.

There's a great picture I'd like to picture to you this morning. I see a lamb out in the field a feeding. The little fellow becomes nervous; he just--he wonders. Look over in the reeds right behind him, I see a lion slipping up, real easy (see?), patting his tail on the ground, getting his feet ready for a spring.

That's the church out there in the field. The darkness of communism is pushing all over the world, closing in like a great shadow.

And this is the law of contrast. Take like before day, it's always the darkest before day, because the day's a breaking, pushing the darkness. It's the law of contrast (You see?), makes it the darkest before the day breaks.

28 And we're in that same thing now. It's just the darkest before day; the great shadows of darkness is pushing in to fulfill the man of sin. Did you notice, in this very Christmas-time, all the communist countries are,

Church is separated, than He can send the Holy Ghost unless we're in one accord. That's right. For it comes by the Holy Ghost. Believe it.

EVERLASTING LIFE. JEFF. IN 54-1231

110 And now, when the Pentecostal church and these people in the last days here that's beginning to find the new birth, being borned again, they thought that settled it. No, sir. Your ups-and-downs, and ins-and-outs, and things like that, God can't place you as a son. But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son before the people, and give you something that'll shake the nations with it. See what I mean? It's the adoption into the family.

JESUS CHRIST THE SAME. CHICAGO, IL 55-0116E

E-53 He said also the medical association... I got a piece here out of the paper. The head of the American Medical Association said, "No doctor has any right to enter into a home, to visit the sick people, that doesn't believe in the Supreme Being." And give a good writeup of Divine healing, better I could make it myself.

I said, "They're just learning now what we've knowed for years." See? That's right. The Medical Association...

Many of you take the "Christian Herald," read that great writeup that they got from the doctors last month or month before last when I was in Binghamton, New York. How the doctors are beginning to realize that these diseases are devils... Correctly.

The hour's a coming when this world will shake under the impact of the Church of the living God that's moving forward in great power. That's right. I hope to see it in my generation.

WE WOULD SEE JESUS. PHOENIX, AZ 57-0226

E-12 Traveling around the world, and the different nations, and seeing their condition... There seems to be a great drama fixing to take place. And looks like that everything's moving right into the-to the scene where God can just make that great thing come to life, just at once.

I want to say this tonight, that I believe with all that's within me, that we are just fixing to have one of the greatest shakings that this world has ever witnessed of the Gospel power being poured out. All heavens will turn loose after while. And remember, at the same time all hell's going to turn loose too.

explain something, that God sent His Angel that's been with me." All along.

A few weeks before that, when It come to make Itself known, I-I'll explain that first.

And while I was standing there explaining it to the people, It's right down through an auditorium like this. I looked. Coming in the front door, and here It comes, moving around, around. People begin screaming, fainting. There was a Baptist preacher setting there, setting in a chair, been bound for years, like this as a deacon in the Baptist church. Why, in a moment's time, he was out of there pushing the chair down the streets, screaming top of his voice.

And It--It moved right up where I was, and come right over where I was, and whirled around, and around, and around.

There was a newspaper man standing there, shot the picture, a photographer, rather, shot the picture of it. There it come out in the picture that time. And he was converted, next day gave his heart to Christ. Come into my room, crying and was converted.

The hotel where I was staying, the keeper there of the Washaw Hotel, come in and said, "Brother Branham, I belong to the Baptist church for years. But I want that Holy Spirit that you're talking about." See? And there...

Then It--It appeared many times, and in different forms. I've seen It many times. I've seen It come into my room and speak to me.

And the last time It appeared to me, just before I was called on this, I was in my room. I was praying. It gets me up sometimes at night. I'm up all night at a time, many times, praying. I can feel It near me. It'll come real near, then It'll go away. I can feel It now. It's near.

Then when I go to praying for the sick, It'll come down like this, and go like go, whew [Brother Branham illustrates--Ed.] Then It'll leave. Then when It--It's down, that's when I see; that's what detects.

E-22 Then if I use my own voice, my own opinion, It--It won't say. But when I just let myself alone, It does the talking Itself. That's what tells the diseases.

WORKS THAT I DO BEAR WITNESS OF ME. PHOENIX, AZ 51-0413

E-44 I remember one night at Camden, Arkansas, I was standing speaking like this. And the Angel of the Lord came in. And a minister by the name of Adams, his father was a minister here in Phoenix long ago. Some of you might've knowed him, a fellow by the name of Adams, I believe. Used to be here long ago. I don't know whether he was a Pentecostal man or what.

5. Communism and the church. [Russia coming after oil.]

His son, as soon as that whirl come in and settled down where I was at... The picture of It's back there in my book. And he run to me to grab my hand. And when he did, He just blinded his eyes, and he cowered his head down. And a reporter standing there shot the picture.

The next morning, I never forget it. I was up there. I heard someone knocking on my door. He was a man watching the door; he was arguing out there. He said, "Well, I just want to speak a word to the brother." He said, "I'm a reporter."

He said, "I can't help who you are. My orders is let nobody in there; it's prayer time."

And so I went to door and asked him come in. And he came in. He said, "Brother Branham." He said, "Looky here." He showed me that picture. Said, "Last night, I thought that was psychology myself. But here it is in the picture." Said, "Here it is. It's absolutely took the picture." And he said, "I belong to the Baptist church. But I want to receive the Holy Spirit the way you all got It."

And I said, "Well, all right, brother."

Somebody knocked at the door again. And what it was... I thought it was the room lady, and it was the--the manager of the hotel. A lady come in; she was swinging the key around on her finger. She said, "Brother Branham, I was down there last night. I seen that too." And she said, "Look." She said, "I--I--I want to be borned again. I..." The manager of the hotel...

And then, I raised up the curtain there, I had the lights on, turned the lights off, raised up the curtain. I'd say, "See that little white road coming down through them pines up yonder?" I said, "About five days ago, I stayed about four hours up there looking out over this city." Said, "God..." I was just a baby in the way then. About... Been about a month or two after It come to me. I said, "Please let Your Angel visit down through that city and stir them people like never before."

There they knelt on their knees there, both the reporter and the manager of the hotel. And both got saved and borned again.

E-46 About a hour later, a little boy came to the door with a message, a little telegram boy. He said, "Brother Branham, my daddy was laying over last night. He's had something wrong with his back for years." And said, "He's healed." He said with those tears running down his cheek, and he said, "I want to know Jesus too. I got a different daddy now."

I said, "Bless your little heart, honey, shut the door and come in here. He's here, and you can find Him right here."

There that little fellow knelt on his knees, and put his little cap down on the floor, gave his heart to Christ, went down the room a shouting and praising God, rolling his hands around."

I was just setting down. I went ahead speaking. I happened to look out, and I seen a vision of him. I knew he was going to be well. I seen him walking through some kind of a place. I spoke to him, he... And I said, "You want me to come lay my hands on you, don't you."

He said, "Yes, sir."

I walked down. The same time there, a little old man was laying there so crippled, that this man had wrote to, reached over and got a hold of my coat. He said, "Brother Branham, just lay your hands on me too while you're here, and I'll get well."

And no sooner than I touched that man there, he rose to his feet. And that people went into a scream. You remember it?

E-34 Here a few weeks ago, I got a letter from both of them. And the man that was so paralyzed, was so crippled like this, was a plowing out in a field with his tractor. The other man...?... with multiple sclerosis, came down the road and seen him. He jumped out of his car, and the man jumped off the tractor, and they run out there in the field, grabbing one another and lifting one another up and down like that. What is it? Nothing but the Blood of Jesus Christ, the Son of God. He is omnipotent in His power in...?... Why, He's the same Christ yesterday, today, and forever. His powers cannot fail, because He's God.

4. Shake the nations. [Adoption of sons of God.] [1951 #20]

HAGGAI 2:6-7

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

ROMANS 8:19-23

19 *For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

ANGEL OF GOD. PHOENIX, AZ 48-0304

E-3 But if all of the full Gospel people would come one heart and one accord, there would be a revival that would shake the whole world. And every spiritual gift would be in the Church within a hour's time after it took place. Signs and wonders that was done by the apostles would be a minor thing to what would be if we could just get the Church together. It's got to happen. It will happen. It may be after I've passed off the scene. But I want to put my word in this that you might know, that my voice is this...

O Christian people, bind yourselves together with one heart and one accord. For God cannot no more send the gifts to the Church while the

And I was speaking, you know, when he'd say, "Just a minute, Brother Branham." He'd holler, "Praise the Lord for healing me."

The ushers went over there, and I shook my head; let him alone. See? He was having a good time at it.

E-38 Well, afterwards he went out on the street, and he sold papers, and he was, "Praise the Lord for healing me." He'd holler, "Extra, praise the Lord for healing me."

And the people laughed at him, made fun of him. They thought, "The old man's gone crazy (You see?), went crazy over religion." See? So they had thought he was ready for the institution.

So he went on like that for several days, guess up to two or three weeks. And one day a little newsboy was sold papers near him, led him over to a barbershop to get a shave. And the barber, a little smart aleck, was always trying--had more sense than he had gumption to know how to take care of. So he was whetting his razor, and he had Mr. Rhyn shaved about halfway down on his face. He said, "Say, dad, I heard when--that you went up to see that Divine healer not long ago."

He said, "Yep, I went up to see him."

Said, "I heard you got healed."

He said, "Yep, praise the Lord. He healed me." And his eyes come open in the chair. He looked around; he said, "I am healed now." And he jumped out of that chair with the towel around his neck, and out the door he went, the barber behind him with a razor, down the street. Now, he couldn't see perfect. He could see objects and everything, screaming to the top of his voice. And that man, John Rhyn's in Dowagiac, Michigan, as far as I know tonight, preaching Divine healing by faith. That's right. What was it? He expected God to heal him.

EXPECTATIONS. FLINT, MI 51-0714

E-32 Do you believe in being led by the Spirit? Recently, for just for a--a testimony. We was having a meeting here in Fort Wayne. I'll never forget it. Many of you here was in the Fort Wayne meeting, no doubt at all. Let's see your hands who was in the Fort Wayne meeting? What a marvelous time. That's where the man was healed with the multiple sclerosis. How many was there that night he was healed, let's see your hands?

There that old man laying there, crippled up (They both may be present now.) laying like that. I didn't know. They was trying to lay the man on the platform in his white shirt there. He was a business man, had been paralyzed from his waist down for ten years in the bed. I didn't know. They--they... Some of his friends tried to get him up. The poor man was trying to touch my trouser leg. And they took him off the platform.

What is It? The grace of God that's shed abroad in our hearts by the Holy Spirit.

Next day they taken me down to a little church there where I was to speak for a little while. It's pouring down rain. And I had come out of the church. Wasn't having no healing service, just to speak. And I started out of the service; I'll never forget it. And two policemen was standing there to take me out. I started walking out. And people just screaming, standing there, and--and trying to get in around where the line was.

And when I started out, I kept hearing somebody hollering, "Mercy, mercy, mercy."

I looked, standing on a little knoll, right in kinda back of the church, there stood an old gray-headed colored man, just a little rim of hair around his head here, and he's gray. And he was holding his hat like this. He stood off from the white people, standing off hollering, "Mercy, mercy, mercy."

And I thought, "Poor old fellow." And I started to move on. I felt Something move. I looked back again. I just felt It pull, like that. I started turn around.

That police said, "Where you going, reverend?"

I said, "The Holy Spirit wants me to go up to where that colored man is."

Said "Don't you do that, boy. And these white people are pulling at you like that." Said, "You'd cause a race riot."

I said, "I can't help what your laws are. The Holy Ghost tells me to go to where that man is." And I went on up there where he was at.

E-48 Now, when I did, I... They ring--put a little ring around like that to keep the people off. And I never will forget. His wife, said, "Honey, here comes the parson now."

And I got up real close to where he was, and he said, "Oh mercy, mercy," holding his hands up like that, and his cap in his hand.

And I said, "What do you want, sir?"

He said, "Is you Parson Branham?"

I said, "Yes, sir." He said, "Just a minute." He put his hands on my face; said, "Is--is this you?"

I said, "Yes, sir." He said... "Yes, sir."

He said, "Parson Branham, I--I wants to tell you something."

I said, "Go right on, uncle."

And he said, "My old mammy had the same kind of 'ligion you got." And I... Religion. Said, "She got the same kind of religion you got." Said, "I lives about a hundred miles from here." And said, "My old mammy's been dead for many years." Said, "I's been blind for nearly ten years now." And said, "I never heard of you in my life. And last night after I

went to bed, I woke up." And said, "Just as plain as I ever seen of my old mammy, she was standing by my bedside. She said, 'Honey, rise and put on your clothes and go to Camden, Arkansas. You'll get your sight.'"

Oh, my. Oh, when I think about those things. I can see it now. There that old-aged man standing there, I thought about old blind Bartimaeus at the gates. I said, "Heavenly Father, I do not know what to do, only put my hands on this brother." I said, "God, I don't understand his mother coming to him in a dream." I said, "I cannot understand this; only I ask You to give him back his sight." I turned around like that, started to walk away.

He said, "Thank You, Lawd. Thank You, Lawd."

She said, "Honey, do you see?"

Said, "Sho I sees ya." Said, "I told ya, I got down here I'd see."

She said, "Why, you really see, honey?"

Said, "Sho, see that red car aroun' by them people? That's the car I was going to.

She said, "O Jesus." And they threwed their arms around one another and started screaming. What was it? God.

[Meeting in Little Rock, Arkansas.]

DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100

100 Hot Springs, now, it was... I believe it was in Little Rock. One night the ambulances had got so thick, till it blocked the street cars. They had to bring the police down there to make them get off the corner, just below the castle in Hot... in Rock... Little Rock, Arkansas.

Rev. Mr. Brown was one of the pastors there. If you wish to get this testimony, write to Rev. G. H. Brown, 505 Victory street, Little Rock, Arkansas, and listen to this. Talk about demon power... I'd just... That was about my fourth or fifth meeting, 'long about eleven o'clock; after my hand had got so numb.

Sometimes when I go home, my hand is so numb, plumb, till I have to run hot water on it for pretty near a half hour, to get feelings back to it again, from the physical. And there's a watch; I take a hold of a human's hands, with that on there, it'll stop that watch dead still. I've got a Longines watch now, just come from the factory. I took a hold of it. What physical reaction, or what mechanical thing does it, I do not know.

But Mr. Brown said, "Come down into the basement, Brother Branham, of the auditorium." He said, "I've got a case down here that you've never seen anything like it." Well, I went down while I was resting.

I've seen some horrible sights, but I never seen anything quite like that. I've went into institutions where young ladies used the bed pans, smear it on their face, insane. Seen some horrible things, but never nothing like

E-35 About a night or two after that, this old man came through the line. I prayed for him, had a line coming just as fast as they could. Two men was leading him. He was blind. And he said, "Is-is--is this Reverend Branham?"

I said, "Yes, sir."

And he said, "Well, heal me," said.

I said, "I can't."

Said, "Well, why can't you?"

I said, "Jesus already done it." And I said, "I couldn't do what He's already done."

He said, "Well, can..." He said, "Will you pray for me?"

I said, "Yes, sir." And I prayed. I said, "Do you believe me?"

He said, "Yes, sir."

I said, "Go on. You'll get your sight."

He said, "Well, just a minute." He held me by the coat. He said, "Just a moment." Now, he said, "Will I receive my sight?"

I said, "Yes, sir. You're going to receive your sight, going to be all right."

And He said, "Well..." walked off on along little piece, and he come back. Said, "Say, you told me I was going to receive my sight."

I said, "That's right."

He said, "You said I was healed."

I said, "You are."

He said, "Well, you told me I was healed, and I can't see."

I said, "That don't have nothing to do with you seeing." I said, "I told you... [Blank spot.--Ed.] The man, by the way, was Catholic by faith.

And I said, "Look, sir. You told me that you believed me."

He said, "Well, these other people are talking about out here, they're healed and well."

I said, "You are too, sir. Get... Give the Angel of the Lord a chance to..."

And he said, "What must I do?"

I said--I said, "Do you believe what I told you?"

He said, "Yes, sir."

I said, "Well, I want you act like it?" See? I said, "Go on off here testifying, saying, 'Praise the Lord. He healed me.'"

He said, "All right." They led him off, and he hollered, "Praise the Lord for healing me."

The next night the old fellow interrupt the meeting four or five times. He was setting up in the balcony. He'd say, "Everybody be quiet a minute." He'd raise up and holler, "Praise the Lord for healing me," and set down.

different, and the doctors said there was no hope for them, it would be different.

But they were acting like that. And I said, "I can't make you believe it." And I started to--to pray for the--the people that night, was going to pray, and I said... took a little boy, and the first one in the prayer line was a little boy who had crippled feet. And it was polio had drug his--pulled his little feet down, like that. There was a baby grand piano, something like this, setting down like that, and there was a Nazarene girl playing it. And so, she was playing: "The Great Physician Now Is Near," the sympathizing Jesus. And the mother of the child was setting right down here. The usher had brought the child in the line.

And I was praying for the little boy, and I said, "Heavenly Father, I ask Thee to be merciful." And I thought the custodian turned the light in my face, and I seen it getting brighter, and brighter. And I said, "Lord..." And I thought, "Oh, my, that man, that's... If he doesn't like me, he ought to be gentleman enough not to do that." And it kept getting brighter and brighter, and I thought, "Oh, my." And I raised my eyes to motion to him to... opened my eyes, rather, to motion to him to quit doing that, and when I did, it wasn't him, it was the Angel of the Lord come whirling, like that. It was coming right to me.

Now, I do not know (to be honest), whether I dropped the child, whether he jumped out of my arms, or the Holy Spirit taken him out. I don't know. But he got on the floor, and his little feet was just as normal as they could be. And here he started walking down, and the mother of the child saw it, what had happened, and she just screamed, and jumped forward, and she seen the Light. And the Nazarene girl looked up... How many Nazarenes are here, from the Nazarene church? You mean there was no Nazarenes here? And... here they are, that's fine, and back there; that's wonderful.

E-25 Well, the Nazarene people have enough religion to shout when they get happy. And so the Nazarene girl, a very attractive, blond-headed girl with long hair, she raised up like that, and begin screaming as loud as she could, and run away from the piano. And as she run away, the piano constantly played:

The great Physician now is near,

The sympathizing Jesus,

He speaks the drooping heart to cheer,

And this Angel of God settled over there, seven hundred and something people come giving their hearts to Christ, falling over the aisles. He has vindicated Hissself hundreds of times.

EXPECTATIONS. LOS ANGELES, CA 1-0507

this. Lying on the floor was a woman about thirty years old, thirty-five, strong-looking woman. And her--her legs were sticking right up like this, and they were bleeding.

There was a man standing on the steps, just a good old Arkansas brother with a pair of overalls on and a blue shirt. Friends, I will say, sometimes the best of hearts beat under that. That's right. That's true, I believe. I--I don't like any put on. I--I like real old fashion men and women (That's right.) God-saved, twice borned. And he was standing there, his old faded-out-looking clothes on. I said... Walked down.

I said, "How do you do?"

And he said, "Good evening. Are you Brother Branham?"

I said, "Yes, sir."

Said, "I thought you was."

The PA system was taking it down in there also. They had a bunch of insane on one side.

But they couldn't keep this woman with no one. Taken about eight or ten men to bring her in. They couldn't bring her in an ambulance. They wouldn't put her in an ambulance. And they sent someone up there in a car, and she kicked all the glasses out of the car, and them men trying to hold her in the car. And there she was, laying on her back. Doctor had give her some shots for premature change of life had run her into this. And there she was, laying on her back.

And I said, "Well, I will walk out and see if I feel any vibrations."

He said, "Brother Branham, don't you go out there." Said, "She'd kill you." I said, "Oh, I think not," just like that.

And I walked out. She was laying there, looking at me, kind of batting her eyes, staring. And I said, "Good evening." She never said a word. I took a hold of her hand. I said, "Good evening."

Said, "She don't even know her own name, Brother Branham. She hasn't known for two years."

112 And I took a hold of her hand. And just by God's blessing I happened to be on the guard. She just gave me a jerk with both hands, like that, and she would've probably broke the bones of my body. And I threw my foot out and caught her right across the bosom. She just pulled me way down. I jerked away from her. And then when I run from her to get on the steps, I seen a sight that I've never seen before. That woman, with her two limbs sticking up in the air, like this, come chasing me, on her back, like a snake. You could hear her crawling like that, on the floor.

Now, that's the devil. You can say other, what you desire, but that woman was bound by the devil. She came to me on her back, like a serpent, and she got up there and she hit against the side of the floor like

that. She turned around, put her big strong limbs up against... kicked like that. There was a bench setting there. She hit it with her head; the blood flew out of the side of her head. And--and she knocked a piece of it off. And she grabbed it in her hand, threw it at her husband and struck the wall. And the plastering fell from the wall, where she hit it with such a terrific... Maniac, twenty times her strength, probably... And there that great... She was a good size, strong woman, anyhow.

And then she started making a real funny noise, going, "E-e-e-e-e-e, eeeee," like that.

I looked at her, and I thought "Why, I've never seen nothing... God have mercy on a poor human being bound like that."

And the man commenced to crying. He walked over and put his hands around, his arms around me, said, "Brother Branham, now you say there's no vibration?" Said, "And I don't know what I'm going to go." He just broke down, to crying. He said, "She's got five little children at home." And said, "I-I... She's been a good woman." Said, "She harrowed these old clods and helped me to raise cotton crops." And said, "When she taken sick," said, "I've done everything that I could do. I-I sold my farm." And said, "In order to get her here, Brother Branham, I had one thing left, a pair of mules. And I sold them to get the brother to bring her two hundred miles, to bring her down here. And now she's kicked the glasses out of the car, that's why her limbs are bleeding." Said, "She hasn't been off her back for two years, and don't even know her own name."

I said, "Well, brother, sure, God can heal her."

And about that time she turned around. She said, "William Branham, you have nothing to do with me. I brought her here."

He said, "Why..."

I said, "That's not her. That's that devil speaking out of her." That's right. They recognize. They know.

He said, "Why, Brother Branham, that's the first word she spoke in two years."

I said, "The devil's just using her lips, just like it was in the case of legion."

She come crawling over that way to me, said, "You ain't got nothing to do with me," crawling like that.

121 I said, "Brother, do you believe the story that you heard me tell about the coming of that Angel?"

He said, "With all my heart," he said, as he threw his arms around me.

I walked to the corner step, and I prayed with all my heart to the Lord Jesus. I said, "God, look at that poor woman, five little innocent children at home, no mother, one suckling baby." I said, "What can happen? O

E-63 (...) I know, we're strangers in life. I don't... I... Oh, you was at the Fort Wayne meetings, yes, but didn't get in the--the row. I'm just going to talk to you just a little bit, because that--that's just to contact (You see?) your spirit.

Now, that was a wonderful meeting, wasn't it? It was marvelous. That's where the only time that I know of, that the--that the, I believe the, that paper called "We The People," that famous book, it, that meeting went it the night that a little blind girl was healed at the platform. The Assemblies of God people, it was in your paper, and--and so forth, when the--a little blind girl came up. And then the papers wrote around there that she could not see after she was prayed for; and her father went down to the--the place, and brought the child, and proved it, and everything, when I took the little girl aside, and the blind spirit was cast away from her.

Was anybody there that night when it happened? Yeah, there's hands; there's somebody waving back in there. That's right, everywhere. It was a marvelous time. Little girl was... Had a stomach trouble and lots wrong with her, and it appeared... How many Assembly of God people that takes that, what is their paper's name now? "Evangel." How many read that article in the "Evangel?" Let's see your... The Pentecostal people takes the "Pentecostal Evangel"... Yeah, there's several hands around that read the article. And that was in "We The People," international book this year.

ANGEL OF THE LORD. TOLEDO, OH 51-0718

E-22 Now, many times in the meeting, the Angel of the Lord which appeared, and many of you know about, it appears like a... that night, and all down through the time, it looks like a big Pillar of Fire, about that thick, and about that big. And It comes in a licking, whirling, going [Brother Branham imitates the sound of the Angel of the Lord coming to him--Ed.] Thousands times thousands has seen It. It's appeared visibly...

Here not long ago, I was standing near Fort Wayne, Indiana, in a meeting, and I was speaking, and the audience was very haughty like. It was in a theater building. And I was trying to... I said, "Now, it's the Angel of the Lord..." I just being started, and I could see the people looking one to another, and you could feel that cold feeling. And some of them, especially the sick, they wasn't thinking of that. They... The others that was acting that, they--they wasn't sick. The sick man is looking for help; you can talk to him. A hungry man that's real hungry, you can talk to him about food. But if he's eat, you... he's not so interested about dinner anymore. See? Well, that's it, it's the ones that's in need. And maybe sometime, you'll be in need, too. So it'll be different. If it was your mother laying here dying, or it's your son, or someone, it would be

He was a business man of the city. And they didn't know... They had him setting there. And they'd seen many in the wheelchairs, and afflicted people, delivered. And that night, a little cross-eyed girl at the back of the building had seen many people delivered, cross-eyed.

I have never seen any cross-eyed child ever come to the platform but what was healed. And we seen better than three hundred cases of cross-eyes, healed, less than six months time. We had record of it. Forty thousand testimonies to the sick, to the date, of healing, witnesses, signed by doctors, and so forth.

68 The hour is here, people. The time is here. I say this, and you can brand me a fanatic, if you wish to. I believe that this indicates the second coming of Jesus Christ. Amen. For there'll be signs and wonders. And the thing of it is, if you're not in the Kingdom of God, press into It. Surely I would have some knowledge of what I'm speaking of, or God would never honor my prayer to do what He does. And you outside the kingdom, seek Christ as your refuge now, while it's time and while you have the opportunity.

I shall never forget a statement. One time I was standing at the...

By the way, to finish telling you of the little girl at Fort Wayne., Mrs. Bosworth told her, said, "Honey..." She was selling literature back at the back of the building.

She come out there, crying, said, "Mrs. Bosworth," that's Brother Bosworth's wife, said, "I seen all those cross-eyed people healed." She was a young lady, about eighteen, hideously cross-eyed. Said, "If you'll..." Said, "If I could just get in there and get in that prayer line... But I can't even get a card."

Mrs. Bosworth's compassion went out to the child. She said, "Honey, if you'll walk right back around there where you can see him, and really... Don't--don't just imagine now, but believe with all your heart that that's a gift of God, I'll assure you he will call you out in a few minutes."

73 I was praying for the sick on the platform, had my back turned to the girl. All at once, I felt that set in, faith moving. I looked around, and I couldn't pick it out; there was too many, just standing so congested. And I knew it was coming from there, and I tried to discern what kind of a spirit it was. See, her faith had moved up into that category.

And when I turned around, I finally found her. Oh, twice the distance of this building, spotted where she was. She had a green coat on. I said, "The young lady standing back there, with cross-eyes, and a green coat, don't fear no more. God has healed you." Her eyes went perfectly normal. That's just one of the thousands of cases that happened that way.

EXPECTATIONS. FLINT, MI 51-0714

God, have mercy." And the Spirit of the Lord came. And I asked the devil to leave the woman.

Turned back around, I said, "Now do you believe it?"

He said, "With all my heart. What shall I do with her, Brother Branham?"

I said, "Take her back. Take her right on back to the sanitarium." I said, "If you don't doubt one thing that I've told you, watch what'll happen."

Two months after then, I was at Jonesboro, Arkansas, there where many things was being happening. Some twenty-eight thousand people had gathered into the city. And I was speaking, and I seen, pressing or waving their hands at me, some woman. She said, "Don't you recognize me, Brother Branham?"

I said, "No, ma'am." She was setting out like that, and everyone...

Said, "I... You all, all of you excuse me." She said, "I just wanted to see you."

And I seen somebody laughing; it was her husband. And there she was setting there just as normal and in her right mind, with her five little children, just as perfect as she could be.

They'd taken her back. She never kicked the car one time, going back. They put her back in the padded cell. The second morning, they went in to feed her, and she was setting up. And on the fourth, third or fourth morning, they dismissed her as a well person, and sent her home to her children. "Jesus Christ is the same yesterday, today, and forever."

Look, friends, demons recognize God's power sometimes before ministers do and Christians. Did you know that? Many times... Read the Bible.

When the priest said it, "Oh, He is Beelzebub."

The devil said, "We know who you are, the Son of God, the Holy One of Israel." Is that right?

You remember when Paul and Silas, when the ministers said they were impostors, that little old fortuneteller said they were men of God, who had the way of Life.

134 If I'm not mistaken, Rev. Hooper, from Phoenix, Arizona, setting in the back of the building, he could verify that statement. Wasn't you there that night, Rev. Hooper? There's a man there was right there when it taken place. Write to Rev. G. H. Brown, 505 Victory Street, Little Rock, Arkansas, and ask him for the testimony. Let him send you... Let the sanatorium testify of it. That's one of the thousands.

[Meeting in Corning, Arkansas.]

EXPERIENCES. 3. PHOENIX, AZ 47-1221

E-46 Well, I was at Corning, Arkansas, in the meeting when the Walnut Ridge case come up. They was just laying on the... You know how they are in Arkansas. The weather don't stop them there; they just bring them on. And they'd lay them out there around on the streets, around the church, around the parsonage. And I was just going day and night then. That's what's the matter with me now. See? I'm just broke down. In the beginning I was just... They didn't have no certain closing times, I... Just them churches just kept me going all night.

And so there was a phone kept ringing, ringing. And you know Mrs. Nelly Riggs there at Little Rock? Or--or at the... Not Little Rock, but Corning? Well, she was the one was answering the phone. She said, "Well, we can't get him up, sir." Said, "He just... We just got him to bed."

And the man kept on, so--so persistent. So I-I said, "Let me talk to him."

She said, "That's Paul Morgan."

What was he, brother? What is he there in Arkansas? Tax collector of that county. And so... I don't think it was that then, was he? Clerk, the city--or the County Clerk.

And so I went--went to the phone. He said, "I'm the County Clerk down here at Walnut Ridge," which is about seventy miles below where I was at. And said, "Sir, I've heard of the great works of God." Said, "I desire you to come perform a miracle on my daughter."

I said, "Mr. Morgan," I said, "well, I can't perform no miracle." I said, "God is the Healer."

He said, "Well, I've heard..." Said, "Look, sir." Said, "My--my little girl is dying." And said, "She's--she's in a very serious condition. And we don't expect her to live but just a--just a two or three more hours." And said, "I love my little girl." Said, "She's my only child. And she's about twelve years old." And said, "I would... I--I would desire you to come."

I said, "Mr. Morgan, I will be glad to come. But looky here, sir." I said, "Here's people standing here on the porch with little babies. And they're soaking wet from standing here all night in the rain." I said, "They couldn't even get around the place."

And he--he said, "I know that, sir." Said, "And I appreciate it." But said, "You're a father too, aren't you?"

I said, "Yes, sir."

E-48 Said, "Just think. Those mothers, their babies are not dying." Said, "They may have different things." But said, "My baby has got pneumonia. And the best specialist I can get says she ain't going to live but about three more hours."

I said, "Well, sir. I couldn't even get there in three hours."

blowed again, the group of people crossed the street, just as busy as they could be.

And I noticed coming behind was a lady with a little checkered dress on. She had on a little Canadian...?... And she's carrying a pocket book over her arm. She walked across the street, and the Spirit of the Lord said, "Go near to her."

And I walked right up to her like that, and she passed by looking down, passed on by me. Now, I thought, "That's strange. Maybe God just did something there that I didn't know."

41 She walked about fifteen feet. She turned back and looked like that. She said, "Oh, Brother Branham." And she said--she said, "Oh..." She just begin to beat herself. Said... Oh, she didn't knowed what's happened.

I said, "What's the matter, sister?"

She said, "I'm from Canada." She said, "I've spent every penny that I've had. I'm only allowed a hundred and fifty dollars." She said, "I've got a withered hand." And she said, "I slept in a lobby last night, and had five cents for coffee this morning." And she said, "I was going out here on the road to hitch-hike to get back home." A young woman, about thirty years old. She said, "And I was going down here about two squares, and Something said to me, 'Turn this a way.'"

Oh, my. There it was. I said, "Stretch me your hand, sister."

And there it come her hand. And that big Irish cop standing out there looked. He said, "I know you, Brother Branham."

And here he come running in. My, group of people there. They had to get a gang to get away. Everybody around, a healing service. The Lord working.

DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100
64 (...) Here not long ago at Fort Wayne, Indiana...

By the way, I have a little statement there, Dr. Bosworth, in my overcoat pocket, they'll bring it to you, of the--the meeting we just come out, in "We The People." I believe it was a little blind girl, that they published it. It's going to come in "We The People" now, a book that goes over the world, of a newspaper reporter that wrote up a critical statement, said, "The girl claimed that she was healed, and wasn't." And the little girl's got the doctor's statements, and so forth like that, and published it. And then they examined it, and now it's even went to "We The People." God will move, and there's no one that can... I'll let Dr. Bosworth read it for you, maybe, in tomorrow afternoon's service. It's just sent down by the--by the Fort Wayne's paper up there.

Mrs. Bosworth, in meetings they were going on, some of them were saying... There was a man setting there with multiple sclerosis, been paralyzed for ten years. He had creeping paralysis, came into his spine.

morning, I was kneeling on my knees by the side of the bed at the hotel, and I went to sleep." And said, "I dreamed that I should come over here to Miller's Cafeteria at nine o'clock." I looked at my watch, it just exactly... [Blank spot--Ed.]

E-38 Do you believe in being led? That's the Holy Spirit that led Simeon. This is inside life, now. And I said, "Bring your brother here."

Why, in a moment, the Lord had healed him. He was crying and weeping. Said, "I never felt like this since I was a young boy."

Went out of the building, I set down again to eat, and Something just lifted me up. I went out, wife and them followed me. Just as I stepped out the door, I heard someone saying, "Oh, thank God." And a little woman dressed in black. She knelt down on the street. She begin to crying. And I said, "Stand up, sister."

And she stood up. She said, "Brother Branham." She was from Chicago. She said, "I've got cancer in the breast." She said, "I've tried hard to get to you, everywhere." Said, "I couldn't do it." And she said, "This morning, I started to eat. And I was crying, 'cause I have to go back home." And said, "The Spirit of the Lord said, 'Go stand in front of Miller's Cafeteria at ten minutes after nine.'"

There it was. I met her over here in Arkansas the other day, just shouting. It's been weeks ago. Said, "The all... Everything had disappeared. It had gone."

And I started on down the street. I started... The wife said, "Aren't you going to eat?"

I said, "No. The Spirit of the Lord is leading."

And I went on across the street. And I started to go across to the drug store to get some little coloring books. We had to keep the baby locked up, a little three year old girl, in the room all day with us. And so I spend my time in prayer. That's how I know those things, is pray and pray.

And as I started across the street, Something said, "Stop."

I said, "Oh, my." I turned around.

Wife said, "Where you going?"

I said, "You all go right on to hotel. He's got something else for me to do." And I backed up in the corner to look at some fishing reels. I love to fish and so forth. I backed up there, see no one's looking at me, and I turned my head, and I said, "Father, what would You have me do?"

And stood there. Not just imagine now. I heard a Voice said, "Go to the corner."

I went down to the corner, across the street. And I stood there, and they begin to blow the whistle, and the traffic would come across the street, and--and they walked there with the lights. And--and I stood there for about ten minutes. And just kept standing there. After while, the whistle

He said, "But Brother Branham," said, "don't think I'm trying to use my authority now for pressure." And Mr. Morgan is a fine man. He followed us a long time, didn't he, Brother Kidson, right along in the meeting. He said, "If you'll just come," said, "I'll just... You don't know what..." Said, "Sir, their babies, if they been standing all night." Said, "Maybe they--they can wait a little while. But my baby can't." He said, "And I just lost a little girl here about twelve years ago. My first little girl died," said, "long time before healing things come."

And I knowed how he felt, that poor little thing dying. [Blank spot--Ed.] Said, "Well, brother Branham, you can't go down there, honey." Said, "My," said, "well, you're--you're just about dead."

I said, "Well, let me lay in the back of your... [Blank spot--Ed.] little Plymouth car." And drove down that highway at the speed of seventy miles an hour, around through Arkansas.

And on the road down, I was praying. And the Angel of the Lord set in the car with me for just a little piece. He said, "Say this to him. 'THUS SAITH THE LORD, waters are running clear ahead,' that's My Word to give him."

When He left, I--I was just as wide awake as I am now. And I went to shouting and praising the Lord, and Brother Johnson said, "What's the matter?"

I said, "The Angel of the Lord was setting here, Brother Johnson."

He said, "Oh, Brother Branham..." You know... Any of you know Brother Johnson, he's a very fine man. He pulled up his brakes. He started crying.

I said, "Just go ahead now. Go ahead and go right straight."

E-50 And when we got there, well, the Arkansas people love one another. And they love Paul Morgan. And all around that clinic there, there was just people gathered everywhere waiting for the last word. They'd been setting up there all night waiting for the last words for the little girl. She was loved among everyone.

But you don't know how to--how it felt. Got out of there and started pushing up through the crowd. And here was the--one of the doctors standing there. And they was at the door. They wouldn't let no more in, but just what could get to the steps. And they was waiting; everybody loved them.

He said, "Are you the Reverend Branham?"

I said, "Yes, sir, I am."

He said, "Mr. Morgan's waiting for you." Said, "Shall I show you to the room?"

I said, "Yes, sir." I said, "The child still lives."

And he said, "It does."

And I said, "There..." And then on the...?... we met the intern.

He said, "This is the Reverend Branham," said, "Mr. Morgan's waiting for."

So... Well, the intern went back with me, and he said, "Will you be left alone, Brother Branham?"

I said, "I would rather. I'd like to see the father and mother first."

Said, "Why, they got two nurses in the room, and they're giving it oxygen."

They could not put it in a tent, they had to put it of a rubber mask. Now, if there's a doctor here, I never seen it before. They put it on there, and force the oxygen in--in--into the baby. And it would take a couple of breaths, go... [Brother Branham illustrates--Ed.] Then they'd put that on her again, go... then go... Then go down again, then the nurse would take and push it over, go... Take that like that, and that's the way they were keeping it alive.

When I started to knock at the door, oh, my, I just felt Something standing near. Brother Johnson standing there, I said, "Don't come in, Brother Johnson. Let me go alone."

I got to the door. One of the nurses opened the door. She said, "What do you want?"

I said, "I'm Brother Branham. I want to see..."

Said, "Step in." I walked in.

Mr. Morgan said, "Are you Brother Branham?"

I said, "Yes."

And he just come put his arms around me. You know how he is, a great big fine fellow. He said, "Brother Branham," he said, "I try to live right. I--I try to do what's right. I don't know why God's taking my baby."

I said, "Don't be excited, Brother Morgan. Set down."

I walked over to the nurse. And she said, "We'll have to keep this oxygen going."

I said, "That's all right. I want you to."

E-52 The little girl was laying, kinda stooped over like this. I laid my hands down on her, and I said, "Now, father (to the father)," I said, "do you and mother promise to serve God, testify wherever you go about it?"

"We will."

I said, "Don't fear. I have a Word for you, 'cause it's from the Lord after I pray for your baby." Putting my hands on the baby, I called over it the Name of Jesus Christ. And whenever I did, they didn't have to put the oxygen on its nose then. I turned around, and I said, "THUS SAITH THE LORD, Mr. Morgan." I said, "Many specialists has pronounced your baby dying. But THUS SAITH THE LORD, your baby shall live." I said,

three hours trying to get me to myself. It just depletes my strength so bad.

(...)

EXPECTATIONS. NEW YORK, NY 50-0405

E-36 Now, at Fort Wayne, they found out where the hotel we were in, the Indiana Hotel. And then in that one night, we started down. We just couldn't get out. You just--just people just so congested. It was terrible. And then we had about three more days to stay.

And so the bellhop... My brother hired the bellhop. And he told him which way we go down, and go over the... through the furnace room and come out up in the alley. And so it was hard to do. But they taken me down, go on the meetings, and go up through the alley; wife, and one of Mayo's nurses that was healed with cancer. And she was with us.

And so they--they was taking me over for breakfast, and I'd been eating at the little place called Toddle House, I believe it was. And... No, Hobb's House. And one morning, we were going down, the second morning, I had my overcoat pulled up, and--and was walking down the street packing my little girl. And all of a sudden, the Holy Spirit came down. Do you believe in being led of the Spirit? And I hand the baby over to the wife, and she said, "What's the matter, honey?"

I said, "The Holy Spirit's leading me."

And I felt the Angel of the Lord... You've seen the picture. That just came down. And you just do what It says do. And I thought we was going right straight to the Hobb's House, we's about a city block from it. And the Spirit of the Lord said, "Turn to your left."

And I went down, and just kept on walking. They were following me. And I stopped to a place said Miller's Cafeteria. And I went down in the basement, like, where the cafeteria was. And just as... I got some prunes, I believe, and some toast, and was setting down to eat. And I heard somebody say, "Praise the Lord."

I looked over, and a lady just raised up, and the tears running down her cheeks. And Mrs. Morgan, the nurse, said, "See? You're caught now." See?

And I said, "Just a moment."

The lady walked over, she said, "Brother Branham." She said, "I've followed you meeting after meeting." She said, "I have a brother here. His heart's broke through the diaphragm." Said, "There's nothing that can be done for him." Said, "He can't live but a little while longer." Said, "We've sold our goods to follow. And we've done everything that we know how to do to get in the line. We've got cards, but never was called." And said, "Our money's gone and everything." Said, "We just--just couldn't do nothing." And said, "I prayed all night." And said, "This

everybody right around it, gathering around. Billy says the same thing. See, they had to do it. And it had to be done to fulfill the Word of God. They didn't have the Spirit to rally around, so they had to take the Word to rally around; so they did. And Billy's a Word preacher, and a dandy, and they rallied around; so that put all of the cold formals in their rally. And the supernatural Being, with Divine healing, and powers and workings and so forth, by the miracles of God, put this... the church, the raptured Bride that's got the oil in her lamp, put her in a revival. See? And the cold formal church had its revival. And here's Israel turning with their revival.

BELIEVING GOD. JEFF. IN 52-0224

110 Called me: an auditorium, free, in Baltimore, seats ten thousand people, don't have to pay a penny for it. Five hundred ministers with their names on a paper, have it at the house now, "We'll sponsor a hundred percent. We're all in prayer, everywhere."

"Now, Father, where do You want me to go?" See, that's it. "You tell me now; I'll go." See?

Then Billy said, "You know what I allow my success to?"

Said, "I have no idea."

Said, "I hold little bitty meetings." He heard of these meetings. He went out in a little tent, was out there in Los Angeles, just holding a small meeting. And all of Northwestern College fell to fasting and praying. And God sent down about fifteen newspaper reporters, and have turned in his meeting; it scattered over the nation.

[Meeting in Fort Wayne, Indiana.]

EXPECTATIONS. NEW YORK, NY 50-0405

E-32 Here not long ago in Fort Wayne, we were having a meeting, a glorious meeting there where Paul Rader used to preach, B. E. Rediger, many of you knows those national, international known ministers. And I was setting in the room when they was singing, "Only Believe" in the very room that Paul Rader wrote the song, a few months ago. And we were staying at the Indiana Hotel. Many times, they don't let the people know where I am.

Now, that's what's hard to me, to have to pass through people that I know that love me. And I-I just... My heart cries for them. But you-you... There's so many. It just takes the very life. It's...

When them vibrations hit the hand here sometime, you watch my brother and them. They watch me. They know when I have enough; they'll grab me and run from the platform. Sometimes, friends, I pass completely out, and they ride me around over the city maybe for two or

"It'll recover. And here's your Word. Remember this the days of your life. 'The waters are running clear ahead.'"

You don't have the testimony right there, do you? No. And he signed by notary.

And so I walked out of the building. And on the third day, the child returned to school. It was healed, well. See?

Now, then at Little Rock, they sent for me to come to... What was that man's name? Postmaster there at... Ever who it is, you from-from Memphis know who I'm speaking of, I guess. He's--he's a tall fellow. But anyhow, when I get through with the description here, you'll know. And the man was with him was named Kenny. I remember that, Mr. Kenny.

And they sent for me to come over there to pray for this man, said he was dying.

Well, I got ready to go, first plane flight. And instead of going over... I was getting ready, and I was putting on this suit of clothes. And I heard something like a wind blowing in the room, begin going, whew, whew, whew, whew. [Brother Branham illustrates--Ed.] I thought, "My, the wind's awful high today." And I was putting on my shirt, you know, and coat and things. I was a singing. And Brother Brown was going to fix me to go over there, said the man was dying.

E-54 And that man that went over to doctor General Patton... You all remember him? They'd brought him in there by plane for this man. Everything said he's dying, a pneumonia case too. Said, "He's dying. The man can't get well," had asthma, asthmatic pneumonia. And so I started to put on my coat, and I was thinking Brother Brown would be there most anytime.

And they couldn't get a... And Mr. Kenny had come by a fast car. He was some kind of an official of the law there, you know, and he had a--had a red light and siren on his car. And he come over, had left early so he could get me, so if the plane did miss. And I looked over there, and just a whirl like going around in the room. And I knelt down to pray. And when I did, the Angel of the Lord spoke, and said, "Do not go over there. His time has come." All right. I got up and took back off my coat. In a few moments, they come up to the door. And as Brother Kenny run in, said, "You, Brother Branham?"

I said, "Yes." And Brother Brown was with him. Now, you all know Brother Brown, or any of you wish to write to this testimony. He put his arm around me, said, "Oh, I've had faith to know." Said, "He's a personal friend of Paul Morgan." Said, "He knowed of his daughter." And said, "Of course, he's unconscious now." But said, "He's a bosom friend of mine." And said, "You know..."

I said, "But sir, you'll probably find your buddy gone when you return back. For THUS SAITH THE LORD, the man is going to die."

Well, you just about... Well, you just about... "Well, the Holy Spirit is warned me not to go. He spoke to me here in the room a few moments ago."

He said, "But Brother Branham," said, "they just... His wife said... They're just... They're coming in out of the... of a big church, you know, into their church." And said, "If you just... If you," said, "it'd just mean so much to her."

I said, "But I can't help it, sir. I cannot go against the will of God. I can't go."

He said, "You mean my buddy's going to die?"

I said, "He will probably be dead when you return." I said, "However, what time will you get back?"

He said, "I'll get back by eight o'clock tonight."

I said, "Call me in the morning. I'll be praying." I said, "I'm interested in him. And let me know when he passes away." I said, "You call me in the morning and let me know his condition, and just when he passed away, if he was passed away when you got there. And never mind calling me tonight, 'cause I'll be in service. And don't call me, 'cause I don't know, may not be in from service till two, three o'clock in the morning."

Well, he was so... He started out crying. He said, "My poor buddy. My poor buddy," like that, going back crying.

Well, I went on to service that night, and that was the very night the maniac was healed. See? Went back and got in the bed. And the next morning, as I went in about two o'clock.

And the next morning, I-I woke up in the room... Now, I want you to listen to this real close, now, so that you can get the story from Brother Brown. When I woke up in the room, I just... like that. And I thought, "My, it's daylight." And looked, setting there by the side of my bed, and there set a lady. Well, my room was locked. The door was locked. She had on a brown suit, light brown suit. She had kinda mingled gray hair. She had on a white waist, what-ever what they call the women. I think that's called coat suit, isn't it, when it's got the dress and the coat up here of the same color, you know, and same thing? So she was setting there. And she was--she was just looking so sad sideways.

And I said... I raised up; I thought, "Why, here. How'd that woman get in here. The door's locked, and here's the key laying here. And that woman setting there." And I said--started to raise up to say, "Madam..."

And when I did, I looked back over here, and there set a man setting there. And he was a tall man, wore a light suit, and gray hair, and had a

million five hundred thousand conversions in full Gospel people, that is, with the general order last year. Oh, we're coming up now.

17 And these little papers and things they said, they wouldn't talk about the Catholic people, they were afraid of them. See, they were afraid to do it. But we're numbering right on up there now. We got a right. Let's claim our God-given right. That's right. So we're going forward this year, and with God to be our Help and our Shield, to call the--try our best to have a revival.

3. September 1949 Rev. Billy Graham in Los Angeles campaign.

Q. & A. HEBREWS. PART 2. JEFF. IN 57-1002

293-525 Now, when the end time comes, when we're getting down to the end (if I see it right), the Gospel is there's supposed to be a great revival taking place.

Now, did you know that the Jewish flag is the oldest flag in the world? And it's been laying dormant for two thousand years, more than, yeah, about twenty-five hundred years. The Jewish flag, that six-point star of David, never flowed for twenty-five hundred years, since the carrying away of--of Babylon. And now, because the Roman Empire took them over, and the Messiah come and they rejected It, and they was scattered to the four winds of the earth. But did you know, on May the 6th, 1946, that flag come back over Jerusalem again? Did you know on May the 7th, 1946, the Angel of the Lord appeared to me (the next day) up here, and sent me into all the world to bring forth a revival, the very next morning? When that flag raised in Jerusalem, as the going down of the sun that afternoon, the Angel of the Lord appeared here in the United States at the same time. "When you see the fig tree and the rest of the trees putting forth..."

How many remembers the Star hanging down here at the Ohio River, many years ago, when He said... Here's a picture of It here yet, when He come down. Said, "Your Message will go forth as a forerunner for the second coming, just like John went forth as a forerunner for the first coming." And look, around the world has swept a revival. Tens of thousands times thousands and thousands, and a great revival...

All the legalists, and all the different ones around over the country, and the big churches said the Billy Sunday days are over. But when they seen the church begin to revive (the common people), they had to save their face. Charles Fuller would've took the place, but he was too old; so they went with Billy Graham. And God took Billy Graham, or the Baptist church did, and they all got around him. And Billy Graham's not half the preacher that Brother Neville is, so as far as being a preacher, not at--no, by no means. But what is it? They had to do it; it's organism, and

healed; stand on your feet, that Jesus Christ..." But of course, Satan is going to tack some kind of a name on it. Now, we know that.

But I believe that the coming of Jesus Christ is drawing nigh. I--I believe it with... You--you... If you want to call that fanaticism, just go ahead and mark me a fanatic then. Because I believe in the literal, physical coming of Jesus the second time, and I believe it's drawing nigh and now. I believe we have just a short time to work.

2. In Texas and Calgary, Canada newspapers against ministry.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

10 (...) Now, I'll be with the church here, with Brother Graham and you all, for the next eight or ten days, I guess, as far as I know, and I want to be in every service I possibly can. Then I'm...

We leave from there to the Houston, Texas, at the coliseum. Got a nice big building there; it seats seventeen thousand people, and we're just expecting a great time.

Tried to have a--all of us have a prayer line down there, but we just couldn't do it; one minister at one place, and one another in the prayer line, but, my, it just wouldn't work that way, and just Brother Jagers had to go ahead.

And, say, another thing I want to announce. Brother Jagers stood and took the stand like we did at Calgary. He... The Missionary Baptists and the Free Will Baptists, and all (You know, Texas is full of Baptists.), they stood for him, but the fundamental Baptists rose up against the--the program. And, oh, how they wrote him up in the paper and everything. Well, he, they wrote him Bible questions, so he answered back. And they got a... After they had no proof, then some bunch of political stand, why, they wouldn't put it in the paper. So Brother Jagers, we called a meeting there, and seventy-five cooperating ministers of the city came in together; we took a photostatic copy of it, and said, "Is this freedom of speech? Is this freedom of press?" Like that, and sent it out. And the paper lost ten thousand subscribers the next morning.

And they come, crying, on their knees, said, "We'll publish in the paper, just freely, you don't have to pay us a penny."

16 Oh, brother, listen, you church. One time we lived down by the railroad track; we don't no more. We live on Hallelujah Avenue now. Yes, sir. We rank into the millions. We used to be, there was only a few hundred of us, but we go into the millions, millions now. And united together, we're the most powerful church in numbers there is in the United States (That's right.), oh, I guess, in the world. Last year, alone, we had a million five hundred thousand conversions. Think of that: a

red tie on. He was just looking so sad, like that. And she looked around to him, and he kinda smiled. And they kinda looked over at each other.

And I thought, "Well, what is this?" And I raised up right... Just as natural, friends (God is my Judge.), as if I'm setting right here looking at you, like that. And I said, "Well, what is this?" And I looked up, and I was standing on a platform, somewhere in a church. Well, I... Well...?... Or--or I bit my finger to see if I was just sleeping, or what was wrong with me.

And I seen this was--was not, it was a vision. And I looked at it, and just then it went... It just went fading out. And I seen them laughing at each other. And they was bowing their heads towards me like that, and smiling to one another, and bowing their head like that. And they just faded out of the room like that.

E-59 Well, I got up, and I prayed. And I said, "God, I don't know them. What does that mean? There'd probably be somebody come in today with that description." Sometimes I see people coming into the meeting like that. I said, "Now, when I see them..." You hear me... You heard me many times go and say, "THUS SAITH THE LORD, stand up." See? 'Cause God's already spoke that. That has to happen. And I thought, "Well, somebody be in like that."

And so I--I thought, "Well, I will read my Bible," this very Bible. I said, "Lord, where would You have me to read in Your Bible this morning." I just love to read the Word of the Lord. I just took my hand like this, laid it on the Bible and opened it up. And it opened up there to where Isaiah was sent to Hezekiah to pronounce to him that his time had come. Hezekiah turned his face to the wall and prayed unto the Lord. And the Lord heard his voice and come back and spoke to Isaiah, said, "Go tell him I've spared him fifteen years." You remember that? "Well," I said, "isn't that a strange thing?" Well, I--I said that Scripture seems... I done forgot about that--that case over there. I said, "That's strange, isn't it."

And about that time, the phone ring. I said, "Well, that's Brother Brown coming up to help come get me and take me down. You know how... There, two or three with him. I thought, "That's him coming to get me for breakfast. And I took down the receiver. I said, "Hello."

He said, "Hello. Brother Branham?"

I said, "Yes, sir. How are you, Brother Brown?"

He said, "This is not Brother Brown. This is Brother Kenny in Memphis."

I said, "Oh." I thought nobody knowed what room I was in, and wondering where I was staying (You see?) but--but Brother Brown. And

I knew Brother Kenny knew then. I said, "Yes." I said, "Well, what kind of a news you got?"

E-61 And just then it dawned on my mind what the vision was. And he said, "Well, Brother Branham, we've set up all night. We thought he was leaving." Said, "The... They're here now." Said, "They're just looking for the last minute anytime." Said, "Brother Branham, I'm... I reckon I could get my wife to come over if I... In your next meeting, when you go over to Jonesboro the first of the year." Said, "Bring her over, put her in the meeting?"

I said, "It may be you could, sir." But I said, "You saying sh...?"

He said, "Yes," said, "He's dying."

I said, "Is his wife there?"

Said, "Yes."

I said, "Does his wife ever wear a brown suit-like and got a white waist on it. She's kind of a gray haired woman?"

Said, "Sure."

I said, "Does he ever wear a light colored suit? Does he got gray hair, and he wears a red tie?"

Said, "That's the way he dresses all the time. Why? You know him?"

I said, "Yes, sir. Tell the wife to come to the phone."

He said, "Well, Brother Branham, I said they're looking for him to go at any minute."

I said, "Well, tell him to come to the phone."

Said... Well, said, "I already told her that you said he was going to die."

I said, "But I want her to come to the phone."

She come to the phone, and I said, "Hello." And I asked if it was her.

Said, "Yes."

And I said, "Well, this is Brother Branham."

Said, "Yes." Said, "I heard, Brother Branham."

I said, "But look, sister. Are you ready now?"

She said "What do you mean?"

I said, "THUS SAITH THE LORD, your husband shall live." I said, "Do you--do you... Do you believe that?" And I didn't hear no answer. I said, "You believe that?" I couldn't hear no answer.

E-62 I thought... And I heard somebody carrying on out there, and she'd fainted. And the... And she'd fell down on the floor. So then, Brother Kenny picked up the phone, "What's the matter, Brother Branham? The woman fainted."

I said, "I told her, THUS SAITH THE LORD, her husband's going to live."

He said, "What?"

"That's right."

I said, "You're married to another man."

"That's it."

And that time I said, "You was a Christian once, and you've gone back and backslidden on God."

"That's right."

And she staggered like she was going to faint to fall to the floor. And when she did, she screamed, and God forgave her; her hearing came back, and she received the baptism of the Holy Ghost, standing on the platform like that, standing there just at--just all at once.

E-38 And I turned around. And as I did, I seen that crippled girl setting in that chair just as plain as I'm looking at this gentleman setting here, rise up out of the chair, only she was dressed different than what she was setting there, and she went walking down the--through the aisle it looked like, just a waving her hands like that, and saying, "Thank God. Thank God." And I watched her till it faded out.

I turned back around. I said, "Sister dear..."

Oh, it... Friends, you don't... You'll never know how it feels to know... When you know where you're standing, there's no... There's nothing... All demons out of torment can't stop it then. No, sir. I've seen when doctors was stand at bed and say, "He can't come in. That's fanaticism. Well, we can't let in here."

I said, "Will you just step aside and watch the patient a few minutes?" My, when they're... Watch them perfectly normal just in a few moments. It's never failed. God is my judge.

And looked at the little girl; I said, "Sister, Jesus Christ, the Son of God, has heard your prayers and healed you. Stand on your feet."

And that girl hadn't walked since she was eight years old. And up she got out of that wheelchair, and there she stood. Brother Richey, you was standing there. There she went through the building, glorifying God. They moved the wheelchair back. The glory of God swept over the building everywhere, and people begin to rise and throw their crutches and canes, and walking.

What is it? That doesn't heal the people, to tell you what's wrong with you. But here's what it does, friends. It brings the realization of the supernatural God working in our midst. Just exactly.

And what I believe... Now, I'm... I--I know it's God. But what I think, friends, it's a repeat of the apostolic days. Because if...

Do not try to class it now, as many people, as fanaticism, hypnotism, spiritualism, or whatever. They want to bring it out. But did not the Saint Paul stand preaching one time, and said, "I perceive you have faith to be

then--through this meeting, well, you tell... You walk right and say Brother Branham's a false prophet. See? And if it is true, then you glorify Jesus Christ for His grace and His goodness.

And then when the... I started to pray for the girl again, and it did not leave her. Well, that was by touching it by my hands.

The patient puts their right hand on it, takes... What... It's a discernment of some type. Christian friends, I do not know. I-I can't say. All I know; I can tell it what it is. You can see it on my hand. My hand swell will up real big, and you can just notice it, them little white things will run right over my hand, just paralyzes right at my heart, right through like that till I can't hardly move my hands. And that's the effect of a germ disease in a person. It never fails to get them.

And I know when it's there. I know when it leaves, but I can't make it go. Your faith in God has to make it go. I can't make it go myself. It's your faith.

E-36 And then I looked at the girl, and I said, "It's strange." And I gave... I asked Jesus again to heal her, and it just held right on. Well, I said, "There's something wrong. It will not go." And I said... I looked at her like that. And just as I looked at the girl, she was, oh, probably five foot two or three inches tall, and she... I seen that girl go right back across the stage. That's the way it went, went right across the stage. And I seen the little girl, fourteen years old standing there. She had long plaits hanging down her back, with little checkered ribbons.

I said, "You, when you was about fourteen years old, you wore long plaits, didn't you."

She said, "Yes, sir."

And I seen that girl take the road that's wrong, and here it started. And I just started telling just what I seen. I said, "When you was fourteen years old, you took a road that's wrong. And you had a baby by a man before you were married to him."

Now, remember friends, if you've got open sin, you confess it before you come up here if--if you don't want the public to know about it, because it certainly tells everything right out.

So the girl said... started crying. Said, "That's right."

I said, "You married a man that you didn't love."

She said, "That's right."

I said, "You left him."

"That's right."

I said, "Then you got with some religious cult, and they had you to marry another man."

"That's right."

I said, "You didn't love him and you left him."

I said, "Yes, he's going to live." I said, "I described him. I seen him in the vision a few moments ago. She is going to live... or he's going to live."

He said, "Oh, can I come after you?"

I said, "Just meet the next plane. I will be there."

[Blank spot--Ed.]... went up that hospi... [Blank spot--Ed.]...?... doctors were over there. I walked in. Here come his sister down the hall, she said, "The very idea...?... holy-roller preacher around here, and my brother dying in there. I think it's a disgrace."

Oh, my. That couldn't... Nothing could stop it. The devil couldn't send enough imps out of hell to stop that. There's nothing. There's nothing. It's absolutely there. That's all. That's done said, THUS SAITH THE LORD. It's there. Oh, you don't know how I felt to walk in there.

Walked down the hall, here come a nurse out from in there, you know. And I said, "Is there anyone in there, lady?"

And she said, "Yes, there's two doctors in there."

I said, "Tell them to get out." Oh, my. Oh, my. You don't know how I felt. In the room, there's just them two. Walked down there...

Friends, you... I know you think... Some of you would judge me a fanatic, but God is my Judge, Who I stand before. Just walked into the room like that, and them doctors went out, that very sarcastic look, you know. Walked in, and poor old sister, she was just about to faint. And I said, "Now don't worry."

I didn't have my overcoat, and I borrowed Brother Brown's. And I had this--this Bible sticking down in the pocket. And the overcoat was too big for me; I just carried it to make...?... look so bad. It was cold weather. And so I laid the overcoat down in the chair, and I told her, "Now, you go get the Bible and turn to a certain Scripture," where I'd seen there in Isaiah. And he--she begin to read it.

I--I--I looked at him, and that muddy looking color in his eyes, you know, of where his eyes, like, you know, that water coming out. His mouth was back; his ears was about like that. He was laying there under that oxygen--oxygen tent like that, you know.

And I took... reached over into the oxygen tent and got a hold of his hand. There's the vibration's hitting. And I shook him a little bit. I said, "You hear me, sir?"

She said... He said, "Uh-huh." It was about two days there.

I said, "Don't... You don't--you don't doubt a word I say, do you?"

She said, "No, sir. I do not doubt a thing." She's a fine little woman.

I took hold of his hand. I said, "Dear God, You Who spoke to me this morning in a vision, I know these people are...?... Jonesboro, Arkansas... or... For I was standing on that platform and this is the man and woman."

I said, "Now, let the Angel of God speak." I felt the vibration leave. I just kept on praying.

I felt him grip my hand. I knowed God was there. I felt him grip my hand; I knowed life was there. Directly, I looked up, and I begin see him wetting his lips. She was still down at the foot of the bed, crying. And I just waited just a little bit, directly I seen him look over like that. I said, "You know me?"

And she raised up right quick; and she looked. She seen him raise up on his head, like on his hand, like this, looking at me. Said, "Know me?"

Said, "Yes, it's Brother Branham."

My, she just dove through that oxygen tent nearly. She said, "Dad, dad, dad, dad," like that, grabbed him up around like that, and just went a hugging him and everything. I just slipped right out of the room like that, while they was going on, right on down the steps, went right back to the plane. When I started out to the plane, the Assemblies of God had enough people out there, I don't know where they was... They're going through the line. There's a little girl, polioed. They had to play her... pack her to the piano.

And when I stopped on the plane here... trip next to this, I was setting in a restaurant there, and the girl come up and set down by the side of me. Said, "You remember me, Brother Branham?"

I thought... I just about fainted on the ground just a few moments. And I said, "No, ma'am. No."

She said, "You prayed me. I was a polio case... up over there." And there.. [Blank spot--Ed.]

E-67 And on the third--the second day from then, the man was up out of the bed, shaved, eating ham and eggs for breakfast, and went home, and went back to his work. He's living there now. Why? It's THUS SAITH THE LORD. See what I mean?

[Ending meetings in Jonesboro, Arkansas.]

CALLING JESUS ON THE SCENE. DENHAM SPRINGS, LA 64-0319

E-16 I remember in Jonesboro, Arkansas, when I first started my--about my third meeting (first one was St. Louis, and then at Corning, then down to Jonesboro), the papers stated twenty-eight thousand people in the meeting. For twenty or thirty miles from the city was just tent set up. You couldn't get a farmhouse to stay in, the little city of Jonesboro. And people coming from miles, packing lanterns, walking through the jungles, catch a bus and come. I set out in the wilderness one evening, praying before the service started. And I seen young ladies coming with their shoes and stockings under their arm. And then 'fore they'd get down

then it vanished away. And the la--lady was setting with her hands like this, and she was crying.

I said, "Young lady, wasn't you born a spastic?"

She said, "Yes, sir."

And I said, "I seen a vision of your mother holding you in a little blue blanket with a white fringe around it." I just looked around like this; I said... It was just standing just a... And I said, "Right over here sets your mother. Been about twenty-five years ago, but I still see the features on her. Isn't this your daughter?"

She said, "Yes, sir."

I said, "Come stand by her." I said, "There it is, just right."

She said, "What must I do, sir? Am I healed?"

I said, "Sister, only thing I know that that was all I seen. It's gone from me. I can't say nothing but what He tells me to say. No one... No true prophet can ever speak without first God puts it in. If he does, it'll be a failure, and it won't be right. So you just only bring disgrace. See, only speak what God says speak. No matter if it be my own mother, I can only say what He said say."

And looking at the lady again, I started to pray for this other lady. And just then she walked up, the lady did, a fine looking young lady, and she had dark hair way down low on her shoulder. And I said, "Good evening."

And she said, "Good evening."

And I took a hold of her hand, well, it seemed strange. There was a-a vibration coming of a deafness. I said, "You hear me?"

She said, "Yes, sir."

I said, "Why, you... It's--it's a deaf..."

She said, "I'm deaf in one ear."

I said, "I knew it was a deaf spirit. I couldn't tell just how much."

And she said... She said, "Yes, sir. I've been deaf in my ear for many years."

And I said, "You believe that Jesus will heal you if I ask Him?"

She said, "With all my heart, I believe it." And very saintly looking little girl. And I... Young lady about in her twenties, I suppose... I bowed my head to pray for the girl. And when I did, I raised up and took a hold of her hand, the vibration would not stop. Just kinda worked up over what was going on, 'cause it--it feels just like something pulling on you like that. Just... When you're under the anointing, you can just tell it. It just feels everywhere. It just coming like something pulling like that.

And now, tonight I'm just opening up my heart to you, because I'm tired and on a travel, and wanted kinda give you the backgrounds of--of the meetings, so that you will see. And then if these things are not true,

Then I begin to see something unfold just in front of me, and I seen him. I said, "Yes, you're a minister. And about four years ago, God told you to do something that you did not do. And you failed to do it. And since then, it's been nothing but trouble, and you're just from the hospital now with a bone graft in your leg."

He begin to screaming and crying. And there God healed him there.

And as I started to turn back to see my patient coming, they were bringing a young lady to the platform.

I looked down and there was a man on a stretcher laying here. And I looked just above him here, standing in the midst of the air, and I seen a fellow working, a rigger. You know what a rigger is? Many of you does. See? And he was tying a double sheepshank on a something, a knot to-to raise... I looked, and I seen the man. I kept watching. And I looked to see where--and there laid the same man on the cot. I looked back again; that come before me again. I seen the man fall. And I said, "Sir, you're a rigger, aren't you."

He said, "Yes sir." And begin to...

I said, "About so long ago (I forget how long it was now.) you fell. They taken you to a hospital, and a tall dark headed man with glasses on was your doctor."

Said, "That's right."

I said, "Your wife is a blond headed woman. You got two little children."

"That is exactly right."

I said, "You been paralyzed in your back now for three, or four, five years or more."

Said, "That's exactly right." And--and he--he said, "I don't understand how you know that." He said, "What must I do?"

I said, "Sir, I do not know."

And I started to turn. And I looked again, and I seen the man, just like same size, wearing a brown suit, walking right up just above the people's head, going down through the building, saying, "Praise the Lord. Praise the Lord."

And I said, "Sir, Jesus Christ has healed you. Stand on your feet." Paralyzed from his waist down, up he got and down through the building he went, praising the Lord.

E-32 And--and then, turning this a way, I looked, and I seen a lady setting in a wheelchair, and I seen a woman standing near her and a little spastic baby in her arms with a blue blanket and a little white fringe hanging around it. Why, I turned to look to the patient again, coming this a way to me. And I looked back and I seen again, seeing if the vision was still there. And I looked, and I seen the lady holding a little baby. And

there, they'd stop and brush off the dust from their feet, and put on their stockings and--and--and shoes, and--and go into the meeting.

And I seen them lay their sick children under old cotton trucks, and stay there day and night. Hold papers and canvas over them while it was raining, storm a-blowing, not leave their place, waiting just to get inside the building. There's where the blind was seeing, the deaf was hearing. And the ministry tonight is a hundred miles beyond that, but the revival fires has died down.

JESUS CHRIST THE SAME. HOT SPRINGS, AR 63-0627

16 Then on down to Brother T. Richard Reed. I remember the morning down at Jonesboro; his wife, she was barren and he wanted children. And I was back there in the room, and the people had tore the screen off the window, getting in, praying for the sick. He put me back in a room. I'd have a prayer line. He thought I went in and go to bed, and there'd be people stand all up and down the back yard, have a prayer line. And him out there sleeping; I was back there praying for the sick, through the window.

And I remember, next morning, going out. And Sister Reed had doctored and everything to try to have a little one. And I started walking through the doors, one of the first visions in the meeting, I saw her holding a little blond-headed baby boy. I spoke in the Name of the Lord that she'd have it. She did, and how God blessed their home.

GOD'S COVENANT WITH ABRAHAM. CHARLOTTE, NC 56-0428

E-84 A minister brought a congregation. I asked them to bow their head on a epileptic child that's chewing its tongue, they had a stick in its mouth or a clothespin with a rag on it, Jonesboro, Arkansas. And he was trying to chew this tongue like that, and the child was having a fit on the platform. And I said, "Now, you all put your head down." And I started to pray, and they wouldn't put their head down. I kept looking around; I said, "Put your head down, ever who it is got your head up."

And I started praying and wouldn't put his head down. I turned around; there was a fellow setting there with his head back like that, about eight or ten people with him, or more than that. I said, "Sir, put your head down."

He said, "This is a public place and I don't have to."

I said, "All right, let it be unto you then." I said, "Father, don't let this innocent child suffer for that man's condition."

And ask Richard T. Reed, Jonesboro Tabernacle, Old-fashion Bible Hour Tabernacle at Jonesboro, Arkansas, if this right or not. Ask G. H. Brown, 505 Victor Street at Little Rock, was there present.

And the epileptic left the child and twenty-eight people of a certain denomination pastor and all twenty-eight of them took epilepsy and fell over on the floor frothing at the mouth, right there in the audience. As far as I know, they still got it. Several of them come, said, "I have nothing to do with that; that's a curse of God, so that's up to you. You was the one who disobeyed. I asked you if you didn't believe to leave the audience, and you wouldn't do it." I said, "Now, it's up to you. I have nothing to do with it. I won't pray for that sin. No, sir. It's up to you."

AT THY WORD LORD. JOHNSON CITY, NY 54-1207

E-54 (...) I remember when I first started out. The love of Him, how that the people swarmed from everywhere. Remember going down into Jonesboro, Arkansas. I had been gone about six months. I sent for wife. I was getting so lonesome to see her and the baby. And they come down on the train. I remember, they met us. The Arkansas Sun said, "There was twenty eight thousand people at the meeting." And if the paper said they were there, they were everyone there.

They had little places out, little stations built and tents. Those poor dear people were laying under cots, and laying under trucks, and cattle trucks, and holding... and it pouring down rain every day, them holding papers over their little sick children and things. It was a pathetic sight. But the Lord had been healing.

We noticed a article up there in one of the books. A man come to the altar, a place with a big cancer, red, hanging on his neck. And it turned white, dropped off, and rolled under my feet. And the newspaper standing there taking the pictures of it, everything and put it right on the front page the next day.

Here was Mrs. Hattie Waldrop from Phoenix, Arizona, died in the prayer line. She told the intern and them, when they was bringing her through, said, "Take me through anyhow." And when she got up there, been dead... There's her address, name, number, everything. She's living today: had cancer of the heart, colon, and liver.

The doctor give her up, said, "There's not a chance." And they brought her anyhow. She died over a city block away from the place. They kept on bringing the prayer line up. I stayed there eight days and nights without leaving from the prayer line. And so they--they just kept bringing them. They bring me my lunch or a little orange juice, and I would drink, maybe, sleep beside of the pulpit just for a few minutes, wake up and start the prayer line on.

And that woman raised from the dead, come right up out the... and living today. Ask... There's her address her... Nothing is fictitious. Ask and see. You got a right to look into it. Men all over the world has called in for it. And thousands of those things have been done. Why? "Jesus

the last meeting of the Beaumont meeting, so you kinda have an idea how the meeting we're at. Just before we went overseas, by the way...

We come in. Had been several nights of the service going on; we was in Houston. Brother Richey there, which I guess all of you know him. We'd had a glorious meeting in Houston. And we come to Beaumont to finish up, because we could get no room no more. The stampede, or something, was going to take up the coliseum, and we had no room for the people at Houston. And they sponsored a train to bring train loads, many coaches from Houston over to--to Beaumont.

In the meeting, we walked in; there was a prayer line formed the way we do it in the regular meetings. We give out so many cards each day. The hard part of it is, just after a few cases, the life is gone from me, and they have to take me from the line. And then my brothers and those who around, the managers, take care of that.

And we give out cards. And then we just choose a certain number from the--those cards and start calling to the platform.

And two or three people had come from the platform. And you don't necessarily have to have a card. And they was coming up to the platform being--to be prayed for. And I just happened to look, and they were bringing a--an ambulance stretcher down like this. And the man was covered over, and I seen just his face.

And now, it's all seen by vision. Everything is by vision. When I see what you've done in life, I just see--just see it. But it's like I'm looking at you now. And it's been that way in a measure since I was a little boy.

Therefore, I believe that gifts and callings are without repentance, that you're borned in this world with gifts. I believe you have to be born to be a musician. You take children sometimes and give them all kinds of education in music, they never make a musician. And some of them that can't even read their ABC's through, or say their ABC's, can play music of any type. You're born that way. You can't help it.

So therefore, it wasn't my righteousness, my family's goodness; it was the grace of God that brought the gift down to the people. See? And it just happened to be that God chose it for that purpose. Then as it goes on, it gradually grows greater and greater all the time, getting more and more.

And then in this night, two or three people had come, had been prayed for and was healed at the platform. And I looked out, and I seen that man. And I noticed as I looked at him, I seen he was covered over. And coming there, his face looked very red. And just above him, I seen a pulpit like this, and a man preaching. And I looked down again, and it was the same man. And I said, "Sir, you're a minister."

Said, "Yes sir."

Now, just remember that, because God has promised it. It hasn't failed yet, and it will not fail here at Houston. That's right. God is still here, and He will answer. Now, what is that?

You say, "Brother Branham, what does that mean?"

And one time I was a little afraid to make statements. But here's what it is, friends. And I can give it to you. Those things, the diseases are told. That's perfect. Secrets of their heart. If they won't believe the first, I can't get them on that first one, then they will on the second one. It goes right back and begins to dig up their life and tell them.

Now, what's that got to do? Now, give me your undivided attention a few minutes. Friend, that doesn't heal nobody. That only brings the person up in faith. And when that person's here, he might come tell me he's got faith, and I take his word for it. But when you're under the anointing, as it is right now, you can't come and deceive that, where I know when you've got faith or not. He might think he has faith. There's a thing that people think they got faith when they haven't got faith. Isn't that right?

But when they're way down here, and saying they got faith, it isn't up here. It's like tuning in a string on an instrument. When it comes up and coincides with this up here, then the thing's ready. Any demon that's got that person bound has got to turn loose when that type of faith comes. And you don't have to be up here; it'll act right out there, wherever you are.

Now, the only thing that is for you is to stimulate faith of the people, that they might see God's willingness to heal the people. Now, as far as it comes to healing, it's your faith in God. Your pastor can anoint you with oil at your own church. And you have faith in God; it'll bring the same results. That's right.

God's the Healer. No man's a healer; God's the Healer. These gifts are only to show what God's attitude towards the people, to get you people back to believe in God. 'Cause if you haven't got faith enough to believe for your sick body, how you going to have faith enough for the rapture? See?

[Meeting in Beaumont, Texas.]

MINISTRY EXPLAINED. MINNEAPOLIS, MN 50-0711

E-27 Now, this in the discernment of it, the person comes; I know nothing of them, and It begins to tell them. If they come with the right faith, there's nothing to be done. It's just right up there then.

But now, I'll take a meeting: For instance, one night.. I'll just kinda of a way of meeting... I'll--I'll take the meeting at Beaumont. You was there, Brother Richey, was you at Beaumont and Houston? All right, I'll take

Christ is the same yesterday, today, and forever." And what He says is the truth. That's right.

You've lost your faith in Him, friends. Come back to God. Come back to a living faith. Get away from these little pet theologies and stuff, and serve a real living God by a borned again experience. That's right. What you must do to live right with God. Except a man's is borned again, then the supernatural Life of God comes into a man and makes him believe things, because he's a part of God.

E-58 Now, when that... I remember that night going in trying to get to the auditorium. My wife stood up there and she said... We was about three blocks away and the streets was all blocked off. And my wife said, "Billy, did all these people come to hear you?"

And I said, "No, honey, they come to see Jesus." So she stood there, poor little fellow, and sang "They come from the east and west." Some ushers, a gang of them, come and got me and taken me through the crowd. And I just got in. That was my last night to be in the meeting. We was going on then to Little Rock from Jonesboro.

I happened to look down here and the ambulance, stretchers was laying everywhere. And there was a little girl laying there, and there's a vision coming over. And I noticed over this way, somebody kept motioning like this. He had on a dark suit and a blue cap in his hand. And I thought he looked like an ambulance driver.

The night before there'd been a man up at Kennett, Missouri, been twenty years was blind, a shoe cobbler. And he received his sight that morning. And he went home; he run all over the city. He run into a Methodist church with his hat on His cane blind. There was white thing running through the church. And they throwed him out of there. And he went out to Catholic and they throwed him out of there. They just... He was taking the town.

So everybody was coming from everywhere. And so they... I looked there and this man kept motioning like this to me with his cap. I said, "Are you calling to me, sir?"

He said, "Yes, sir." Said, "I'm from up in Missouri." And said, "I got another trip to make tonight." Said, "I got a patient out there." And said, "The patient's already dead. And we had a house doctor." And said, "I can't find him anywhere. I don't know what to do. Could you come to her?"

And I said, "Well, sir, they wouldn't take my word pronounce her dead." I said, "It'd take the undertaker."

He said, "I wish you would come out. Her husband's just frantic out there. And maybe you could quieten him."

I said, "Well, sir, there's two thousand people between here." And that row, there's a big row just reserved there for ambulances along on the other side of the auditorium.

And so, he said, "I'll help get you out." There's a big group of men; I passed through the audience as we pressed through, and let... Mr. Reed begin to lead the songs again. And I went out there. And there was a big black ambulance setting there. And they opened up the door. And I got in.

A typical old Arkansas brother... Now, if there's somebody here from Arkansas, don't mean hurt your feelings. They're poor, poor, but they sure got something under that old blue shirt, brother, that beats true to God. That's right.

E-61 I'd rather have... I tell you what this old time salvation does. I'll make a tuxedo suit and a pair of overalls put their arms around and call each other brother too. And sure. It'll make calico and silk set together and call each other sister. Certainly will. It'll take all the starch out of you. You realize that we're all one person in Christ Jesus, brothers and sisters.

And there I looked in there. And a poor old fellow back there, and his shoes, soles was off of his shoes, and old faded out overalls... Remind me of my poor old daddy. And his shirt was patched all over it. And he had an old hat in his hand. And it was sewed up around the side with twine cord. And the whiskers was kind of long on his face. He hadn't shaved maybe for a week or ten days, a weary look on his face. And he was saying, "Oh, mother, why did leave me? Why did you leave me?"

Poor old fellow, I looked at him. I thought, "Oh, my, now, what can I tell him?" And I set back through the ambulance to the front where they opened it up, the door. And so, he looked at me; he said... I said, "How do you do?"

He said, "How do you do?" He said, "Are you the doctor?"

And I said, "No." I said, "I'm Brother Branham."

He said, "Oh, Brother Branham," said, "poor mother," said, "she wanted to see you so bad before she died." Said, "She's such a good woman, Brother Branham." Said, "She harrowed over those old clods up there and made me what I am." And said, "She took cancer two years ago." And said, "We took her to St. Louis. The doctors operated. They done everything." Said, "I've even sold my mules and everything," he said, "to try to--to try to get her healed." And said, "The doctors has give her up. And we heard that this man come up this morning testifying." And said, "We went and sold some quilts that she made and some blackberries that she canned last year, to get the ambulance to bring her down." And said, "Now, she's dead, Brother Branham." And said, "Oh, I

He said, "With all my heart."

I said, "Stand on your feet, Jesus Christ has healed you."

And down went his crutches, and both legs come straight, and down through the building he went, just a glorifying God.

[Meeting in Windsor, Ontario.] [Quote continues.]

MOSES COMMISSION. HOUSTON, TX 50-0110

E-41 And from that, it started one after the other, and it never has ceased yet. That's right. That's true, friends. It will come to pass, if they won't hear the first, they will hear the second.

Then a few nights after that, I was over at Windsor, Ontario. Had fourteen thousand at that meeting there.

There was a man in the meeting who thought that that was just a bunch of make-up. He went and got a prayer card in one of the lines, pretending that he was sick and in need. And he went and wrote on the prayer card he had all kinds of diseases and so forth like that. And he come around and give it into the--the man, the prayer line manager. I never see the cards. They take the cards down there. He thought, "I'll just see what this is all about."

Then when he come in and put that on a prayer card down, he come walking up. I said, "Good evening, sir."

He said, "Howdy do."

And I took a hold of his hand. There was no vibrations. I looked at him; I seen him and two men, standing in a room across a table making up about...

I said, "Why would you purpose in your heart to try to deceive somebody?" I said, "God is apt to strike you dead right now."

And he fell down on the floor and begin to screaming to the top of his voice. He said, "God, have mercy on me."

I said, "Why would you do that, friend?"

He said, "Brother Branham, I--I thought it was just make-up. I--I--I honestly, is there forgiveness for me?"

There was.

E-43 Here a few nights ago saw a woman. People, when they come to the platform, ugly, vulgar things that they've done down in their life.

Now, remember friends, those things are told publicly right here before this audience; what you've done in your life, is told right here. So if there's anything upon your heart, and you do not wish to be known, stay out of the prayer line if you don't want it to be known. Unless that you come with a perfect faith, or ask--ask God to forgive you and put it under Blood, in the sea of forgetfulness, or whatever it is. Because I will not be responsible for what is said... what been brought out. Because if it's in your life, it's coming out.

I said, "I see a lady coming." I said, "Sister, it's you." That was the normal time then. I could recognize it being the same woman. And I said, "Now, I see the lady. You--You started up the steps." And I said, "There's a flower bed over to your right, and the steps goes up like this." I said, "There's something wrong with your back. I see you can't get up the steps." And I said, "You lean over sideways, and you're crying." And I heard her say, "If I can ever get to Brother Branham's meeting, it'll be over."

Then when I said that, somebody caught the woman. She started fainting. Then when she come too, her blind eye was normal. Her back, she could just move it any... Her arthritis was fine. She could just move her back anyway, just perfectly normal like that. And I said, "Well, something has happened."

E-40 And then Brother Baxter grabbed the microphone, he said, "Brother Branham, that's just what you spoke of awhile ago would come to pass." And everybody begin to screaming all over the building everywhere.

And I heard crutches rattling. And I looked, and here come a young fellow. He said, "Brother Branham." Trying to hobble on his crutches. He said, "Tell me what to do."

And I said, "Well, brother dear..." I said, "I..." And the ushers come and pulled him off the platform, 'cause he's coming without a prayer card. And I said, "Just a minute."

He said, "Well, Brother..."

I said, "You go back and get you a prayer card, sonny boy."

And just as he... He said, "Well, tell me what to do. Only thing I... Just crying, you know. And he said, "That's all I want you to tell me, just what to do."

I said, "Well, I don't know what to tell you." I said, "Just a minute. Don't take him, ushers." I said, "You left Regina Beach this morning." I seen him standing by the side of a--a ca... I said, "You caught a bus. I seen up over the door, said, Regina Beach." I said, "I see a man and a woman refusing you to go. That's your father and mother."

He said, "That's right."

And I said, "And I see another man loaned you some money, which is... looks like your father."

Said, "It was my uncle."

And I said, "I see you... You're... Now, I see you in a room, and it's got a bay window. And you're looking out to the side."

Said, "That's my aunt setting right over there. I'm living in her room like that." Said, "What must I do, Brother Branham?"

I said, "Do you believe with all your heart?"

don't what I'm going to do without her. To go back home, it's so lonesome."

E-64 And I said, "Well, dad, the only thing I know to do is, let's you and I just offer a prayer." And I felt her head. And I don't hardly think the woman was dead, because... Now, she might've been. I couldn't say. But she was... They'd taken her false teeth out and her lips was sunk way back. And it was like muddy water out of her eyes, and they were set. And her perspiration was real sticky. No pulse at all. No pulse at all. I felt her arm.

And I just knelt down, was holding her hand. And we started praying. And he was just crying and praying. "O God, if I can only see her, talk to her once more," like that.

And I was praying. I said, "Father, I pray Thee to be merciful to this dear brother. And to help him and to bless him. And to this dear woman, that come all this way." I felt her squeeze my hand.

The devil said to me, said, "You see that's muscles. She's dead. It's just her muscle twitching." And I agreed with him. So, I went on praying just a few minutes. And it twitched again. And I thought, "Well, that's strange." I looked down; I seen the skin on her forehead wrinkling. Ha, the devil was wrong there. So she looked at me. And she raised up. I never said a word, just kept--quit praying. He was just a crying and wringing his hands and his hat, like that, looking up in the air. And--and she raised up.

She said, "What's your name?"

I said, "I'm Brother Branham."

E-66 When they looked he said... "Mother." And the poor old fellow grabbed her in his arms like that and begin to screaming and crying. She followed the meetings for months and months; I heard from her. Well, it's been eight nine years ago. And I heard from her here about two three months ago, just before I went overseas, just fine and dandy. Nothing wrong with her at all, she's just perfectly normal and well as she could be.

So--so the driver said, "Brother Branham," said, "them men that brought you, they've gone back to the parking lot," said, "or back in the back." Said, "Now, you can't get through there, 'cause thousands is crowded up in here knowing you're in the car." Said, "You go back down around this road, and they're going to meet back there at the building." Said, "Nobody knows you back there. Go on back that way."

And I said, "Yes, sir."

And he act like he was taking off his coat like this. That looked like a hypocrite to do that, but it was the only thing I could do. And I got out of the car, went down along the side. It was raining right along. I started

pushing through those people back there, you know, from right to left, trying to go through. And I wondered, "Where's them fellows at?"

There was great big lights back there. And the people were all standing, some of them been in there for days. And I was pressing through like this. And everybody kept tell me say, "Quit pushing. Stop pushing."

I said, "Pardon me."

I kept pushing on. Directly a great big fellow standing there whittling. He said, "I said quit pushing." I was afraid he was going to push next.

So I said, "Yes, sir. Excuse me, sir." I said, "I didn't mean to do it."

He said, "Well, stand still."

I said, "Thank you, sir."

I watched him, you know, a little while. He kept on whittling, talking there, you know, and kind of rough like fellow. And I looked at him.

And I heard a cry. I'll never forget it as long as I live.

And they--they got this Jim Crow law there, segregation or had then. And here come a young colored girl about sixteen, seventeen years old, just, her eyes white with cataracts. And she was pushing through that crowd trying, hollering, "Daddy, daddy. Oh, daddy," nobody paying any attention to her. See? Just...

And I thought, "Poor thing. Look like somebody'd help that girl." And she was coming my way. So I slipped out real easy from this fellow and got away, got over on the side here. And I kept getting right in her line, which way she was coming so she'd bump into me. And she bumped into me. And she said... Put her hands on me. She said, "Pardon me." She said, "Daddy."

And I said, "Well, what's the matter?"

She said, "Sir," she said, "I've lost my daddy. Could you help me find him?"

And I said, "Well, I don't see anymore colored people around here, lady." I said, "Where you from?"

She said, "I'm from Memphis."

And I said, "Uh-huh."

I looked over and seen that chartered bus line. I seen one chartered bus from Memphis. And I said, "Yes, ma'am." I said, "What are you doing over here?" I thought I'd... Poor thing. Isn't that awful to take advantage of her like that, and her blind couldn't see me? And I said... I was just trying her faith.

And I said, "What are you doing over here?"

And she said, "I come over to see the healer." That southern talk. "I come to see the healer."

I said, "The what?"

just wiping the perspiration off my forehead. He said, "God bless you, Brother Branham."

I said, "Thank you, Brother Baxter."

And I turned around; he walked around; and there stood a lady standing by the microphone, or been brought up from the prayer line. And I walked over like that. As I looked at the lady, I said, "Howdy do."

She said, "Howdy do."

Something happened. I--I knew there was something that happened somewhere. I never felt it like that before. It was that anointing. It doesn't feel like the Holy Spirit. It's a real sacred feeling.

E-37 And I looked at that woman, and she was standing there a--her regular side. And I seen her get real little and start going back. Now, you'll hear that spoke right here. And I seen a little bitty girl, standing way down where she went down to a little bitty girl of about twelve years old. And I seen her setting by a desk.

I said, "Something's happened, friends. I see a little girl." That woman left me. I said, "I see a little wo--a little girl. She's setting in the room, she--a school room. She's hitting her pencil. No, it's a pen. Oh," I said, "I--I see it fly; and it struck her in the eye."

And the woman begin to screaming. It left off. She said, "Brother Branham, that was me. I'm blind in my right eye." She said, "The pen se..."

I said, "Well, I never had anything like that." I said, "Well, say..."

And there she went back again. I seen a young lady about sixteen years old, and she was just running as hard as she could. And she had a big ribbon tied on her hair, on a double plait hanging on her back. She had on a checkered dress, and she was running real fast. And I looked, and there was a big yellow dog a chasing her.

I said, "I see a young lady with a checkered dress..." Begin to tell just what I was seeing, looking in front of me. I said, "She goes up on the porch. I see a lady a take her in, run the..."

She started screaming. She said, "That was me when I was going to school. Said, "I never thought of it before in my life."

I said, "Something's happened here, friends. I don't know what's the matter." And I started. I said, "Let me have your hand, sister." I took her by the hand and started to... I said, "Well, I--I don't feel any vibration from it."

And I was looking down at her hand, and I looked up again, and I seen a lady coming from a white house--or from a barn, red looking barn, coming in towards a white house. She had a--a apron, holding something like this. And she was walking slow. And I seen her come.

appearance right in the auditoriums and so forth. And different things has taken place.

This time when He come, He was a Man. And He... I-I was scared. He walked towards me. He said, "Do not fear; I'm sent from the Presence of God," said, "to tell you that your peculiar birth and--and peculiar life has been to indicate that you're taking a gift of Divine healings to the people of the world." Then said... And--and said, "If you'll get them to believe you, and be sincere when you pray, there'll be nothing stand before your prayers."

Well, I said, "I'm uneducated, Sir."

He said, "I'll be with you." And said, "That you might know, it'll come to pass that you'll take people by the right hand in your left." And said, "You'll feel the results of it (Now, I call it vibrations.) upon your hand. You'll become familiar with that. And you'll tell people all of their diseases, and what they've got in their body. And then if you'll be..."

Now, when I was in Texas the other time, that was in operation. Is that right? Any of you was in my meeting before, raise your hand if that was in operation? And if this... Now, you people raise your hands, all that was in my meeting, and know that was in operation. Not perfect, because I-I guessed at the diseases a whole lot. See? Because I didn't know how it felt.

I'd feel a funny feeling; sometimes female trouble and cancer. I couldn't detect it; it sounds so much alike, was--felt so much alike. Do you see the visible results on my hand, and so forth.

And I told you people... Now, remember, I told you people. I said, "He told me, if you'll be sincere (See?), then it will come to pass that you'll tell the people the very secrets of their hearts, and the things that they have done in their life that's wrong, and so forth, if you'll be sincere with what I give." Did I say that? How many remembers me saying that?

Well, that has come to pass. It was fed in the Calgary--or at the Regina, Saskatchewan, last--about three months ago. And I was standing on the platform talking like this to my audience. And we were having a great meeting. Some, I guess, close to ten thousand people were gathered in for that night at that pavilion, or the Queen Gardens it was, out where they have the stampede. And I was--I was speaking; I said, "Now, the Lord has told me that if I be sincere, that someday (I did at each meeting), it would come to pass that the secrets of the people's heart would be told."

I just give you this before we close. And I turned around to get a drink on the platform. And they was forming the prayer line. And when I turned around to get a drink, Reverend Mr. Baxter, my Canadian manager... I was taking a drink of water, he taken his handkerchief and

She said, "The healer."

And I said, "I don't understand what you mean."

She said, "Well, sir, I listen to all the good radio programs." And she said, "This morning I heard this man from down here towards Corning that couldn't speak a word was talking on the radio." And said, "That man that was blind that got his sight up there..." Said, "I'm blind too, as you know." Said, "When I was a little girl I got cataracts on my eye, and the doctor told me when they got ripe..." I don't know what ripe means, but said, "when they got ripe, that he'd take them out." And said, "Now, they're ripe." And said, "He said they's wrapped around the roots of the them, around the optical nerve of my eye, that he can't take the--the cataract without taking the eye too."

And she said, "I don't have a chance to see." And said, "I come over to see the healer." And she said, "And they tell me this is his last night. And I haven't got a chance to get into the building." And said, "And my... And I've lost my father. And I can't find my way back to the bus." She said, "Would you help me get back to the bus, kind sir?" Just as intelligent as she could be...

E-73 And I said, "Yes, ma'am." But I said, "What I want to question you about, about this healer." I said, "Do you believe that in the day that we got all these fine doctors and surgeons, that God would do something by sending an Angel like that?"

She said, "Yes, suh. I believes it."

And that made me feel ashamed of myself. And she said--she said, "Yes, suh. I believes it."

I said, "Well, looks like that in this fine day when we got all these doctors..."

She said, "Sir, none of them can help me."

And I said, "Yes, ma'am." She.. I said, "Well, you don't really mean that you believe that?"

She said, "Sir, I tell you what. If you'll take me by the hand and lead me to where that man is. Then I'll find my father." [Blank spot--Ed.]...?...

That just made me just go right down. I said, "...?..." Must have.. I felt like a hypocrite. [Blank spot--Ed.]... made me stand there. I looked at the poor old thing, and I-I said, "Well, sister, maybe I'm the one you're supposed to see."

If I live to be a hundred years old, I can't forget that. She grabbed me right like that. She said, "Is you da healah?"

I said, "No, ma'am." I said, "I'm Brother Branham."

She said, "Oh, Brother Branham."

I said, "Now, wait, take your hands off here." You think I'd get her hands... I couldn't pull them off of me. She wasn't going to let me get away. She was holding like that. And I said, "Will you turn me loose?"

She said, "No, suh." Said, "Has mercy on me, Brother Branham."

I said, "Well, sister, I pray to Jesus first."

She said, "Have mercy."

E-75 And I thought of that song. She'd heard about that man being healed up there. Blind Fanny Crosby said, "Pass me not, O gentle Saviour. Hear my humble cry. While on others thou art calling, do not pass me by."

I thought of that, and I said, "...?... sister, if you'll let me have a hold of your hand," I said, "while I pray." And I had to pry her hand loose from me, one of them. And I held it like that. I said, "Now, you just bow your head and close your eyes."

She said, "Yes, suh." [Blank spot--Ed.]

... started praying, I said, "Now, heavenly Father, You know this need. And why would I have to come back behind this place?" Do you believe all things are ordained of God? Sure they are. And I said--and I said, "I--I don't know why I'm back here. But this poor old blind colored girl," and I said, "here she stands." I said, "Father some nineteen hundred years ago, there was an old rugged cross come dragging down through the streets of Jerusalem, dragging out the bloody footprints of the Bearer. On His road up the hill to be crucified, His poor little frail body riven side. He couldn't pack the cross no longer and He fell. And there come Simon of Cyrene, a colored man, picked up the cross, and put it upon him on shoulders, and helped Him bear it."

I said, "Father, I'm sure You understand that. And here tonight staggering in total darkness, is one of his children, along here in total darkness. And upon that cross, the Blood for the healing of this girl was...?... Won't You please have mercy upon her like that." And just then something happened.

She said, "Something went through me. My eyes feel so cold." I noticed the life went out of those cataracts, but she had wait for the shrinking.

I said, "Just keep your lids over them, sister, for a moment." I said, "Don't say nothing. We'll be known here. See? Don't let no one see us." And they wasn't paying any attention, just moving along." And I said, "Now--now, just raise your head just about where you think I am, and then open your eyes, 'cause Jesus has give you your sight."

She said, "Yes, suh." She said, "Is my head about right?"

And I said, "Yes, ma'am. Now, open your eyes." She opened her eyes.

She said, "Is them lights?"

Now, I was talking to Sister Malicki with a hand. She said, "That's a amazing thing to watch that, Brother Branham." She said, "Does that work on every hand?"

I said, "Well, if there's something wrong with the patient." I said, "Now, here, I'll put my hand on (Many of you stood and watched it), and it didn't do it." I said, "Here, there's nothing wrong with my wife, put her hand... look here let me put your hand on mine." (She was setting there, my wife.) She put her hand on mine; as soon as she did, I said, "You have a cyst on the left ovary. You do have female trouble."

And she said, "I don't feel any different."

I said, "But you have it."

16-4 Becky was two years old, (my daughter that just played awhile ago) she was two years old.

1949

[First pull proven; second pull starting]

1. July 24, 1949 the second gift. discernment starts at Regina, Canada.

[Meeting in Regina, Canada.]

GIFTS CALLINGS WITHOUT REPENT. CARLSBAD, NM 50-0300

E-22 Now, of course, a word for my people. Please, no matter what sin you done, it'll be knowed here at the platform. The first gift... That's the first manifestation of the gift, it made... Many people know that for about two or three years; it's worked right along. Just that I could detect diseases...?... as a doctor, whatever it is to you, it'd be the same thing. But that don't heal you. That'll encourage your faith to know that there's a supernatural Being is standing here.

Then after about three years, in Canada about five months ago the other gift came down and was manifested. Now, I tell the secrets of the hearts, the things that you do, the things that you've--unconfessed sin, and so forth. See, it's perfect, because it's of God.

MOSES COMMISSION. HOUSTON, TX 50-0110

E-33 And there's something pulled at my heart all the time. But on that day, It made Itself visibly known. It was a man of about six foot tall, weighing some two hundred pounds. When It came down, It would come... A few years before that, come down in the form of a Light, hung over where I was at. It's come down many times in the form of a Star, where thousands of people stood and looked at It. It's made Its visible

back in the cave. Is that right? He heard the winds go by, and he heard noise go by, and then a still small voice said, "What are you look in there, Elijah?" See the anointing had left him. And that's it.

HIDDEN LIFE. CHICAGO, IL 55-1006A

E-12 Am I looking at Henry Groat. God bless you, Brother Henry, I haven't seen you for a long time and brother. I just happened to look back and seen Dad and recognized him.

When I had my great breakdown or come off the field for about eight months, they were real brother and daddy to me. They stayed right with me all the time. I never will forget the day that Brother Groat there, we went out in the cornfield to pray. I was so nervous; I stayed in the vision so long I couldn't tell whether I was in or out. I never will forget Brother Groat when he knelt down to pray with me. He put his arms around me, just simple like said "Now, Papa God, will You come and help Brother Branham? Papa God, will You come help Brother Branham?" That's always stayed with me, Brother Groat.

8 Meda's tumor found by first pull.

LOOK AWAY TO JESUS. JEFF. IN 63-1229E

15-3 Now, that was the fourth time it happened. Now, here's something I-I want to say. And I must tell exactly, the truth. About sixteen years ago I was in California with Brother John Sharritt, and I was having a meeting, and Meda and I and Brother Sharritt and Sister Sharritt and them was staying in a hotel, and a man named Paul Malicki (who stood right here in this tabernacle many times; he's a wealthy Armenian), and his wife had given birth to a child up at Fresno, California, where they lived; and was--come down, brought his wife down, and called me at the hotel, and said, "Can I bring my wife up, Brother Branham?"

I said, "Yes you may." (Next day I was going to Catalina.)

So he brought his wife up, and the little lady was so sick and she... I said, "Put your hand on mine, Sister Malicki," and I said, "We'll see if the Lord will tell us." And as soon as she laid her hand upon me, I said, "Oh, it--it's milk leg."

She said, "I don't seem to have any symptoms."

I said, "You watch." In two days they was doctoring her for milk leg

Like little Jimmy Pool here, his little baby, the other day he come in with that heart attack, they thought it was an asthmatic attack, and I put my hand on him. I said, "Watch him for a couple of days. He's got measles; it's coming through. It's the fever." I met him last night. He said, "He's broke out all over in measles." See?

I said, "Yes, ma'am."

E-77 Said, "Is them spots? Is them people going there?" I said... She screamed to the top of her voice and jumped off in that crowd, screamed, "Oh God, I who was once blind now I sees."

That--that startled the crowd. Here they all come running everywhere. I looked and I seen my man coming around the corner pressing through the crowd. And there was an old man standing there with a club, where he'd walk on it. He had a twisted leg like that. He said, "I know you, Brother Branham." He said, "I been standing eight days. I've got five little children at home. I been a crippled." Said, "I believe you're a good boy. If you ask God to heal me, he can do it."

I said, "Do you believe that, brother?"

He said, "With all my heart."

I said, "Then in the Name of Jesus Christ give me your club." And when I stand at the judgment bar before this group of people, you'll know then whether it's true or not. When he handed me club, God honored his faith. His foot come straight like that. He leaped up in the air, begin screaming to the top of his voice.

[Returned home to Jeffersonville with Meda.]

FAITH IS THE SUBSTANCE. OAKLAND, CA 47-0412

E-23 Here a few weeks ago, a few months ago it was, I was home for just a few nights. And my, there's about three hundred people had gathered in the home and around the yards that day, and about two o'clock in the morning the wife got me into bed. And while I was just laying across the bed, my, my legs were cramping and hurting...

I was laying down there, and I heard a machine drive up out front. And I said, "Oh, my, there's someone coming."

And she said, "Well, listen, I'll go to the door."

And while she was on her road to the door I went to sleep.

And I could hear someone saying, "Well, the baby has been sick for a long time." And a little baby was crying till it didn't even sound like it was human, something like, you that's reading in my little book, "The Heavenly Vision"... How many has read it in--in the audience, let's see, "Heavenly Vision"? You see, something on that order.

The little bitty fellow, it was about eight, ten weeks old. And it was--it had never stopped crying. And the mother said, "Well, I've-I... We've traveled all day and all night to get here." Said, "We seen where he--Brother Branham was to be home and we brought the baby."

My, the poor little thing, I couldn't sleep. And I went out there and prayed for the little baby. And I set down, and there in the chair just a moment, was talking to the mother. They'd come from way up in northern Ohio. And while we were setting there, friends, the little fellow ceased to cry. It'd been crying day and night now. Oh, that's worth more to me than all the money in the world.

And there, I looked over, and the mother started crying, great big tears dripping off on the little blanket, the old dad setting there with a pair of overalls on, probably spent a good portion of his living to come, come over and put his arm around me, said, "I love you, Brother Branham."

My, some of the best hearts that ever beat is under an old blue shirt. That's right.

E-25 It ain't the way you dress; it's what's on the inside of you. (That's right.) And there, I knew he meant that. That wasn't hypocrisy. He meant that from his heart; he loved me. And I looked at the little baby, and the mother, when I went in the other room she was... [Blank tape--Ed.] it just smiling at us. And, friends, that's worth every bit of it, isn't it? That's right. That's worth all of it. And then they said... My wife said, "Well, I'll fix you coffee or something for you if you wish."

And they said, "Well, we'll just wait a little while.

And my wife said, "Well, now..."

"I'll tell you what," I said, "I'll lay down on this chair, and you let the mother and them go to bed and sleep for a little bit."

And so we put them in a bed, and I was setting in a chair to try to rest till daylight. And just then another car drove up and a young man come up to the door. And he said, "Brother Branham?"

I said, "Yes." I was trying to get awake.

He said, "I know you're very sleepy."

I said, "Yes."

Said, he told me, said, "I'm from Morengo, Indiana." He said, "My little sister is dying with appendicitis; she's to be operated on this morning." Said, "Will you come to her?"

Well, that... [Blank spot--Ed.]... and in my old jalopy Ford, that's waiting for me over at Houston, all the side of it's beat out with my knees, where I'd hit my knees like that trying to stay awake while I would go and pray for the sick people. I've left one meeting, going to the other one. And get out into the field with my hand out the door of the car, saying, "God bless you, God bless you," sound asleep.

I never will forget one day coming from Houston, I... There was... I'd hear a car blowing, and I knew I was on the wrong side of the road, only I couldn't get awake. You see?

down, saved him...?... going preached the Gospel...?... Preacher going out, seeing the Father is still turning back the lost. No matter who you are, what environment you're in, Jesus will come anywhere you can believe.

FELLOWSHIP THRU RECONCILIATION. MACON, GA 55-0605

E-22 Not long ago when Captain Al Farrar, one of the head of the FBI's was converted in my meeting after following for two years, taken it down in the great dungeon and so forth and showed me those young ladies and so forth in a revolving pens in around.

He said, "Reverend Branham, made a remark not long ago about education." Said, "It's the truth ninety percent of them in there is out a fine educated people." They get so smart they think they can outdo the law. But just a common old boy, he's afraid of the law and he brings him to discipline.

People get to a place that they can figure all about it, and God ain't got nothing do with it. They think they can get by with anything. But he that feareth the Lord shall learn righteousness.

7. Brother Branham's breakdown.

[Off the field starting May 1948 for 8 months.]

DIVINE HEALING. DES MOINES, IA 54-0620E

E-61 Now, is this the patient? All right? You come here, lady.

Now, I think that they want me to talk on this phone. Billy told me last night. Many times when the anointing strikes me... Just imagine going out into another world, then coming back, then out, then back. And after while you get weak. After while you don't know where you're at kinda. And when I go to walk, it's not because I'm too weak, but I can't see where I'm walking. Then Billy sometimes, puts my arms around me. He watches. If you'll notice, he will stand over there in a corner somewhere, and keep his eye on me. That's the reason I have him.

How many remembers when I was off the field for eight months 'cause of poor management. They just let me stay hour after hour in the line, till I couldn't tell really which ones... all the way out. It was eight months 'fore I come to myself. So I... You can overdo things. You say, "Is that right, Reverend Branham?"

Why sure. The Scripture teaches that. How many knows that? The Scripture teaches that? Yes, sir.

Look at Elijah, after that being under that vision up there, and saw how to fix that bullock, and everything, and called fire down out of heaven, and rain out of heaven, the same day went out in the wilderness, and was lost for forty days and nights, wondering around. God found him pulled

I went down to with the young men there. And there they were in their horrible condition. He showed me how they been...?... They put... They open certain cells, and can only keep them here. Someone would shoot him he'd touch the button here, and locked every police and everything, all around the place.

Then after he was finished, he had two guards with him, and when we went down into the galleries, he said, "You like guns, don't you, Brother Branham?"

I said, "Yes."

E-20 We went down into the gallery, beneath, way down in a cell-like. He said, "Here's where we practice with the young men. He begin to tell how far you could be one place other, and how to shoot, so forth. And I noticed him checking...?... at me. And I wondered what he was going to do, dismissing the officers that with him. And we were in this little place alone, metal all around. And said, "Brother Branham..."

Said, "Yes, sir..."

He put his hand on my shoulder, and I thought, "Oh, my..."

He said, "We wonder if there's a chance."

I said, "What do you mean, if there's a chance?"...?..."

He said, "I-I haven't been no bad man." He said, "I try to hold to the law and do what's right."

"That's your duty, sir."

He said, "Well, I really want to find Jesus."

And I said, "Do you believe?"

And he said, "Yes, sir. But I haven't found...?..." Said, "I belong to a church here. I-I don't know Him." Said, "There's no need of me trying to fool myself." He said, "I joined the church and in the neighborhood here." Said, "I don't know... Let's pray."

I said, "All right, Captain Farrar, you--you can receive Him if you'll just believe."

He said, "I tell you. Before you leave Washington, you set some place where we'll meet, and we'll go together, and there we'll talk it all over." Said, "You just fix it. We'll have dinner and go out together, and so forth, and maybe I'll take the...?..."

E-21 I said, "Captain Al Farrar, you can receive Him right here...?..."

He said, "Not down in this gallery..."

I said, "Yes, sir."

Said, "Would He come down here?"

I said, "He went to the belly of a whale one time. He went down in a fiery furnace to get some of His children out. He'll come down into this gallery." And there that officer, unbuckling his gun, and laying it on the floor, and putting his arm around me like that, God miraculously come

I'd set there fifteen days and nights praying for the sick people and seeing wonderful things. But, oh, my, friends, if my life will be short, maybe somebody else can stay because of my going.

E-27 And this man said, young fellow, he said, "My little sister..." He told me he belonged to a church. I will not call the name here, because it's not expedient; and I don't criticize anybody's religion. And anyhow, this church is my arch enemy. They claim that there's no such a thing as Divine healing and so forth. (...)

And now, this lady--or this man, rather, he said, "Will you go?"

I said, "Yes, sir."

He said, "Maybe I'd better take you."

I said, "No, I'll try to stay awake."

And the wife started crying; she said, "Now, honey, you'll fall asleep somewhere."

I said, "No, I'll be all right, sweetheart." And I got in my old car and started trailing down. I said, "I'll watch him." Going down I was pinching my--and biting my fingers, and I'd take spit and wipe my eyes and everything else, trying to keep awake. I know that sounds very unsanitary, but I--I was doing anything to try to get to the child.

And we drove about eight miles through an old road way up into the rural district, and there lay a young girl something about eight-seventeen or eighteen years old. And she was lying there in a terrible condition. When I walked into the room, she was real nervous, and she said, "Oh, and you're Brother Branham?" She said...

I said, "Do you believe sister?"

She said, "Oh, yes, I believe." Said, "I-I-I believe." Said, "I don't care what my church says." She belonged to the same church that this Georgie Carter did. Said, "I don't care what my church says. I believe. I believe."

And so they, the man, the father come, met me and shook my hand. And he--he took me around to the bed. He said, "Sir," said, "she's going to be operated on this morning." And said, "She's... We're afraid she can't make the trip." Said, "We got to take her all the way to New Albany, Indiana."

That was about nearly forty miles to the first hospital. And she had about eight miles through rural, just, oh, my, just a fence row, coming down like that where wagons would travel almost to come down. And well, I--I assisted and helped in operations and... [Blank spot--Ed.] ... and it was...

E-31 I knew that that child could not go to the hospital. She would die before she got there. There may be medical doctors setting present now, usually there is doctors come to listen in on the service. And her side had

swollen up and was turning red, the appendix were ruptured and were ready to burst at any time.

Now, many time I've went in with Doctor Adair, the doctor of our city, one that comes to my church. And we had the operation and cut the-the incision open. And when they'd burst on the table, and--and sometimes take the bowels out and spray them off and wash them out, and keep them from peritonitis from setting in, and cut it a kind of V-shape and put a tube in there to drain. Sometimes they'd get well.

But that child couldn't... That appendix would've bursted and she'd a had thirty miles or more yet to drive. And she would've died before she got there.

Now, friends, the girl was looking to me, and she said, "Oh, Brother Branham, you think I'll live?"

And I said, "I believe you will." But she said... I said, "Now, do you believe?"

She said, "Oh, yes, yes, I believe. Sure, I don't care what my church says. I--I believe. Georgie Carter got well." Said, "I'll get well too. I'm scared of the operation," (See?), just like that.

Some of the neighbors had gathered in.

Now, look, here's where I want to get to you people now on this. The girl thought she believed, just like many of you come down this line tonight. You think you believe, but she did not believe.

Now, many of you have female trouble, and maybe it's just something another that--maybe a ulcered stomach. And you--you have to take your... You can have a little time.

But that girl, that had to be a emergency. Her life was at stake. Something had to be done. So I said, "Sister, I do not mean to hurt your feelings, but you--you do not believe."

Now, it's just like the brother says here, when you have your head up, no matter where you are in the building... I don't say this, friends, you remember, I'm telling you this just for your good. It's not I, but God. I know when you got your head up; I feel it. Whether you're behind me, where you are... Like one last night setting with her head up behind me. I knew it all the time. And so, that's between God and the individual. You see? I can't help that. They--they hinder the people. Many times things are hindered.

E-34 So then this girl, she said, "Oh, I believe, I believe, Brother Branham." Well, she thought she believed.

Now, look, she had hope. But faith is the substance of things hoped for, the evidence of things not seen. You see what I mean?

Now, I said, "Sister, an ordinary case," I said, "I could have a little time and let you have time, maybe to take about that much faith and go out

had happened, his little faith, and asked him to rise from the cot. And the little lad obeyed and jumped. His mother said, "He can't; he's got no hip bone." And he jumped plumb out of his mother's arms and ran down the street screaming to the top of his voice. His mother fell in the cot the boy was laying in. And they took him down then to the doctor to have an x-ray, Captain Al Farrar. And the doctor say, "He has a perfect hip bone."

PRODIGAL. CLEVELAND, OH 50-0827A

E-18 (...) Not long ago, a great J. Edgar outfit, Captain Al Farrar...

[Blank spot--Ed.]

Dr. Bosworth was making his address, fixing to introduce me; and just as he did, someone stepped up with plain clothes on, and touched his shoulder, said, "I'd like to have a word to say."

Dr. Bosworth said, "That's not customary here, sir." He showed his credentials. He was Captain Al Farrar.

And he said, "Yes, sir."

He said, "Friends..." Ten thousand had gathered...?..." [Blank spot--Ed.]

And he said, "Captain... I'm Captain Al Farrar." He said, "Most everyone here knows me, because my native home is here in Washington, Tacoma." He said, "My business is to break up graft." And he said, "When I heard this Branham's a...?... I went to...?... the west coast to stop...?..." He said, "I've seen those things, and I heard you preach or speak; and it he didn't seem like a racketeer to me." Said, "We brought--went and got medical doctors, and sent a little boy in there that was--been paralyzed in his limbs with polio. The Holy Ghost...?..." And said, "When he came through... We've stayed two nights. Finally we got the boy in the line." Said, "When he came through, Brother Branham said, 'He's a victim of polio.' And he asked the father if he would believe. And the father was on the police force. And said he said he's...?..." Said, "Brother Branham said within a space of eight days the boy shall be well." And said, "We've watched him." And said, "The little lad is standing behind the curtain here tonight perfectly normal, returned back to school." He said, "I want you all to be well rest assured of this: We've checked their fundings, what they do with them, and the things." He said, "I want you to know that it's not a racket, that it's truly the hand of Almighty God."

The next day he taken me down to this jail where they had there. And they had the young ladies in there, some of them gun fighters. They were walking up-and-down the floor, cursing one another. Said, "What do you think of that, Reverend Branham?"

I said, "Oh, my." I said, "Can I speak a word to them?"

"Certainly."

well, I told Brother Lindsay, the one who was very much interested in that; I said, "Brother Lindsay, all right, we'll start it." And I, one day while in praying, God gave me the--the name, the title, "Voice of Healing." And it will--will...?... with my ministry is, "the voice of one crying in the wilderness," and so forth. And so I gave it the name of "Voice of Healing."

I stayed so long in the platforms and things until I had to take a eight month's rest. I was off the field when they thought that I would leave the world. You've heard the story of that. And while I was gone, why, some of the other ministers that were following along behind my ministry, but going ahead praying for the sick, and they were carrying articles and so forth. So the suggestion was made that we make it a inter-evangelical paper, and just not have any--representing any one certain man. And that's the way I like to see things. I don't want things that are looked as to myself; I want it for the church of the living God, for everybody.

6. Brother Branham meets Oral Roberts.

[Meeting in Kansas City, Missouri April 10-14, 1948.]

GREATER THAN SOLOMON IS HERE. SOUTH PINES, NC 58-0625

E-4 (...) I was on the field before Brother Roberts. Brother Roberts has come to my meeting. I was in Kansas City, Kansas, and he was in Kansas City, Missouri, in a little ragged tent over there, and just a little handful of people. He come and set on the sideline one night. And I met him back in the hall; we got our pictures together. He said, "Do you think God could hear my prayer for the sick?"

I said, "He'd hear anybody's prayer, Mr. Roberts, that'll be sincere."

[Meeting in Sedalia, Missouri for 3 days in April 1948.]

[Meeting in Elgin, Illinois during April 1948.]

[Meeting in Tacoma, Washington during May 1948.]

TESTED FAITH PRODUCES GOODS. BANGOR, ME 58-0518
E-12 Just like today they've tried to bring Christ to the nations by education, by better communities, by YMCAs and so forth. Those things are all right; they got their place. But it will never take the place of the Holy Spirit. Captain Al Farrar, one of the FBI's of the juvenile, one night in Tacoma when he had followed me for three or four weeks, when I made statements that every penny of money went straight to the right purpose taken up in my own campaigns. And they had a--some man there had had a little boy. And they sent him in the meeting with a hip--the doctors x-rayed; he had no hip bone. And when the little fellow was brought in a laying on a cot, the Holy Spirit told him who he was, what

with it. But you've got to have immediate attention, right now. For I'm going to be honest with you. You'll not live to see the hospital."

Now, the parents didn't appreciate that very much at that time. But I'd rather be honest with you, let you know the truth... Wouldn't you rather I'd be honest with you? And remember, friends, I'm not wrestling with flesh and blood; it's spiritual power. I must be honest before Almighty God. See? And because I realize the danger of my own life, and not only mine, but yours. And so she said she would--she believed, but she did not.

"Well," I said, "now, look." Now, I want you to notice this, and I want you to be real careful now and take up every word so you can divide it, of a little something that God permitted there. And I'll see if you've got faith. I said, "Sister, you do not have faith."

She said, "Oh, Reverend Branham, I have faith to believe anything."

If you have faith, I want to ask you and show you, rather, that--that you do not have faith. Now, listen and catch every word of it. Hanging in the room from a chandelier was a string, and on the end of that string was a little bracelet, and it had... It was a white bracelet with little red sets in it where a child probably been playing with it, you know, swinging it in the room. Maybe some of you have your own babies to be pacified that way, swinging something around like that to play with it, to amuse them.

And I seen that little bracelet hanging down. It was... I said to the young lady; I said, "How far are you away from that bracelet?"

She said, "Prob--approximately fifteen feet."

I said, "Now, all you other adults here, all you people, just turn your backs right around to me." I said, "Now, there's nothing going to be done to hurt anyone. I just got to speak to this girl, because she's got to catch the idea now."

And that's the reason I'm getting into these things with you tonight. We got two more nights, and something's got to be done. You see? Now, I don't want you to go away and say anything wrong about this, because you might have to answer at judgment for it. And so I said, "Something has to be done immediately." And I said, "Now, you parents, you just turn your back."

And some of the neighbors was setting up with her, and they all turned their backs to me and turned their chairs around.

I said to the young lady; I said, "Now, you tell me you've got faith to believe for all things."

She said, "I have, sir."

"How long has it been since you've eaten?"

And she said, "About three days," said, "I can't even keep water on my stomach." And you know what appendix is and fever on her also.

E-37 And I said, "Now, if you believe with all your heart, and you prove to me now that you've got faith... Now, you look right directly at that bracelet," and it hanging there in mid-air, "and you make that bracelet swing around and around in the room. Then you make it swing back and forth in the room, and then stop it, and I'll believe you have faith."

She said, "Oh, Brother Branham," said, "my, why ask me something like that?"

I said, "I wanted to see if you had faith." I said, "Jesus said, 'All things are possible if you believe.'"

Now, that's just pure faith, friends. Magicians use it many times to play pranks and so forth, burst glasses and things. It will, if you believe. But I'm trying to base your--the thought on faith so you know what I'm talking of. And I want you to set still now so you'll catch this. Wake yourself up, so when I get through with it you'll know what it's all about.

Then she said, "Why, Brother Branham, no one could do that."

I said, "Oh, yes, anyone can that believes."

And she said, "Well, I don't believe that anyone could do that."

I said, "I thought you said you believed for all things." See how she was caught right there. I said, "You said you believed all things. I want you to prove it."

And she said, "I don't believe there's anyone can do that; that's material, Brother Branham." She said, "Could you do it?"

I said, "Yes, ma'am."

And she said, "Well, could I see it done?"

I said, "If you desire."

And she said, "I desire."

E-40 Then of course, putting my mind on it, and having her to watch that and not me. As many times in a meeting, I'll take any cross-eyed child you've got in this meeting, you bring it up here without even praying for it, and just let me look at it straight in the eyes like that, I'll make its eyes come straight. But when I turn my head... (...)

Now, then of course, fastening my eyes to that bracelet, which you can yourself, if you won't doubt it in your heart, and it started moving around. And then it moved back and forth, around, crossways, and stopped it.

She said, "Brother Branham," she said, "that's spiritualism."

I said, "I--I thought maybe you'd say something like that."

My, isn't it strange how people that profess they know God, and know so little about Him. Isn't that right?

She said, "You know, we belong to the Church of Christ." Excuse me, I didn't mean to say that. Excuse me, Church of Christ people, I didn't

(...)

E-30 Now, the Pharisees said, "Who is He?" They knowed Who He was. Now, the question is this today. When you see Him come and stand in the meeting, the Holy Spirit, and give a person enough faith to speak to another one here and tell him just exactly all about his life, what could do that? Whatever did do it? Never did until Jesus came and never has since then. What is it? The former rain coming into the latter rain. And the people that's called you crazy... Sometimes maybe you've had just hold on with teeth and toenails, as we call it, to try to hold on to what you knowed was right. Now, the Holy Ghost has come right back around and confirmed with the former rain into the latter rain to prove that it was His move; they're both falling together. Amen. Oh, I wish you could see that, that the great move of God that started forty years ago back yonder when the latter rain begin to fall, the former rain, the former power, that started with Jesus Christ has come into this church and proven that He is the same Jesus Christ.

(...)

WHO IS THIS. SAN JOSE, CA 59-1122

E-41 Here's two men, setting right here looking at me now, right back here. One was looking sideways; he was sympathizing with the prayer line. The other one was looking up like that with his eyes closed, praying. Yes, sir. Your prostate trouble has ceased, sir, you that raised up your hand just then, because you believe. Put your hands over on the man setting next to you, the elderly man there. He has a sinus trouble that's a bothering him. That's right isn't it, sir? If that's right raise up your hand. Now, go home both of you and be well from your trouble, in the Name of Jesus Christ.

If that isn't the... What is it? It's the former rain coming into the Pentecostal move as the latter rain, both poured out together in the last days. God said He would do it in the same month. Amen. The Scriptures must be fulfilled.

5. "The Voice of Healing" first published April, 1948.

[An inter-evangelical publication of The Branham Healing Campaigns]

LIFE STORY WILLIAM BRANHAM. CLEVELAND, OH 50-0820A

E-12 Now concerning the tent here, the tent does not belong to me, or none of the equipment belongs to me. It belongs to the "Voice of Healing," a inter-evangelical paper which is published in Shreveport. A little paper, the paper once was mine. When I started, we--the ministers kept telling me that, "You need a paper to carry your articles in." And,

took the garment. Now... And struck the Jordan and said, "Let the God of Elijah speak."

WHO IS THIS. SAN JOSE, CA 59-1122

E-23 Now, a few years ago the Holy Ghost went forth upon the people, believers. And It caused them to shout, and to praise God, and to separate themselves from sin and the things of the world, and to come out and be a separated people. And the Holy Ghost was poured out upon them, and they spoke with tongues, and prophesied, and done miracles and signs. It was the latter rain falling.

And then, did you notice, He didn't just leave it without that--or by that, He said, "The former rain also will come with the latter rain." Did you notice what the first rain was? Was His own rain; after that come the rain of the apostles; and in this last days both the rain of the apostles and the rain of the Lord Jesus, that's what's making the people cry out, "Hosanna to Him that cometh in the Name of the Lord."

That's the reason people today, the religious world asks, "What's this fuss about? Why do they holler so loud? What makes them scream? What kind of a language do they talk in? What is all these things about?"

The world asks Who it is? But the saints cry, "Hosanna to Him that cometh in the Name of the Lord." It's the Holy Ghost, the Spirit of God, poured out upon the church without--last days to show signs and wonders. The church knows it; they're borned of the Spirit.

E-24 Watch how He did it. The latter rain come, and then the former rain come with the latter rain to confirm that the latter rain was true. Now, the people said, "Them people are crazy. They've went out of their mind. Why, they're a bunch of fanatics." That's the same thing they said about Him. They were mixed in their opinions. They didn't know what to do. But they knowed something was happening.

(...)

E-28 Oh, they were waiting for Him, and when He come they knew Him. They knew His nature. Now, today the Church, after it has received the former rain, or received the latter rain, the pouring out of the Holy Ghost upon the Church... That was first; they received the Holy Ghost, the latter rain. Then the former rain comes back with the latter rain to unite with it to prove that the latter rain was right.

Now, the Holy Spirit has come into the church to give signs, discernment. Why do we know It's right? Because It's the same Spirit with the same action, with the same signs, with the same wonders, with the same power, with the same of all that was in the early church is in this church: discernment of spirit, prophecy, tongues, interpretation, Divine healing, powers. Why, it'll take a borned again church to believe that.

mean to say that. See? Anyhow, said, "We speak where the Bible speaks and silent where the Bible's silent."

You know, you have that slogan. I've questioned that a few times.

I said, "All right."

She said, "There's no such a thing can be showed in the Bible of anything like that."

I said, "I--I thought that's what you would say." I said, "Sure, that's in the Bible."

And she said, "Well, I never... I don't believe it."

"All right," I said, "You don't believe it?"

She said, "No, you show me where that's at in the Bible."

E-43 I said, "One day Jesus passed by a tree, He wanted to find some fruit on it. There was no fruit on it. He put a curse on it, and the tree begin to wilt. And when they passed by at noon the tree was wilting down. Peter remarked and said how quick the tree was wilted. He said, 'If you would say in your heart for this tree to be plucked up and cast into the sea and wouldn't doubt it, it would obey you.'" Did He say it? And I said, "He said, 'If you'd say to this mountain, 'Be moved,' and doubt it not in your heart, by and by it would come to pass.'" Did He say it? Sure He did. I said, "I know your unbelieving pastor, trying to justify his unbelief, said that was a mountain of sin. I--I went to school myself. He was kneeling by Mount Olives. It was Mount of Olives. If you'd say in your heart for it to be moved and don't doubt it..." I said, "How much more faith?"

And He said, "If you had faith, size of a mustard seed..."

I said, "Now, if the faith the size of a mustard seed would move that mountain, how much more smaller faith would you have to have just to move that bracelet?"

You see what I mean? Now, I've often wondered why He said mustard seed. I might drop this thought. Mustard seed is the smallest among all seed. That's right. But there isn't nothing will mix with mustard seed. It's all mustard. You can't mix it with kale or nothing and make it grow. It's all mustard. If you've got that much faith, all faith, not mixed up with something else, ask what you will; it'll be given to you. But it can't be wavering; its got to be genuine mustard, if you know what I'm speaking of. All right, and I said, "How much more would it take?"

"Why," she said, "Looky here, I want to ask you something." She said, "Did God move that or did the devil move that?"

I said, "Neither one moved that."

She said, "Then how in the world did it move?"

I said, "I moved it."

She said, "Well, you're fifteen feet or better away from it."

I said, "No, its my faith that moved it." See? If you ask anything and don't doubt it... See what I mean?

E-45 [Scratch--Ed.]... faith, but you're a free moral agent; you're a human being. You can resent it in your heart, and I couldn't touch you if you had to. Jesus could not do many mighty works because of why? [Congregation says, "Unbelief."--Ed.] Correctly. See how little people know about--how little people know about faith? It's amazing, friends, to find out how little people know about it. They talk so much of it and yet know so little of it.

And then she said, "Well, do you mean to tell me then... What part does that play with God, that part there?"

I said, "Now, look, there was an Angel came down into the room and told me that way back, back 'fore I was born, was foreordained to have a gift of Divine healing. And He came and told me in the room one night that God had sent the gift, and it was a gift of Divine healing for the people. And if I could get the people to believe me (believe me), and would be sincere when I prayed, that nothing would stand before the prayer."

I said, "Therefore, speaking face to face with this supernatural Being, I believe it with all my heart. And if I can get you to believe me with all your heart, that's what moves God, and then you're healed. Your faith has saved you." You see what I mean? Your faith to believe has saved you. Not what you worked up and thought in your mind, but what you really know, the very evidence of things not seen. You see what I mean?

Then the girl said, "Brother Branham, I truly know that there's something above where I have ever reached." She said, "I'll try with all my heart, and God have mercy on me." She said, "Let me believe."

And I took a hold of her hand then. There was a vibration pouring from that ruptured appendix, had prayer for her and it stopped immediately. I said, "God bless you, sister. Your faith now has saved you."

E-47 A few moments later I was setting in the chair, and I went to sleep. Sun was coming up; I had to rest just a little before returning home, 'cause I was afraid I'd break up somewhere on the road, have a wreck. And I was setting there; they called the ambulance, told them there was no need. When I was--was waken up by one of the family, why, the girl was out of bed and had eat a pint of ice cream. And the--she's never had a knife from that day to this. She was standing on the porch and waved good bye. She said, "Good bye, Brother Branham." Her testimony appeared in the "Herald of Truth" not long ago. Mrs. Edith Wright, at--at Milltown, or Depaw, Indiana, that was her there--there.

8. Anointed Word for Age in 1946.

This girl said many years ago, the woman, the boy's wife, minister, that when she was such a little girl, just a little, tiny tot, that they brought her to Pensacola (I believe it was) where we was having a meeting. And I prayed till I couldn't stand no longer. Many times I'd get so weary. The visions would leave, and I--I'd just have to stand and the ministers would lift my hand and lay it on the people as they passed by.

And she said she had so many ulcers. So it was thought that she couldn't live. And her mother brought her by, took her hand and laid it over on my hand. Went by, the ulcers left, and she's in just perfect health.

See, it wasn't my hand that done it. That had nothing to do with it. It was the mother's faith, her faith in God.

4. Teaches on the "Former rain and Latter Rain".

[Scriptures being fulfilled in prophets ministry.]

HOSEA 6:2-3

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight

Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

JOEL 2:23

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month.

ANGEL OF GOD. PHOENIX, AZ 48-0304

E-29 But friends, I never done nothing in my life, any miracle, any of these miracles in these twenty-one months that I've been out, where thousands of them has been performed. I've never performed one of them. He is the One Who does that. See? He's the One. I don't have nothing to do with it. He's the One. I'm just a mouthpiece for Him. I just speak what He says. How would I know when people had faith, and people who did not have faith. And how would I know what you done ten years ago, or twenty years ago. I would not know that. It's God.

So the hour has come for the repeat of the Bible, and the fulfilling of the Word. Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter rain, in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion. He was a type as a type of the Church and Christ. Christ was taken up. And the same Spirit that was upon Christ is on the Church tonight, the Holy Ghost. See? "Nevertheless, if you see me go away," said Elijah. And he

Now, that's the Angel of God. He's been seen many times in the services. And I know that He's here tonight. I know that He's here. I've felt Him three or four times since I been here.

Now, that someone might know... Now, many people misunderstand. Now, this is in no means, friends, an Angel worship. It is not. I do not pray in the name of the Angel, or even know His name. But if you'll check the Scriptures, when God sends His people, it's an Angel that directs them.

[Meeting in Pensacola, Florida at the end of March 1948.]

LED BY THE SPIRIT. MINNEAPOLIS, MN 50-0715

E-19 I just returned from Pensacola, Florida, where I had the largest altar call I ever had: two-thousand at one time gave their hearts to Christ, one altar call.

And I'd just come home and I'd entered in the little church that morning. There was packed, several hundred around the church. They's trying to get me out, and someone told me, said, "A daugh--a girl--a psychopathic case laying back in the coal shed of the church..." Said, "Mrs. Rediger."

I said, "Mrs. Rediger? What relation are they to B. E. Rediger?"

Said, "That's his daughter."

And B. E. Rediger, a warrior of God resting in glory, and his daughter a mental case, his other daughter died in the same condition. She'd been a mental case in the institution for about two years. There she was, her mother trying to hold her, a beautiful young lady, her hair down, setting back there and just hold her, her eyes staring.

I walked in to where she was; and she begin to move back, kind of mumbling her mouth like that, saying something about "penny" or something another, and moving back like that.

So Mrs. Rediger looked up. And I said, "Oh, my, is that Brother Rediger's daughter?"

Said, "It is."

I said, "Dear Lord Jesus, have mercy on the girl." And asked for that power of the enemy to leave the girl. In a moment she was to herself.

And today I got a letter, she's going to be married in August, how glorious, out of the mental institution. And how glorious it is to find His leading.

QUEEN OF SHEBA. TIFTON, GA 60-0110

E-8 (...) Billy was telling, I believe, of some couple that he had met that's got a Assembly of God's school, out here. My son went to Waxahachie, Assembly of God's school in Texas, Waxahachie, Texas. And they were...

WORLD AGAIN FALLING APART. SHREVEPORT, LA 63-1127
146 But the Church of the living God, that Bride moves right on just the same. And She'll go in the rapture by the Word (That's right.); the Word and the Word will come together. If we're a part of Christ, part of It, we have to be His Word, 'cause He is the Word. That's right. Yes, sir.

They have refused the anointed Word of promise of this age, and He is always the Word. If God sent us an anointed, promised Word again, for this age, in 1946, He would be the same He was when He come in the beginning, the anointed Word for the age. Hebrews 13:8 throws it right back in your lap and says He's the same yesterday, today, and forever. That's exactly right.

And we... And He would stay with the Father's promised Word for this age. If Jesus comes, He'd be just exactly what the Word said It would be in this age.

1947

1. Second evangelistic campaign started January 1947.

[First at Shreveport, Louisiana at Brother Jack Moore's church.]

[Brother Moore joins Brother Branham's campaign.]

[Meetings in Houston and San Antonio, Texas.]

FAITH IS THE SUBSTANCE. OAKLAND, CA 47-0412

E-78 And I was standing down at Houston, Texas, Reverend Kidson's meetings. And one morning standing there, oh, my, how I was thinking, praying. There was, we was having day service. And there was just hundreds of people coming in the line, being healed.

And all at once there was a lady that ran in. Oh, the building was about as long as this auditorium, main floor here. And the lady run into the back. She had a little boy in her arms, and she set down. And she was real restless. And the prayer line about four in abreast was coming by like this.

And she raised up; she said, "Just a minute, just a minute." And everyone stopped.

She said, "I don't like to stop that prayer line, but I want to tell you..."

She was real nervous and shaky, kind of excited.

She said, "I live over on the west side of Houston." Now, Houston's a pretty good size city, several miles across it, and we were on the east side. She said, "This morning my neighbor, the mother of this little child," said, "her father was an old Methodist preacher." Said, "He's been dead twenty years." And said, "Before he died, he used to go around preaching and saying someday God would give the gift back to the

church for the Gentiles before the ending of the Gentile dispensation, like He did for the Jews."

And said, "His baby daughter, this is her baby." Said, "She's kind of weakly."

And said, "This morning after cleaning up her house, she'd set her dust mop up and was lying down across the foot of the bed and was resting." And said, "All at once she had a dream. She seen a big black cloud rising." And said, "Coming down out of that cloud, begin to move back." And said, "There come her dead father. And he said, 'Rise and take the child and go to the Houston Gospel Tabernacle. The gift of Divine healing is there.'"

Well, she just thought it was just a dream: never heard of the Houston Gospel Tabernacle. So she just laying there a little while and went to sleep again, and she dreamed it the second time. The big black cloud come. Her dead father come walking right down out of the cloud. She said, "Well, that's strange; I dreamed of dad the second time." Said, "He said, take the baby." Well, she got up and got her drink, stirred around the house a little bit and went back and lied--was lying down again. And when she went back, she dreamed it the third time. The big black cloud come. And her...

E-80 They called the recorder's office to see if there was, just what was to the dream. I don't believe in all dreams now. So then, called, but he said, "Your young men shall see visions, your old men shall dream dreams."

And then she--she called the recorders office, and he said, "Yes, there's a Houston Gospel Tabernacle way over on the west side, on sixty-seventh street." And he said, "East sixty-seventh street."

And the lady, the mother, so weak she could not... Now, the child was--had infantile paralysis, his little legs was crippled. And she could not bring the child.

But she had the neighbor, and the neighbor kept changing busses and cars until she got over and got off of a car just about two blocks from the church. And there was an officer standing there. And she said to him, "Do you know where the Houston Gospel Tabernacle is?"

Said, "Yes, ma'am. Right up there where that crowd of people is standing there in the street," said, "They're having a healing service."

Well, the poor thing was so weak when she got there, she, you imagine how she felt, walked right in there and seen that. And she told me. I said, "Bring me the baby."

Oh, my, you know what happened, don't you? Sure. And I thought, even though the people, the Angels of heaven know about it. God will

Father, I pray that You'll move. I pray that tonight, that the Angel of God will stand here at this pulpit, and may there not be one pass by this pulpit, but what's healed. Hear my prayer, Father, as I cry to You with a sincere heart. Knowing that I am trying with my whole heart to serve You the best that I know how, and I pray that You'll hear me tonight. Bless Brother Garcia... [Blank spot--Ed.] (...)

And there was a man just come up with a woman. And she was... [Blank spot--Ed.]... us until... [Blank spot--Ed.] And when I took hold of her hand. Of course, there was... [Blank spot--Ed.] feel the vibration, because arthritis is caused by acid. And I had prayer for the woman. And while...[Blank spot--Ed.]

Her eyes, she seemed to go into a trance. I just passed her on, of course. Then I left and was gone, come back again in a few days, and her husband was at the door. And he said, "Brother Branham," he said, "something's happened to my wife. She talks like she's delirious."

And I said, "What seems to be wrong?"

He said, "Well, here's what it is." Said, "When she was praying... When you was praying for her, she seemed like she was in a trance until we got home. And she asked me, who was that other Man that come down there with you when you prayed for her?"

And I said, "There was no other man."

Said, "Oh, yes. A Man with the white robe on with dark hair."

I said, "Say that again, brother." And he said it again. And I said, "That is the Angel of the Lord that appeared." See?

She said, "Why, He was looking down upon Brother Branham when he was praying." And said, "He talked to me." And He said, "Now, you're looking for healing." Said, "Brother Branham's prayer will be answered; you'll be healed." But said, "Doesn't Brother Branham look awful frail?" Said, "But he will be strong after while." So that give me encouragement. See, "He will be strong after while."

E-11 Now, the woman never heard the story. And she described and said He was a large man, brown dark face with black hair hanging down near His shoulders. She said, "I seen Him come down off the pulpit." And she'd never heard of it in her life. And said, "When Brother Branham knelt down to pray for me, then this Man looked, come up there; instead of praying He just ke--kept looking down at Brother Branham." And said, "He looked around at me, and said, 'Now, you come for healing, and you'll be healed.'" And then said, "Now, doesn't Brother Branham look awful thin?" Said, "But he will be strong after while." See? And said, "Then when the--they started moving the stretcher away, He walked right on out the door with me, and that's the last I seen of Him."

When his faith... He come over there to criticize. He give us a full page write-up and everything in the paper the next day. He come to criticize. But when he begin to see God working and seeing what God was doing, he himself believed. And then when he did, God rewarded him. And he never even had to get into the prayer line, he was healed up in the second balcony. Oh, my.

[Meeting in Phoenix, Arizona.]

EXPERIENCES. 2. PHOENIX, AZ 47-1214 [Taped; in March 1948.]

E-6 (...) Tomorrow night will be the--the one year, tomorrow night, since I met you all. When I come here, I wondered; they--they told me I was going to a Spanish church. And I thought, "Well, I imagine they won't receive me." But when I got that hearty welcome, I've always wanted to come back again. So for three nights now we'll have the service here. And then Sunday, to be with another church over at Sunny Slope, I believe it's called. And then Monday, or the eleventh and twelfth, down old Mexico, at Tijuana.

And I just want to have plenty of time to call the countries everywhere. And this is supposed to be my vacation now. I... I was in Miami last week. And they had quite a service in Miami. I was very tired, especially last night. Several hundreds of people passed through the line. The Lord give to us a great work in Miami. That...

And then they told me to go home and rest, because this would be a very hard stand. I'm to begin now the twenty-ninth again at Pensacola, and be there for five nights where they're putting two of the big circus tent together, because there's no auditorium to seat the people in. And then from there, I have four days to go about, I guess two thousand or better miles to Kansas City, at the municipal auditorium at Kansas City. And then from there to Topeka, and -back to--to Elgin, Illinois, and then over to Chicago, and then out to Washington, and up into Canada. Then we--the services continue on up until November, the--the fifth of November--of October, rather. And then from there, I get three weeks vacation. And then the next place to begin in South Africa. I'm to go from there then to Australia, and all the European countries through next year.

ANGEL OF GOD. PHOENIX, AZ 48-0304

E-9 Father, I thank Thee for this, another privilege for this evening, the third trip to this lovely little city of Phoenix, where the valley of the sun, where my heart has yearned to be since a little boy. O God, somehow I pray, God, that You'll start us a--a revival in every church there is in the city. Grant it, Lord. May a great moving revival come to this city.

testify of it. His works will be declared, regardless of what people think about it. That's right. It's true, friends. God bless your heart.

LOOK AWAY TO JESUS. JEFF. IN 63-1229E

8-1 Now, there's been some great things take place along the road. This morning I was having interviews in the room here, and a young fellow by the name of Autry; he's probably still in here tonight. He's from San Antonio, Texas. He come and asked when we were going to Dallas (come in from California), if we could stop in one night at their tabernacle, just for one night; and they're looking it up in the next day or two, to see if we could do that. And he was telling me about--I'd never been to San Antonio since that first meeting.

Now, the first meeting, when I come to San Antonio, I was there, I think, with Brother Coots and the--and the International Bible School, and I forget the auditorium we had the service in. And it's either my first night, or second night (I think the first night) when I was walking to the platform, someone raised up in the building, way back in the back and spoke with tongues like a--a machine gun firing. And he'd no more than set down, just a moment or two, till one raised on the platform and give the interpretation. And I stopped at what he said, and I said to the man, "Do you know this man?"

Said, "No, sir."

And he said... I said, "How'd you come here?"

He said, "The people I work for was at--was here tonight, and they brought me." He's a--was a cowboy.

And I said, "What do you do? Do you know him?"

He said, "No sir, I've never seen him."

And I said, "What are you?" And he was a merchant in the city. And what they said in the... Now, I was always... Before I learned better, I was a little skeptic of speaking in tongues. I thought a lot of it was flesh, and it might be; but when this was said, that interpretation was exactly what the Angel of The Lord said down on the river eleven years before that. "As John the Baptist was sent to forerun the first coming of Christ, you're sent to forerun the second." See? And there it was. When that Angel, that Light, that's been thoroughly identified both by the church, by the Word, by science, and everything has identified it, that Light for Its first time to appear in public, standing right over where I was, at about two o'clock in the afternoon at the foot of the bridge, right there--right down here at the foot of Spring Street in the water. Now, that's been many, many years ago. And exactly what It said has come to pass to the dot.

This brother here was telling me this morning he married a girl out of the church here, Sister Noid's daughter. Now, I don't know, I guess the

young man... Are you here, Brother Autry? I don't know; he was from San Antonio. I don't know whether he's here or not. He was here this morning. And he was telling me, I believe it was his grandfather, during that meeting had been an epileptic all of his life, and was brought there.

That was the first beginning of the ministry, when It said that if-the discernment was putting their hands upon mine, and what would be said, would be what it was. (...)

And he said his father was brought in the line, and told of this epilepsy and so forth, and a prayer prayed for him; and that's been sixteen years ago, I think it is, about sixteen or seventeen years ago, and he says he never has had a seizure of it since, and he's pretty near eighty-five years old; never had a seizure since. What is it? Jesus Christ the same yesterday, today, and forever.

2. Brother Jack Coe called into healing ministry.

SECONDHANDED ROBE. BROOKLYN, NY 56-1206
E-4 (...) I--I--I can think of Brother Jack as many of you know him, as he looks today, but when I first seen him, he was a little skinny boy. And he...

I was at San Antonio, Texas. And he was the most curious little fellow I ever seen when he couldn't understand the callings of things of God. So one night on the road out, he said, "Say, I want to ask you something." They'd just taken me from the platform. And 'course, then is just when the anointing is leaving; it ain't bad while it's there or when you're out of it. But it's in between the times is what does it. Anyone who knows the Scripture know what that means.

And Mr. Kidson, a few of the brethren were taking me from the place, and--and Brother Jack said, "Say, tell me what's wrong with this woman here, and I'll believe you." See?

I said, "Sir, the Lord doesn't work like that." You see? I said, "He doesn't... It was one time they said, 'Come off the cross, and I'll believe You.' It was one time said, 'Turn these stones into bread and I'll believe You.' One time they put a rag over His face and hit Him on the head, said, 'Tell you--tell us us who done it and we'll believe You.'" I said, "God doesn't do it that way."

He said, "Sir, I'm just curious."

I said, "That's right. Now, the woman that you have has a tumor in her side." And I said, "And the only thing's the matter with you is just a little curious preacher. You don't understand this, but someday you'll be out on the field preaching the Gospel and praying for the sick." And that's--that's the beginning of Jack Coe. He left from right there.

[Meeting in Phoenix, Arizona; February 1947.]

come in that attitude, and that's the reason you get healed. That's the reason you're healed, because you come humble. Anyone who comes stiff-necked will never receive nothing from God. You've got to see how low that you can get, and then Christ will heal you (That's right.), or He will save you. He will give you the Holy Ghost, if you'll just...

Now, when... [Blank spot--Ed.] Up to Him, not He to you. And then you'll receive from Him.

E-21 Then while I was praying, I had my back turned to the audience. There's several hundreds of people. And I was praying like this, the people coming through the line. Once in a while, I'd have to stop one, because they seemed like they wouldn't have faith to come to be healed then.

And while I was praying, I felt Something. I turned around. I said, "A crippled person is healed, somewhere, because I felt it." And in a few moments, I said, "Some crippled person..."

I heard somebody scream out back there. There was a young business man of the city setting there with his wife. He had a crippled arm. And here he was with his arms up in the air, of thanking God. And he told us then that he had set there, and said, "I wanted to get into the service. I'd been there for two or three nights." But said, "I couldn't get in amongst those people. So many of them there, and so much needs. And I said, 'O God, if that's Your gift, You heal me.'" And that took his faith, and went out (You see?), and with my back turned to him, I felt It move. I... Then he raised up.

Now, friends, that wasn't me. But that proves that Jesus Christ is the same yesterday, today, and forever. For He turned around and said, "Who touched Me?" Is that right, Brother Bosworth?

Now, those things here in a meeting... One night there, I was standing, I heard a spirit pass by me, a choking spirit. I felt it come back again. In a few moments, it was at Keel Auditorium. Was fourteen thousand people in there that night. And I said, "Somebody with a goiter is healed, for the spirit just passed by here." And I said, "Frankly, here it comes by again." And it... As it passed by, I heard it strangling; that may almost drown some of you. But it's. I know there's lots of things that's said that's not true. But there is a true God, and He heals. That's right. And when it went by, I a... made announcement of it again. And I said, "Somebody... Look through the line. Somebody's healed with a goiter." And up in the second balcony, I heard somebody scream out. Said, "Brother Branham, it's I."

And it was the Postal Dispatch reporter up there with the newspaper. A goiter, inward goiter he'd had for years, left him. He said, "The whole thing illuminated around there with the power of God." See?

Jesus Christ the same yesterday, and to day, and for ever.

LUKE 8:46

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100

94 Brother Bosworth investigated the case, then he come to me. He asked the man all about it. And when he come to find it this way, he said, asked me, said, "How did you know that that was the man?"

I said, "Sir, I begin to get weak. I knew it was coming from somewhere."

And he said, got to the microphone, he said, "*That proves Jesus Christ the same yesterday, today, and forever.* It proves it." Said, "Now, the gift that was in Jesus Christ would be like this whole ocean out here, beating against the bank. The gift in our brother would be like a spoonful of water taken out of it. But the same chemicals would be in the spoonful of water, the same kind of chemicals that's in the entire ocean." That's right.

And I--I could feel myself getting weaker. And there was the man perfectly delivered.

ANGEL OF GOD. PHOENIX, AZ 48-0304

E-19 Here the other night... I might make this statement. It was just last week. We were in Miami. And it really is a city of confusion. There's all kinds of doctrines and everything that falls around the nation comes in there. Everywhere... And when... Coming in, I was trying... They said people wouldn't come out, but they--they did; they come to the meeting by the thousands.

But here's what happened. In the service one night, we were having to hurry, 'cause we had several hundreds to pass through the line. And we brought up first a few deaf, dumb, maybe I believe a blind man, a few things like that that were performed. And it was in the last night. There was two boys born blind, without sight all their life, received their sight; and different things of that type.

Which we was having a hard struggle of it, because there was such a confusion amongst the churches; because many people come into those places and they just break up churches, you see; go and start their own church. It's hard to get to the people that we're not wanting to start a church; we're trying our best to get the church together. That's what we need. Don't you believe that? We need cooperation together.

And then, in that, I was praying for the people coming along like that. And the first thing, I... Someone now, faith had begin to drop in the line; you could feel it. And that's one thing that I... [Blank spot--Ed.]

Ever get interested in... The Spanish people: you're humble, you're willing to receive. They're just take the crumbs, whatever you... You

DESPERATION. JEFF. IN 63-0901E

133 When Sister Hattie Waldrop of Phoenix, Arizona, she was coming up the sidewalk in my first meeting... The intern and her husband was bringing her: cancer of the heart. She'd made her stand to try to get there to the meeting, but she was so bad she was--couldn't breathe no more; the blood was dropping back through her heart where the cancer had eat into her heart. Now, cancer of the heart... That's about eighteen, nineteen years ago, maybe twenty; 1947 is when it was.

Now, she said to her husband and the intern, "If--though I die in this line, take me up there." Desperation; she lost conscious. I don't think she was dead; she claims she was. Now, she might have been. She may hear this tape. You see? Now, I--I--I... She--she claims she was dead; I don't know. They told me, "There's a dead woman coming up the line." And when the woman come by, she was lifeless. And when they brought her up there, the Word of the Lord came; and I went and laid hands upon her, and she rose up and went home walking. This has been about, I'd say, safely, eighteen years ago, and she's just as healthy and hearty... She'll be at Tucson to meet me when I get down there. Desperation: "Though I die in the road, still, but get me down there. He healed others; He will heal me." Willing..

3. Meetings continue in Los Angeles, Long Beach, Oakland, San Jose,

Sacramento, Fresno, and Santa Rosa in March and April 1947.

[Meeting in Los Angeles.]

PERSONAL EXPERIENCE WITH GOD. CHICAGO, IL 54-0724
E-30 Second... Mr. Upshaw, when he was healed, as I told you, I'd give you his testimony for a second or two, few moments. I was in Los Angeles, California. I never heard of the man in my life. The deacons or ushers and them, had just got me up to the platform, walking to the platform. I started to call the prayer line, because Mr. Baxter had just preached a mighty sermon, and--and it wasn't no need of me saying anything. So I walked to the platform, and I started to call for the prayer line. And as I started to call for the prayer line, I seen a little boy playing on haystack. And he fell, broke his back. I seen a doctor with a white mustache, and glasses low, worked on his back. I seen him become a great man, an author of books and so forth, and I was just telling what I seen.

And I went ahead and called the prayer line, started to call it, and then I heard someone raise up there, and say something. Mr. Baxter come to me in a few moments and said, "The man that you was describing, out there, and setting out there in that chair, that's Congressman Upshaw."

And I said, "Well, I never knowed nothing of him."

And so he got to another microphone, and he said, "My son, will I..." said, "That's exactly the truth. How did you ever know those things?"

I said, "I seen it by vision."

And he said, "The man that ordained you, Dr. Davis, in the Baptist church, told me to come here. And that's why I'm here." Said, "I've been going to healing services since I was a little boy trying to get healed. But," said, "I've been crippled for sixty-six years." And he's eighty-six years old then.

And I said, "Well now, sir, I wished I could do something for you. I can only say what I see."

And then the meeting started on, and when they started to bring someone to the platform, I seen a doctor standing in front of me with a tortoise shell glasses, one of the little round collars, and coats on, little medical coats, and he had his arms folded like this, shaking his head, standing right out in the mid-air. And I looked below him, and he had operated on a little colored girl, and had taken the tonsils out, and it'd paralyzed her. Well, when I said that, a way down from him, a--an old colored mother there, let out a scream, and here she come with the--the cart in her hand, saying, "Lord, have mercy; that was my baby and that's exactly the kind of doctor that operated on her."

And the ushers just had to keep her off the platform, because we have to have cards to line up. That's legitimate, and the best way we know how to do.

And the old mother drug her baby down like that, and she was just pushing ushers every way. And she wanted to get to the platform.

I said--looked at the baby, I said. "Yes, auntie. That's the little girl." And I--I said, "Well, he's a young fellow, had black slick hair."

She said, "Yes, that's right."

I said, "Well, I..."

Said, "Will my baby ever get well?"

I said, "Auntie, I don't know. I just can't tell you. Only thing I can do is just say what I see. That's all. That's the way our Lord Jesus said. He said, 'I can do nothing till the Father shows me.'" I said, "Surely, you have faith to believe the baby's going to get well, or this other gentlemen here was going to get well, if God could move out there and speak his--who he--about him in the audience."

E-34 I said, "Well," to one of my--the ushers, I said, "Bring the prayer line." And they started bringing a lady, and It called me this a way again, and I looked. Looked like a black streak moving right over the audience. Well, I thought, maybe it was something evil. But it turned out, when it materialized, it was a street or a road, and this little colored girl was

And Brother Bosworth was setting, taking all this in, still just a little bit skeptic. And he was watching, 'cause he was out there, just watching the last of the meeting going through. And she was... It was the last night, I believe it was.

And she was holding my coat, and I just kept on praying. I'd forgot about the child. I turned around again; I said, "Honey, keep praying," like that.

And after while, I begin to feel that faith begin to set in, like a heart beat, pump, pump, pump. And when it begin to... [Blank spot--Ed.]... go like that, I turned around to her. I said, "Now, sweetheart," and I laid my hands upon her and asked the Lord Jesus.

I said to the mother, I said, "Now, take the braces off of her."

She said, "But, Brother Branham, I tell you, she..."

I said, "Don't you doubt that, lady. You do what you're told to do." She walked over there and took the braces off the child.

Here she come back down and holding those great big braces, to those people like that, perfectly normal, just as normal as she could be, those little legs. Is that right, Doctor Bosworth? And went on with the meeting. Just a few moments, I kept..

90 Oh, twice the distance, or maybe better, of this building, under the great circus tent where the people were standing, plumb back out into the highways, there at the Princess Gardens. Then on back, I kept...

I felt something set in, begin to again, "Whew, whew." I knew it was the faith. I couldn't tell just where it was coming from. I kept turning, looking; but the people passing so fast, and them crying, trying to touch you and things.

After while, I spotted It, way back towards the back, a fellow with a white shirt on. I waited, find out what kind of a spirit had him bound. The man was crippled. He'd fallen off of a horse, a few years before that. Was a merchant in Miami. His hand was crippled up and his arm, like that. He came down as a critic to criticize in the meeting. And then he begin to get faith.

I stopped, and I said, "Sir, you way back, fourth from the row, going back this way, with a white shirt up, on, stand up on your feet. Jesus Christ has healed you." And when he stood up, there went his hands up. His little painted-up wife, you'd thought she was a holy-roller, as the little brother said this morning on his broadcast, to hear her screaming. There he was, perfectly delivered.

3. The 6th Mystery of living Christ, the same yesterday, today and forever.]

[Galatians 2:20. Hebrews 13:8. Luke 8:46]

HEBREWS 13:8

76 The first time, when I met Dr. Bosworth, here, was in Miami. We were having meeting. Dr. Bosworth's internationally known, forty years experience in teaching Divine healing. He thought that someday God would send the--the gift to the church. And then when he heard I was down there, he just thought, "Well, there it is again, just somebody preaching Diving healing." He came to the meeting one night. And coming through the meeting... We were having, what they call, the fast line; thousands were standing.

That afternoon, two little boys on WBAY, broadcasting station, been interviewed, been born blind. Both of them had their sight, and they had them down there at the broadcasting station, interviewing.

So Brother Bosworth came out to the meeting. And it happened to be, while the fast line started, there was several thousand had to pass by that night, nothing but just laid hands on them coming by, four abreast.

They pushed a little girl through. I shall never forget the child. She was a cute little thing. She was a little, blond- headed girl, one tooth out in front, and had a little, new little manicure in her hair, or what you call them things that women put in their hair. They pushed her... She was in braces, down over her--her little waist here. And they'd push her through the line, and I'd lay hands on her. She'd get off the platform, and they'd push her back in the line. Why, the poor little thing... And she kept coming through. And then someone would bring her through, and they lay hands on her. And while she passed through again, she looked up, kind of one of those little bitty grins, you know, and that tooth out. And Something just said, "Stop the child."

I said, "Honey..." I seen she didn't have faith to be healed at that time.

But, see, that's what the gift is for. Here on the platform, you notice how He sometimes, you have to work. The people say, "Oh, I believe, Brother Branham." But here they are, down here; and here's where they ought to be, up here. Well, then those things of telling their diseases and the secrets of their heart, the faith rises up till I get the person to believe me.

That's what He said, "If you get the people to believe you, then be sincere when you pray, no demon can hold over there, then." He has to know the Master. Then... And I know He told me that.

And when I can get that patient up to a place till their faith comes to this, that's what gives me a perfect faith. I've never seen it fail. And it never will fail. It can't fail.

84 And then when the girl, they pushed her through, I said, "Honey, you stand right behind me." And she stood back there, just holding her; she held on to my coat tail. I said, "You pray, honey." And she'd have her little head down, praying.

going down this road with a doll on her arm rocking it, like that. Brother, that's it.

Satan couldn't send enough devils out of hell to stop it. God's already said so. That's exactly right.

And about that time, I said, "Auntie, your prayers has been heard, and Jesus Christ has healed your baby. Stand up on it's feet."

And she said, "Will my baby get well?"

I said, "It's well now."

And while she had--was talking to me, the baby raised and said, "Mother," threw it's arms out like that. It had been paralyzed from the shoulders down for two years. And there--and that mother and daughter with their arms around one another screaming, and crying, and people fainting and everything else, standing around.

I looked over across the audience, right across the top of the people's heads and here went the old Congressman with a brown pin-striped suit on, bowing his head to everybody, right across the audience. Well then, I said, "Congressman, have you got a brown pin-striped suit?" He had then a black suit on, or a blue suit with a red tie.

He said, "Yes, sir, I have. I just got it a few days ago."

I said, "The Lord Jesus Christ has made you well. You can stand up and heal for THUS SAITH THE LORD GOD, He has had respect unto you and you are healed."

After being a invalid for sixty-six years, rolled in beds and wheelchairs, a that old Congressman jumped to his feet, ran to the platform without crutches, without anything, touched his toes like this, and he could almost do a handspring, and was perfectly normal and well.

[Meeting in Long Beach.]

LIFE STORY WILLIAM BRANHAM. CLEVELAND, OH 50-0820A

E-18 And every penny that's left from our meetings (Brother Lindsay and them knows just what we needed, and so forth) we turn right straight back into the Gospel work then, and try to live just as cheap as I can. When I go to the cities, I don't look for big hotels. The cheapest one I can find is what I want. See? I want to be just as poor as everyone that comes to me to be prayed for. That's right. If I accepted the money that's offered me, I'd be a multimillionaire.

I had one man out of California, after his wife had a cancer of the breast, they had to fly quickly because they thought she was dying. And when that cancer left her, the window curtain rolled up tight like that before hundreds of those Armenians and let down like that. And the demon power left the woman, and the doctor said she couldn't live till morning. And now she's a well woman today, walking around. And that

man owned that--part of that big Mission Bell Winery, and things, and sent me a--a check, bank draft for a million, five hundred thousand dollars. And I refused to put my hands on it and look at it. The Baxters had brought it to me. I said, "No, sir, I don't want to see it."

"But Reverend Branham, it was sent to you."

I said, "I do not want to see it. I don't want nothing to do with money." When a man gets his mind on money, he loses God. That's right. And that's right...?... You can't keep your mind on... You got to be...

Here's three things that I've noticed in reading of other ministers. If this ever gets ahold of a minister, it's got him. And there's a weak spot: money, women, popularity. That's right. Dodge the very appearance of it. That's right. For money, I care not for it.

BELIEVE YE THAT I AM ABLE TO DO THIS. CLEVELAND, OH 50-0820E

E-16 Anywhere you go, you find people from Arkansas. Where I was over on the west coast, and I said there one night where I was having services, where Charles Fuller at the Long Beach Municipal Auditorium... Brother Fuller said, "Brother Branham, the people over here will never come to hear such fanaticism."

I said, "Oh, they won't?"

"No." Said, "You'd better preach the Gospel while you're over here."

I said, "That's what I'm doing."

He said, "Well," he said, "that's Divine healing."

I said, "Brother Fuller, I belong to the Baptist church too. I know how you're feel about it." But I said, "Let me tell you something."

He said, "Brother Branham, everything over here is Divine healing." Said, "People won't come out." He said, "First is that McPherson movement. Next was that fanatic Pentecost." He said, "And all up-and-down the street here, everything's got Divine healing." And he said, "People won't come out. You're renting that auditorium for nearly a thousand dollars." He said, "You're going to be left alone."

I said, "Look, Brother Fuller," I said, "God will recognize His gift if it was in the middle of hell." See? I said, "Don't worry about that."

He said, "Well, I can't advertise it."

I said, "I never asked you to, Brother Fuller." I just talking to you. Said, "Come on down and kick your hat in." I said, "I'll be there."

But he said, "I'm telling you before, you'll be left without."

We went down there that afternoon, Brother Moore, and a group of us. Had about eighteen, twenty-hundred people setting around. And when his group went out, he had his sermon...

E-17 Now, remember, Charles Fuller is a wonderful, God-sent man, a real Christian man. Don't know whether he ever got his program or not.

E-14 (...) I remember, I spoke this before. I went over, right in this same pulpit I believe, that when I would... The first It came to me I was on a train. Just left my mothers house, was going to Miami, Florida, to have a meeting there in a tent. I was going to help out, there's back about three years ago, I guess, something like that. A minister was there holding tent meeting; I went to stay with him for two nights. And on the road down I had a vision of a little boy. Now, watch your Bible here, of a little boy that would be about eight years old, and the little boy would have a boyish, a little bobbed like hair and dressed very poorly. And his little... Was going to have an accident, and his little foot would be run through his sock. He had on, very odd dressed child. I said, "He'd be killed in an accident. And he will be laying by the side of the road dead when I find him. But the Lord God is going to give him his life back again." And I made that statement at the platform before about seven thousand people that night.

QUEEN OF SHEBA. CHICAGO, IL 58-0107

E-24 When they had a little boy raised up sometime ago, and I went to see the little lad about ten or twelve years ago... His name was little David Walker, a wonderful little preacher. He didn't tell little stories like mama had coaxed him, how Jesus a little baby. He took off his coat, and took a text, and handled it like a man.

And I talked to some of the brethren. I had just been new in the full Gospel realm. I didn't know they had the same trouble that we Baptists had, of all kinds of breakups. I thought they were angels. And so then we find out, one of them said, "Well, he belongs to the certain-certain group."

I said, "What difference does it make where his father belongs? He's the gift that God has sent to the Church."

I said, "If you brethren would tear down your little different ideas, and get around that little boy, not let him get all puffed up, but send him, he'd win thousands of little children to the Lord, little boys and girls."

But what was it? Everybody got them a little David. Everywhere you went, I... The little fellow went to Miami and got in trouble, and I went down to help him. And the whole two pages was full of little Davids. Jealousy, it shows that it's carnal and not of God. Any church that'll do a trick like that is not of God. It can't be. And there's where we are today. They won't believe anything, but they try to impersonate it. And when they do, they have carnal conceptions of it. And when they do, they have carnal manifestations of it. It'll only produce it.

DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100

1948

1. Branham Campaigns in 1948.

[Team of Pastor Jack Moore, Brother Young Brown and Evangelist Velmer Gardner with Brother Fred Bosworth joining in Florida as manager.]

[Meetings held in Miami, Florida; Phoenix, Arizona; Tijuana, Mexico, Pensacola, Florida; Kansas City, Kansas; Sedalia, Missouri; Elgin and Chicago, Illinois; Tacoma, Washington; Eugene, Oregon; & Canada.]

[After meetings Brother Branham is off field for months due to exhaustion.]

2. Vision of dead boy in accident to be raised from dead.

[Meeting in Miami, Florida during January.]

DO YOU NOW BELIEVE? BATTLE CREEK, MI 52-0817
E-19 (...) When I left here, I was in down in California, I mean in Florida one day, at Brother Bosworth's meeting, or his meeting where this little boy was here, that little David. He called for me to come down there; he was in trouble. And went down there, they had a little bitty tent out there, or a tent seat about two thousand people or twenty-five hundred, something like that, and a little bitty audience. And the people down there were all carrying on. And so they called and asked me if I'd come and help him.

Over in California, one time, when he was just a little lad, he was over there, and he--he... I had four thousand in my auditorium, he had an auditorium seat about six or seven thousand, had about two thousand in it. He said, "Brother Branham, just as a little bitty boy," said, "let's swap auditoriums." Said, "You got a crowd that would fill yours, and my crowd would just about fill yours."

And I said, "All right, we'll swap over." And I wanted to pay him.

And he said, "No, just let the difference go." Said, "We'll meet again."

And there when he called for me, I rushed to the little fellow. And when we was out there on the road down on the train, the Lord God spoke to me and said, "There'll be a boy, that's going to be picked up on the side of a road, dead." And described how he'd look, and the country he would be in, and everything. And I described it there, Brother Bosworth, was the first time that I met him, was right then. He heard it given out. I said, "Write it in the back of your Bible somewhere. It'll appear one of these days in this magazine."

AT THY WORD LORD. NEW YORK, NY 51-0928

He has the "Old Fashion Revival Hour," which is a very fine program. Wonderful, marvelous teacher, a good man, aged, he's getting pretty aged. But he's a good man. I believe he's a real Christian.

And when we was leaving, Brother Fuller was going out, Brother Moore and I were standing there. And there went his audience out after he made a fine talk. And a lady came down, shook hands with him to give her heart to Christ, which is wonderful.

He was going to start out. And there when all of his crowd out, fine dressed people, you know, very highly educated. He was standing there telling them, "Just you believe right now, and be saved. That's all." See? Then when his crowd went--going out, here come my crowd in--wheelchairs, straight jackets.

And brother, it's a different thing when your faith has to buck something like that. Just preach--speak into a crowd, and tell them to raise up their hand and accept Christ. He turned pale looking.

That night, there was so many people there, they stood plumb down on the side of the beach. A fifty-five hundred auditorium wouldn't even seat half of them. They was standing out everywhere.

I tell you, where the carcass is, the eagles will be gathered. You can depend...

ISRAEL IN THE HOMELAND. JEFF. IN 53-0329

107 Not long ago out in the West, I was having a meeting. I went home with an old rancher for dinner. Oh, why, some of his people had been healed. He'd give me a check there that would've bought me forty-five of these Tabernacles, if I'd have wanted it. I said, "I don't want your money."

Howard, my brother, was with me, said, "Bill, why didn't you take that check?"

I said, "I don't want his money." Let me live day by day. Not money I'm after, I'm wanting to serve the Lord Jesus.

PRIDE. CAMPBELLSVILLE, KY 55-0807A

E-3 (...) Here some time ago, Doctor Theodore Palvedus, the whole west coast, if any of them here knows Doctor Palvedus, who upon a case of Divine healing, and the man was converted, and I baptized him in a irrigation ditch. And he's stopped his practice of medicine, when people even flew from New York to him to be operated. And he's running a little mission in the slums in Oakland City, California, Doctor Theodore Palvedus, a marvelous Greek man. And his wife was Armenian.

And when the--the Mrs. out there, an Armenian woman, dying with both breasts taken off with cancer, and the Lord said, "In three days she will be on the street," and he laughed at me.

And he said, "Such a disgrace," said, "you impostor, put that woman under false thoughts like that."

I said, "It wasn't me; it was Him that said it, sir."

And he said, "Well, you know that woman will be dead in the next six hours." Said, "She's been unconscious now twenty-four hours. She will go at any time."

I said, "If she's not on the streets, shouting, in twenty-four hours, tell you what I will do. I will put a sign on my back, 'False prophet,' and you get in your big Cadillac, and drive me down through the streets of Los Angeles. And if she is on the street, I will put a sign on your back, 'Quack Doctor,' and drive down in front of you. Now, we will just shake hands and stand here; we will see whether."

But he wouldn't do it. And in twenty-four hours, she was shopping; and she's still a well, healthy woman today. That's been about eight years ago.

4. First taped message April 4, 1947 at Oakland, CA

[Meeting in Oakland.]

TESTIMONY RAISING DEAD BOY. W. PALM BEACH, FL 53-1203

E-29 (...) I was on... Fixing to come down to Florida to meet a little boy down here called "Little David," and he had a meeting out there. I'd met him in a place over in Oakland, California, and he had a little auditorium, and had about... He had about seven thousand, the--the auditorium seated, I believe. And he had about three thousand in it, and I had a auditorium that seated three thousand, had about seven thousand people. So he said, "Let's just swap auditoriums." And I wondered who "Little David" was. And there was a little bitty old boy standing around there about like that and I said...

He kept talking to me, "Brother Branham."

And I said, "What's your name?"

He said, "My name's 'Little David.'" Why, I had my hand on his head, little bitty fellow.

Well, I thought it was... I've seen a lot of these old boys, you know, mama tell them about how Jesus born in a manger and so forth. So I thought that's what it was.

So after the meeting was over, one night I slipped over to hear this little boy. He held really late. They had a lot of preliminaries before the kid preached. Brother, that wasn't that kid. He threw off his coat, and took a text, and handled it like a man. That boy was preacher.

money, he come back again and asked him the second time. And he went to God again.

Now look. There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he wasn't His perfect will. It was His permissive will.

And I feel this afternoon is the same thing on these--working these--this--for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word, and if-if...

AT THY WORD LORD. NEW YORK, NY 51-0928

E-17 Now, and that's the major and the real way that God wants to operate this. Now, this is just His permissive will, this way. It's just when I come here, and pray, and cry, and beg to Him before coming, until that is laying so close it forces me into it. And you see the vision, and it'll cut off.

But when it comes upon God's perfect will, it just moves down and some times I'm out for about two hours. Then He sends in different parts of the country and different places; that's just every time perfect.

And here, It might call diseases and so forth, and It might see what's wrong with the people and maybe what's going to happen, but it takes constant pressing, or yielding to the Spirit to go into it. Then maybe you'll just drop in that and drop out, drop in, drop out. It'll cut off; you've noticed it like that. It'll go and speak for a few minutes; then drop out. If I keep on talking to the patient, It'll drop in again and maybe come out.

But when He takes me in there, I just stay in there till it's over. My wife, setting present now, knows sometimes you're out for maybe for two hours. Not a bit of breath, you can't... Your heart's beating, but no breath. See? It's when you become into another--another world.

DOES GOD CHANGE HIS MIND. JEFF. IN 65-0418E

92 But--and if the people won't walk in His perfect will, He does have a permissive will He'll let you walk in. Notice, He permits it all right, but He will make it work out for His glory in His perfect will. Now, if you'd like...

Just like in the beginning, it was not God's perfect will for children to be born on the earth through sex. No, sir. God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate and made a wife to him. That was God's first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife legally and have children by her. "Multiply and replenish the earth then, if that's the way you're going to do it." But, you see, it never was His perfect will.

E-32 (...) So I come down that night, there brethren, there was thousands of them gathered, and that's when I realized what friends meant. They come from the east and the west, flew in by special planes, trains, and everything, coming to the rescue. It didn't make any difference then whether you was a church of God, Assembly, or who you was, the truth was at stake.

Brother, one day when the persecution comes, you'll see the great ransomed Church of God stick together like that, stone will go to stone. You'll forget whether your a Methodist, or Baptist, or whoever you are, when the persecution rises, and communism sets down, the Church of God will run together, stone by stone.

That Solomon cutting the temple, one stone was cut this way, and one cut that way, and all this way. But when they went to putting her together, she went placed in together like that, that made the Church of the living God. You're little differences will be all forgotten then.

11. Brother Branham comes as a Prophet.

12. One of the greatest judgments ever hit all the world is coming.

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102

E-23 If I come here to Phoenix in the name of a prophet, and I do not the things that a prophet does, then don't believe me. But if I come in the Name of the Lord Jesus, in the name of prophecy, and as His servant, and I do the things that is written of His servant, then you believe me. Will you do that? If the deaf don't hear, the dumb don't speak, the blind don't see, the cripples don't walk, if prophecies of sin isn't foretold the people and your sins from the time you was a child foretold, then believe that this Angel that come to me is false and I'm false with It. But if It manifests Itself here on the platform before you, you believe it and repent of your sins and disbelief, for the hour of His visitation is drawing near. That's right. For He only does those things to confirm His Word.

Look, anyway before any judgment's ever sent to the earth, God sends forth and warns the people. That's right. And friends, you listen to my word, if it's in touch with God. One of the greatest judgments that's ever hit all the world is on its road. Now, remember that. Someday I'll be gone, but you--you remember. Many of you younger people, and some of you older, will see that I have told you the truth. That's right.

13. Perfect and permissive will of God.

CHILDREN IN THE WILDERNESS. PHOENIX, AZ 47-1123

E-45 Notice. Then when he said that, said he could only speak what God put in his mouth. And God told him to send them back. And he... Notice. Then Balaam, like a lot of hireling prophets now, for usury, for

Well, then the first thing you know, I begin to tell the brethren, I said, "Now, that's wonderful. Now, there's where you brothers, all you church daddies ought to get around that boy and..."

Well, one of them said, "Well now, he--he belongs to Jesus Name church, and he does this, and this, that."

And I said, "I don't care what he belongs to. God's got His hand on the boy. That's the main thing."

FAITH IS THE SUBSTANCE. OAKLAND, CA 47-0412

E-76 Now, it's brought to pass. I hate to say this. God have mercy. Look, friends, down through the rest of the country, over in Phoenix, over in Houston, over in San Antonio, down in Arkansas, down across the country, thousands are being healed, coming through there, of all kinds of sickness and diseases. Oakland, know your day. Someday, I shall meet you before the judgment bar of God, and you'll know I testified to you the God Almighty's truth. You cried for it. What? If you, just as you respect it as you believe it, God will testify of His gifts. That's right. He did for Abel. He did for Elijah. He did for Moses. He did for Peter. He did for Paul. He did for all, and He will do it yet today.

When Pentecost first fell and the baptism of the Holy Spirit first begin to fall, the people said, "It's Fanaticism." But God testified of it, that He was so. That's why I'm with you tonight, because I know its the hand of God. Many of them went off into isms with it, but there's a genuine Pentecostal article. God has testified of it. That's true. And the same thing He's done tonight in another manner.

[Meeting in Sacramento, California.]

[Gordon Lindsay introduced by his friend Jack Moore to Brother Branham.]

[Meeting in Santa Rosa.]

BELIEVE YE THAT I CAN DO THIS? LOS ANGELES, CA 51-0509

E-53 And up here at Santa Rosa not long ago, the minister may be standing present now; they was having a Saturday night of a playhouse. We had several people, about like here. And they was trying to put a man out of the prayer line. And he kept saying, "I'm not wanting in the prayer line; I'm wanting to see this minister."

And I said, "Let him alone," down like this. "What do you want, sir?"

And he said, "How do you spell your name?"

And I said, "B-R-A-N-H-A-M."

He said, "Mother, that's it. That's it." And a lady came forth.

They had an old paper, turned yellow. They were evangelists, belonging to the Assemblies of God. And twenty-two years, that would be about... That's four years ago, it'd be about twenty-six years now. Twenty-two years before that, one said they had a gift of speaking in tongues, the other one had the gift of interpretation. And when they were... Said they were down praying, twenty-two years before that, and the interpretation come. And this was one of their messages they had laying back, said, "Thus Saith The Lord, in the last days before the coming of the Lord, I'll send My servant, William Branham, up the West Coast with..." And there it was wrote on old paper.

[Meetings in Phoenix and Indian Reservation at San Carlos]

BELIEVE YE THAT I CAN DO THIS? LOS ANGELES, CA 51-0509

E-21 (...) I thought I might walk back over a testimony. But a few moments ago, I was thinking of the testimony at the Indian Reservation. I shall never forget that. There was many thousands of the Apache Indians gathered out at San Carlos. And when I begin to speak through an interpreter, why there was not many seemed to believe.

An Indian is a person who is very strange. He just believes when he's convinced, and then he's convinced forever. And so I was speaking to them, and many seemed that they just listened, but never noticed very much what was going on.

Then when the prayer line started and a few of them come... The first woman that come was a woman with a venereal disease; not because she was immoral, but because the way she had to live. Now, I think if there's one thing that this nation has done... Now, I'm an American. God know's that. There's a many a Branham... I probably flew over their graves in France and so forth, four brothers in the last war, and going in this, and maybe a son too, shortly. And if it come to the colors tonight, I'd be happy to walk out and give my life freely, like my brethren has, who stained the soils of the foreign countries with their blood for this liberty that we have tonight.

I... But if there's anything that I can think of that's put a stain on our flag, is a way we've treated the Indian. That's right. We send billions of dollars to Russia for them to shoot it back at us. We send it to Japan for them to fix a war to shoot back at us. And our American Indian laying out here starving to death, that's not right. It's not right.

E-23 And I... There's nothing I could do about it. I wish we had more men in the congress, like setting here. I'd take a trip up there and find out about it. But we--we... I'm so afraid it wouldn't work now.

But I think that they've certainly been treated wrong. And after all, this is their country. And we just come right in and pushed them out. And the

people. And the people were so burdened that they could not make the bricks and things that they were supposed to. And then, would you think that God would plague His people in that manner? Yes. For the Word of God is eternally true. Is that right? And He promised He would deliver them, and no other way He had to do it but this a way.

So therefore, at the time of the persecution of Israel, then God had an Angel to come down to the earth. But before He had the Angel to come, He had a little boy borned down there by the name of Moses. Is that correct? And this little boy, Moses, was borned rather a peculiar birth. And then, at the age of maturity, he was sent out to deliver the children of Israel, for they were in bondage. And God told him before he went now, "I'll set My--send Mine Angel before thee."

Now, God could have sent the Angel down, could He. He could let the Angel come Hissself, but instead of that, He sent the Angel to speak through the voice of a man. God always used man for His work. Is that right? He don't use organizations, or so forth, and mechanical devices, but He uses men. The Holy Spirit fell upon men. That's God's instrument here on earth.

ANGEL OF THE LORD. LOS ANGELES, CA 51-0502

E-21 What a perfect type Joseph was, and Christ the antetype. Then we notice that years passed by, and they fared sus--sumptuously. But finally there rose up a Pharaoh who did not know Joseph. God was fixing His Church now to bring It out.

And I believe that we fared sus--sumptuously. In the early days there was a great persecution against religion. And as we know in Revelations and so forth, where the woman fled into the wilderness and was nourished there for a time, time, and the dividing of time. And we're down to that end time now.

The word of the little lamb that rose up in Revelations 13, a lamb. Two little... Probably a little horn--civil and ecclesiastical power. But after is lamb, freedom of religion and so forth. But after while, he spake like a beast, like the dragon, and exercised all the power the dragon did before him, a bitter religious persecution. We're nearing that time.

You remember, Church, that you're living in the best day that you've ever will live in, right now, until Jesus comes. It shall gradually... Not gradually, but rapidly get worse and worse.

When Russia goes down there to get that oil, look out. That's all she needs. That's what the prophet said it would do. And we're ready for it then.

EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713A

And there set a doctor setting right there by my side. He said, "Let me see what it is." And he looked over, and it was some kind of a vitamin. And the doctor said, "Brother Branham," said, "that's not a medicine." Said, "That's a vitamin."

I said, "Well not... See, it's all right." I said, "Medicine's okay." And I said, "I don't mean to disregard anything that'll help anybody. No, sir. I... Anything that'll help you, I'm for that. That's right. That's mercy." And I said, "I don't disregard it as medicine, if it was medicine anyhow."

He said, "But here's what it is, Brother Branham." He said, "Our land has become so poor. All the vitamins pulled out, till it's artificially fertilized and things, to when we eat, we don't get the right amount of vitamin no matter how much we eat. It's just bulk." And said, "We don't get the vitamins. And everyone should take those vitamins."

You see, the ground's wore out. Everything's just... It's just the end, isn't it? That's right. It's just the end. That's right. Looks like the old world's a reeling in home. One of these days, there'll be a big atomic or hydrogen explosive somewhere will start a relay of that chain of items of splitting. And I don't know what I'm... maybe what I'm talking about. But I feel that somewhere in there, she'll be destroyed again by fire.

10. Persecution to run Church together.

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102

E-19 Now, who was He speaking to? Moses. Many of you in your Sunday school lessons has read of this great Bible character, Moses. I like him, because he was a--a shadow of the--of the coming of Christ. He was just a shadow of Christ's coming.

Notice. Now, when the people of Israel had gone down in Egypt, and had come into bondage for four hundred and twenty years, which He had already told Abraham that they would do... When the time of the promise drew nigh, then I want you to notice how... Notice it now. How that when the time of the promise drew nigh, the people began at that time, to see that there was something happened to them, some troubles. And God always cause troubles, mostly always, to bring the people together. Did you know that?

I believe there'll be a time when there won't be any more division amongst the people of God, such as "I belong to this church, and I belong to that church." I believe the persecution will run all the big ransomed Church of God together, and we'll be one in Christ Jesus. And then He will take her home. Now, we won't argue whether this doctrine is right or that.

Now, notice. Then at the time of the promise drew nigh, there raised up a Pharaoh who did not know Joseph, and they put burdens upon the

reason that we come in and pushed them out, is because they were disunified. One group was in... They fighting among one another. And right now, listen, we're reaping what we sowed. We're getting dis-unity (See?), stir up. All right. It may take it a long time, but it comes home. Don't you never worry.

Now, and at... In their reservation that night when this woman was told of her disease of what she had, she looked at me so strangely when the interpreter told her what I said. Why, she wondered how I knew that. And he... she tried to tell her about... of what the... it was. And the woman was healed.

And next coming through was a man. He had glaucoma of the eyes which is very popular amongst the Indians. And he was healed.

And the next coming by was a little girl. And at that time, I did not see the visions like I do now. It was in the early part of my ministry, four years ago. I took hold of the little girl's hand. There was nothing to move. And I--I said, "I do not know what's wrong with her. It's not a germ disease, because it doesn't... it doesn't... I don't feel the reaction of a... the presence of another... a germ besides the germ of life."

And so, she asked the lady. And the lady told her, said, "Her deaf, dumb. (See?) Fever many years make her that way."

And so I took the little thing in my arms, and I prayed, "God give me favor now. Do something that these people will understand."

E-25 And when I got through, I--I knew she was healed, and I tried to get her to say something. She started mumbling off something. And I said to the interpreter... She was smiling. I said, "Oh, she'll speak better."

Said, "Her speak heap good now." So... And then they begin notice.

And the next one come through was a little boy. And you know how...

Now, if there's an Indian setting here, I'm not saying this... No, my grandmother come off the Oklahoma reservations herself.

So then, I... Their hair course. And I said, "What's the matter with him?" I... And she caught him by the top of the head, rough you know. She pulled his little head back, and his little old eyes were setting right in like that, crossed. And I looked at the little fellow, and I took him up in my arms, and I laid his little head over on my shoulder, and I started praying. After I felt the Holy Spirit had healed him, I asked them to raise their head. And I turn him around, and his little old eyes were just as perfect. I had him rolling his eye.

And oh, the people begin screaming. And looked like a great dust storm coming up. And like a stampede. And they put their hands around like this, and I had a prayer line then. Oh, my. And they was just standing everywhere.

And coming to me was a... somebody, an old woman with crutches and made out of broom sticks. And she was trying to get to me. And they was a--some young people trying to get ahead of her. And Brother Moore and many of them was trying to put them back. After while, she got to where I was. And I let her come up. She had real wrinkled face, and her hair hanging down, leather plated in it. And when she finally got up to me, arthritis. And she was standing like that. And she looked up at me, poor old thing. The tears running down them big wrinkles like that. She looked at me just so pitiful. Took one crutch in her hand, took the other and handed them to me, straightened up, walked right on off the platform. Just... Now, that's all she needed. Simple faith.

E-27 And then, oh, great things was taking place. It was almost daylight. And I was just barely holding up. And these Indians came through wet, plumb up around their waist. And I asked the interpreter, I said, "What's the matter with them?"

She said, "They thought you were fake first." Said, "They see that take place; they run out into the deserts and getting their loved ones. The ford is twenty miles below here." Said, "They just walking right through the river, coming on over." And wading the river...

And there stood a great big fellow, great strapping looking fellow. His lips was blue, and he's a shivering. It was cold on that desert. And--and he was just shivering like that. It's right near the mountains. You know where San Carlos is, perhaps. And--and I looked and he had a board. They didn't have stretchers and things like we have. But he had a board, and there was an old man laying on there. And he had a cross-piece this way and one this. And he had his hands and his legs laying across. And he was shaking with palsy. He was old, turning gray.

And I said to this big fellow, I said, "You speak English?"

And he said, "Little."

And I said, "Aren't you afraid you'd get pneumonia?" I said, "Well, wet like that?"

He said, "Jesus Christ is take care of me. I bring my daddy."

And I said, "Oh." I said, "You believe if I'll ask Him, Jesus, to heal your daddy, He will heal him?"

"Yep."

I said, "Pass him through."

He went by, and I just laid my hand on him. I said, "God bless you, my brother, and heal you." Passed right on through, and I called another. In a few moments I--I heard an awful scream going on. I looked, and the old man had the board on his own shoulder, waving at everybody, going along like that, just as... What was it? Simple child-like faith to believe.

bring my mother and you make her get well. She's crippled and neighborhood will believe." I find out that you didn't--brings more reproach than it does anything else. And just... That's right. Because she don't believe in the first place. And the so... And mostly like that, people take advantage of that. So I... If God has forgive me for it, I know. And I want--never want to be guilty of that again.

[Meeting in Fresno, Californian.]

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102

E-8 And I have many thousand miles of flying ahead of me. I have... going up on the... plumb from Vancouver, work down the coast as far as California, coming back to Fresno where I'm to go tomorrow, to the Armenian people.

I PERCEIVE YOU ARE A PROPHET. CONNERSVILLE, IN 53-0614

E-1c One time, through a mix up, I was just one night in a meeting. They turned in that I was there. I didn't turn it in, 'cause they taken up a love offering, and cost... They give me about five hundred dollars, and it cost exactly that for me to go down there and back--an airplane ticket, and I just never turned it in. It was over in Foursquare Church in Fresno, California. And you know what? Two years later, they called me in on the carpet about it, said, "Where was you at? Was you in Fresno?"

I said, "Yes."

They said, "Did they give you a love offering?"

I said, "Yes, sir."

Said, "So what'd you do with it?"

I said, "I bought an airplane ticket."

Said, "You got the stub?"

I said, "Yes, Sir."

Said, "All right, then." They knowed where I was at because the man that had the meeting, turned it in that I was there that night, and the hall was rented. They taken up an offering that day, expense offering, and paid it in as my campaign. That's how they picked it up.

Every penny that I don't have to eat with (and I usually wear clothes that people give me), goes straight in to foreign missions.

AT THY WORD. LOS ANGELES, CA 51-0506E

E-6 Setting at a table here some time ago with some fine Armenian friends of mine up at Fresno. I was very thin then. A lady wanted to help me. And she come out, and she said, "Brother Branham, take these."

And it was medicine. And I looked at it, I said, "Well, thank you." I didn't want to hurt her feelings by it. And I--I don't take much medicines. I said, I... And I said, "It's all right. Now, it's all right."

untrue to His promise if He took the gift from you." Said, "It can't leave you." Said, "Samson slept all night with a harlot, and the next morning walked out and picked the gates up and walked away with them." See? That's right. And David and so forth around like that. And said, "He'll deal with you." Said, "Moses smote the rock when he supposed to speak to it." See? Said, "That's right, but the waters come forth. That was true." But said, "He'll deal with you, and He'll make you pay for it. But, see, the gift is there."

Somehow I just couldn't... Now, I was afraid it was gone. I couldn't feel God at all, nowhere. And I-I hope and trust that I'll never in all the days of my life have to go through another three days like that-that. That was hell on earth, friends. It was... I... Now, the God... God was gone. The Angel was gone. The Holy Spirit... I-I--I had nothing.... [Blank spot--Ed.] that vibration hitting my hand, and you don't know how I felt. I knew that it was still there before I prayed for the little girl. I'll never be guilty of...?... I'll never... And I'll--I'll do everything that I can for you. And I'll walk humbly and quietly as I know how to walk. And the little girl was also deaf and dumb and had tuberculosis [Blank spot--Ed.] just a little [Blank spot--Ed.]. . her and she could speak, hear, and tubercular was gone. God had healed her.

Then following that same night, I've got their pictures here. I-I was going to bring it too, friends. I'm sorry; I've been so nervous and broke up. And a picture from the mute school up there, that their teacher, they brought seven children from the mute school that was born deaf and dumb, and five of them got into the line that night. And all five are pronounced perfectly well. I've got their pictures, their testimony, and sent home to their loved ones, all five of them. Born deaf and dumb, pronounced by the doctor, not--by doctors who taken over to California and California doctors pronounced them well. Five of them... I got--I've got letters there then from a legal defense and everything like that if they come in. The governor of the state of Oregon come to my meeting, and the governor of the state of Idaho set in my meeting night before last, and some of their leading doctors and everything. So the Lord has just now begin to bless (You know?) in that way. So it's just moved out wonderfully. And--and I am so thankful. May I never be guilty.

E-20 And the way I do the people now... I found out that these last two weeks has put forth more miracles than any two week's time that I have ever had. I just pass the people through the line and pray for them. Then when something upon me stops and pulls the people, maybe it's someone doesn't have enough faith or something; then when they come through it stops me; and then that's when miracles are performed on the pulpit. Otherwise, I only go as God says...?... not what some man says do. "I'll

E-29 Now, see, we... We're very suspicious. And we going to try to look in there and see if we can figure it out. There's where you lose. You can't figure God out. You got to believe Him. See, see? He that believeth, not he that can figure out, he that believeth. See?

And so, when they seen that the signs of God was brought into their midst, with all their heart... Not just going up and saying, "Wd I--I--I kind of believe it. I'll..." With all their heart, they just throwed their heart open, and that's what taken place.

And my, I told them I... They... Some of them got around that I like to hunt. And their reservation's posted, you know. But my, they... Some of them asked me, said, "Are you a hunter?"

I said, "I like to hunt."

And--and they was going to saddle their ponies right then and take me hunting, to where I could catch turkeys with my hands almost. They--they had... And many of them give up their superstitions and so forth, and--and become saved. And we had a great time up there. And I'm to return back there in a few nights. Oh, I just wonder what it'll be when I get in this time.

5. Billy Paul sees Angel of Lord.

[Meeting in Vandalia, Illinois in May 1947.]

LIFE STORY. TOLEDO, OH 51-0722A

E-4 I seen one time at Vandalia, Illinois, in the first beginning of the ministry, that when it hit like that, and there wasn't one feeble person left nowhere. They just piled up the wheelchairs, and the crutches, and the stretchers, and everything in the corners, and hauled them away. They was just... Everything hit at one time. Oh, I'd like to see that again tonight.

DO YOU NOW BELIEVE. OWENSBORO, KY 53-1106

E-65 Lady, we're strangers. I don't know you, do I? At Vandalia, Illinois, you saw me. That's been several years ago. Remember the big campaign there? Remember the deaf and dumb boy who couldn't speak and hear was the shoe cobbler, or something or other, down there? And the next day they had the big spread in the paper about it. Made... [Lady speaks to Brother Branham--Ed.] Yes, ma'am. I had a letter from him here not long ago, perfectly normal yet.

ANGEL AND THE COMMISSION. CLEVELAND, OH 50-0821

E-15 (...) And I remember at Vandalia, Illinois, where I seen the great--one of the greatest...?... I ever seen in a meeting. And I said that same thing.

I said, "You go get a person and bring them to me."

They did, a boy brought born blind, about fifteen years old. I stayed right with the boy, stayed right there until that boy received his sight. And after I did that, taken the time where hundreds was setting to be prayed for, but put all the time on that one boy.

And after I heard him screaming, and he come back... He was wondering through the crowd; he got back; he said, "I told my mother that I wanted to see what the man looked like that opened my eyes."

I said, "I hope you see Him someday, the Lord Jesus Christ."

So he took hold of my tie, he said, "Mother, is..." I had on a striped tie. He said, "Is that--that color of them things through there. Is that what you call stripes?" All of them crying. He said, "Now, what color would you call his suit?" He said, "That's what they call lights up there?" Born blind, never seen in his life... Lot of people were fainting everywhere.

I went to the hotel that night, my brother Donny and my little son, Billy. They went in the hotel. It was about two o'clock in the morning. And I was lying down sleeping, had just went to sleep, which I don't sleep very much at night, always in prayer.

Nighttime, when all demon powers shut down towards morning. When they're not roaming, that's the time the Holy Spirit moves in and talks to me. Go early if you want to pray; rise up early. Most all the...?... workers is gone...?... demons... demons... And places are closing up. That causes strange things... You know what I mean by that.

Notice. And I was laying there. I--I was woke--wakened up all at once. And I looked, and I thought, "My, it's daylight already." I said, "Looky there. It's daylight there in the..." Looked out, I thought, "Wait a minute. The window's back here. That's the side of the wall."

And I looked again; it was a white cloud, milling like this. I said, "Oh, I see." It was the Angel of the Lord coming in the room.

Many times demons has followed me then. I've felt their flesh rubbing me, and bells and things, when haunt at me half the night nearly.

E-19 Then I--I got out of the bed, and I knelt down. I knowed It was a Spirit, but I had to find out just what It was first. And I kept waiting. I felt It come around the bed. It come; you could feel It. I say I'm talking to you from my heart. It's just like...

Now, I--I do not feel It now. Sometimes I feel It, and It's standing right over here; I can tell it; if It's standing right down here, you can tell it. It's just like a pressure in the air that's against you, like that. You just... You feel it.

Then when It comes close, when a patient comes up to be prayed for, you can feel Him going...?... [Brother Branham illustrates.--Ed.] Flows down over you. Then you don't talk yourself; you just be still. It does the

aside for somebody, then He had compassion, not compassion for the human heart, because God was speaking through Him to go to that person. Then I seen then that I've made something that was wrong. And I was condemned and I was ashamed of myself. And I told you people about it.

And then I come to the pulpit and I prayed, "God, if it's not Your Divine will, and I've done wrong, will You help me, and You make it so that if there is... If I bring any persons in here, and if their not healed, then I will know from this on and never in my life will I make that challenge again or have anyone to bring a prayer line, or make out a miracle line as they call it." And you know what happened, the very first person was brought, that little girl... I hope she's here today from California, I believe it was. And she was hard of hearing, and I talked to the child beforehand. And I put my hands upon her and the vibrations was hitting my hand from probably some kind of a bursted ear drum that had caused an infection and that little something to grow over it, little growth, 'cause it had a life somewhere. And the vibrations stopped, and I said to you as always, "Now, the child is healed." And I tried to talk to her, and I couldn't even yell at her or beat my hands together and she couldn't hear. I turned her--took ahold of her hand. The vibration's back. I cast it forth again and it come back. So I left the child alone.

E-17 The next come was another man hard of hearing. I said, "You believe, sir?" He nodded his head real... I called out to him; he nodded his and bowed his head. And when I did, I took hold of his hand: no vibration; that was purely spiritual by anointing of the Spirit. It's dead nerves probably. And when I prayed for that man, he couldn't even hear me beat my hand together behind him. And I seen that I was condemned. And there I stood in this pulpit for the first time and I knew what it meant for a man to be left alone without God. I was helpless. I'm ashamed of myself before you, friends, today. I'm ashamed of it. I am. And I'm sorry that it had to happen here in Phoenix. But it had to happen somewhere. That's right. And it happened here.

I went off. And Brother Sharritt and I, we went out, and I was--I was weary. I couldn't sleep. I started up on a plane. I started crying in the plane. The hostess come around and said, "What's the matter, sir." I--I couldn't tell her. She wouldn't understand. I got off the plane. I went in. The ministers when they come and met me and took me in, they put me to bed, and they got down. They begin to talk to me. And a Reverend Baxter, a wonderful man of God, he came into the room, slipped in by himself. He said, "Brother Branham," said, "I can assure you that the gift of healing hasn't gone from you." Said, "Gifts and callings are without repentance." Said, "God will deal with you, but He absolutely would be

Then he got to a narrow way, to a narrow place, like where a gate went through. And there the Angel appeared again, and the mule saw it, and Balaam could not see the Angel of the Lord, and how that we have disobeyed God so. So then when I did that, I seen then what the appearing of the Angel was; and I realized for my first time that's true. What a mistake that I had made. I've made an assertion to the people of a power of God that even the Son of God never made any statement like that. I made a challenge to bring--to what was healed right there to what was...?... [Blank spot--Ed.] to find out... [Blank spot--Ed.]

How, it must have been so good to me to let me get by with such as that when even I wouldn't make any believe it or not; just bring them on (You see?), because I knew the strength and the power of God. And how that God let me get by with that, I do not know. Because Jesus Christ, there was many mighty works He could not do (Is that Scripture?) because of their unbelief. And look what He was. Look at the power was in Him. And then merely with the gift of healing challenge anything, belief or unbelief, come on up. And He let me for six months get by with that. That begin to break my heart when I seen that, what I had done. And I tried to hold up before you people and preach; I couldn't do it. It just melted me right on down. And I come to the pulpit and I seen then that I was preaching and telling how bad Balaam was and I was setting in Balaam's shoes. I was doing the things that the Angel of Lord met me up there and said don't do it. And I'd wondered, He hadn't visited me for six months, and said I was confining too much of the gift of healing to performing miracles. There's miracles performed all along the line. So let God do the picking out if He will. Let me feel led in my spirit wherever the--what--whatever the Lord tells me to do. Well, that's--that's Scriptural.

E-15 When Jesus went unto the pool, where there was as many people laying there crippled as there is people probably in this building today, maybe more... He walked in amongst all those people and just picked out one man. He was led of God to do so. And He told him, "Will thou be made whole?"

He said, "Sir, I have no one to put me in the water."

He said, "Take up your bed and walk."

See, He didn't have to argue with him, because Christ knew that that man had faith to be healed; and the man picked up his bed and went on. He never healed one more in the city, walked right on out. He took another man and led him out of the city, and standing talking to him, and spitting on the ground and made a little, put a little pate and put on his eyes, and told him to go wash in the pool of Siloam. Many thousands lay in His path. He never healed them all. But when the Spirit turned Him

talking, talks Itself. Then It'll [Brother Branham illustrates.--Ed.] let up. And then maybe you stop; and you feel It coming back again.

Then watch, I see a patient standing here; and right in there, looks like above them, and I can see the things you hear Him tell. You've heard it been told of everything they done in their life. Is that right? Heard Him even repeat the prayer over that they said to God. Isn't that right? And all kinds of sins and things that they've done, revealed, it's been perfect every time. Is that right? Never fails...

What does that? I just talking just exactly what I'm seeing taking place. Just what I see, that's what I say. Sometimes I look out over the audience; I can feel something pulling. I'll watch real close. Then it cuts off; it's somebody else on the other side is healed. Maybe this way and that way. Maybe I can be real quiet, and single out a certain person, where it is. First thing, if I can get that channel, look like I get the rest of them somewhere else, not... To look, you know, looking on, then it'll start... You can see a vision rise up then and start like that. Then...

E-21 Now, when I looked and seen that, I got down on the floor and started praying. And as It got closer, I knew It was--It was the Angel of God. And I could feel what It was.

And I said, "What does the Lord want me to do?" Never said a thing. Just--just long time was standing right near the foot of the bed, and I was kneeling like this. And I said, "O heavenly Father, what have You sent Your Angel to Your servant for?" And I said, "Your servant is listening." And I waited.

I knew It was still there, but I didn't know why...?... Waited I guess five minutes passed. I felt It moving closer to me. And when It did, I just heard that Voice sound like way back. I could not impersonate the Voice if I had to. But I heard It just as plain and audible as my voice is to you. Said, "You're confining too much of that gift of healing to perform miracles. It will come to pass that people will not believe you unless there's a miracle performed."

I said, "I shall never do that again, so help me, God." Went out of the room...

I raised up. I laid down on the bed, and there It was, above the bed, milling around, like a whole lot of colors in a rainbow, milling around. And I looked at It, and I laid there a little while. I felt relief, felt that my sin was forgiven me.

And I said, "Does my Lord care if my little boy see You?"

Nothing made any noise. We had just twin bed. We had to... every place was taken up for miles around, and my... on... And we had twin beds in the room. And my brother and my little boy was sleeping on the bed next to me, the twin bed. And I said, "Billy, Billy." He didn't answer.

I said, "Donny." He didn't answer. And I took my pillow, watching that. And I knew, by not answering, I knew it was all right. Never said yes. And I threw my pillow like that, and it hit my brother, Donny. And I said, "Donny."

He said, "Yes."

And I said, "Call Billy."

Billy said... Or Donny said, "Billy, your dad wants you."

Just then the... I said, "Billy, look."

He looked, said, "What do you want, Daddy?"

About that time, Donny jumped out of the bed screaming, "Oh."

Billy said, "Oh, daddy, daddy, daddy." He jumped out of the bed, and jumped over, said, "Don't let that get me. Don't let that get me."

And I said, "Honey, that won't hurt you."

E-23 I said many times... I was single five years. And I been father and mother both to him, and just pack his little bottles of milk in my pocket, and at nighttime lay it under my head to keep it warm, so I could give it to him at night. His mother died when he's only eighteen months old. And I just had to raise him, been both father and mother. I said many times when I'm going be, specially flying, he said, "Daddy, I'm so afraid you're going to go and never come back to me again."

I said, "No, honey, I'll-I'll be back."

And I said, "Now, honey, that's the reason daddy goes. That's the Angel of the Lord that leads daddy. He was just in the room talking to me, and I asked Him if you could see, so you won't worry about daddy, and know that that's the Angel that leads daddy. That's where that Pillar..." Was about like that, mingling with colors...?... and...?... went on.

Donny, he didn't know hardly what to think, my other brother.

And then It milled around like that, went, whew

RESURRECTION OF LAZARUS. EVANSVILLE, IN 53-1122

E-3 (...) By the way, of speaking of Vandalia, as I got out of the car a few moments ago, there was a lady (which is in the building here somewhere now, she and her daughter) was giving me a testimony of Vandalia. She said she was... And now, if I get it right. I hope I do. She just told me a few moments ago, said, "She was," when I was in Vandalia, "she was washing her dishes..." And she had a great big tumor, size of a grapefruit or, and said, "she shook her hands, the Lord said, 'Go up to Vandalia to be healed.'" She went to her husband and he said, "We just can't do it, honey," said, "I only... We only got ten dollars, and so, I just got to have it for something else."

So that was on a Saturday, and she was so let down. So then she went ahead and went about, and commenced praying, said, "Now Lord, You

E-4 And when the Angel of the Lord spoke to me, last time speaking... By the way, night before last, I seen Him again in the room for the first time for about six months. And... But He never spoke to me. He was just standing by the door looking at me when I turned around. Kinda quickly, I fell on my face. But when I raised up, He was gone again. So...

But the last time He spoke with me, He told me what I have been... told you last week. At Vandalia, Illinois, why, He told me I was confining too much of the work to working miracles. And it would come to pass that people would not believe me unless there was miracles performed. And that is true. It's got that way. People don't feel like they're prayed for...

EXPERIENCES. 1. PHOENIX, AZ 47-1207

E-11 Now, at Vandalia, Illinois, was the time of the visitation of the Angel, as I told you of last Sunday, you--or Sunday a week. You, remember me telling you that of Him coming? The next time was just before I come here. Sunday two weeks ago I was in the room. I'd been all through Canada and around. I'd never seen Him at all, and I was setting looking sideways, and I happened to see something in the room; I turned and there stood the Angel of God, standing looking at me. And I fell on my face, but I-I... Brother Lindsay was the campaign manager of the campaign in the north from the Assemblies of God. And he-he stepped into the room, and he heard me scream out. And he stepped into the room... Why, he didn't mean to do it; he's a fine man. And but when it did, it must've interrupted something, and the Angel left.

And then a following Sunday I come right on down here. That was on Friday. And Sunday I come here, and not knowing what part of a Scripture... I never get to read in the Bible, but I got the 22nd chapter of the book of Numbers, and in there I begin to speak on the prophet Balaam, got up to his part, and when he came down, and how God told him in the first place, "Don't not go with them men." But then he prayed again and kept on, and--and finally I believe for Balaam, it was the love of money is the reason that he wanted to go. I'm not sure; I've never knowed till I come in. I don't think... It was the love of money. But in my case it wasn't the love of money, it was a sympathy for human beings. And no matter little or how big, it's all wrong to disobey God (That's right.), regardless of what it is.

E-13 Then Balaam, he went on down to there, and the Angel of the Lord met him in the way. And when I got to that, friends, I-I don't know. There was something struck me here, and we had just a line laying out, nothing but miracles could be performed; that was all, nothing but miracles. Well... And standing here in the pulpit when I got up to Balaam, preaching to you all and I seen that Angel standing in the way, and Balaam could not see it... It was a mule he was riding on seen it.

the people just rose; those rafters rang with the praises. Somebody stood there, said "They make a lot of noise."

CHILDREN IN THE WILDERNESS. PHOENIX, AZ 47-1123

E-65 Here last week we had some things to happen in our meeting, in all that lovely meeting. But there were two ushers standing right beside of when a epileptic spell was cast out, and down went the two ushers, one on one side and one of them plunged forward, another one run back like this. A few hours later, they tried to get the woman in, couldn't do it, fine woman, business woman there of the city, had a--a stro--a store where they sold women's clothing and things, a very fine woman. And about two days later, they had her out there in front of the hotel there, frothing like a mad dog. See? They could not... It was the powers of hell was liberated, and the demons will go from one to another.

Now, let me quote--quote that again just...?... yonder. Listen. Remember, this is casting out Satan. With my Bible over my heart, friends, it's casting out powers that's bound those people. And when that power is cast out, that demon will go somewhere if he can get somewhere. Do you remember when Jesus cast out Legion, demons, they said, "Suffer us to go over here in this herd of swine." Is that right? And He--He give them permission to go. And they went over there, and those hogs, thousands of them, run down to the river and drowned in the river. Is that right?

And now, remember, dear friends, with all my heart, take this as a warning. If you have one skeptic thought, please do not stay in the building now. 'Cause there'll probably be insanities, blind, deaf, everything brought here now. And you must be perfectly quiet. And if you feel that you can't keep your head down, then don't stay in here.

EXPERIENCES. 1. PHOENIX, AZ 47-1207

E-4 (...) And I--I see that my own human strength won't--won't do it. But I--I pray that God will help me. Phoenix has been the hardest that I have ever had yet. The smallest crowds that's ever attended and so forth, has been Phoenix. It's the city that I love above all cities in the world is Phoenix. I love it. And that--I want to be... I want this to be my home someday, and that's why Satan fights me so hard here. That's right. But with God's grace I'll win. I--I shall have what I've asked for, by God's grace. And what I've wanted to see in Phoenix, and I'm just going to pray that God will do it, because I want to see the churches all in Phoenix like they was up in the northwestern territory: all one heart and one accord, and one place. We can do it, friends.

CHILDREN IN THE WILDERNESS. PHOENIX, AZ 47-1123

done talked to me, now You talk to him awhile, so what to do with this ten dollars."

And said, "After while, next morning," said, "she come up, and it was raining. Her husband come, said, 'Did you say you wanted to go to Vandalia?'" Away they went.

And they got over there, they could... It rained us out in the tent, and they had us in an auditorium. And I was so completely gone, till I couldn't hardly stand up. So she said, "She couldn't get a prayer card." And that's what she was relying on, getting up in the prayer line. I said, "Well, all of you line up, and all I'm going to do is just lay hands on you. Now, if you believe that what you seen happen, this is the truth, just lay your... I just lay my hands on you as you pass by. And each one of you be healed if you believe it."

Now, where I base that, friend, is on what He told me. He said, "If you'll be sincere when you pray, get the people to believe you, nothing will stand before the prayer." See?

Well now, the main thing, I said, "Well, I can't make them believe me, 'cause I have no education, very poor speaker, and oh my, no personality. I haven't got nothing. (See?) I'm just as blank." So I said, "How would they... how would..."

He said, "As Moses was given two signs of a vindication, so will you be given. (See?) And by this the people will believe you."

E-5 And so, at that time, the only thing I could tell was just what was wrong with a person, taking them by the hand, or holding their hand, or laying my hand on them like that. And then I just wouldn't say nothing, just let Him say it; whatever it was, is always a hundred percent right. Then He said this other would take place.

Well anyhow, the woman, she come by. And, "Oh," she said, "I just put my hand on her." She said, "She wanted me to stop and prayer with her. Tell her she had a tumor and all these things." Said, "She'd seen others, and she just wanted it done that way." But said, "It wasn't no choice; she just had to accept what come; that was all." So said, "Prayed for her." Said, "She went home with a let-down feeling."

Said, "You know, it was just about a month later, that she begin to notice that that wasn't sore anymore, where that tumor was at in the abdomen here, wasn't sore." She goes to get examined; the tumor was gone. She hasn't had it since. The tumor's been gone, a tumor the size of a grapefruit.

EAGLE IN HER NEST. CHICAGO, IL 57-0705

E-2 And just to show what little things mean, awhile ago there was, before we had our dinner, there was a little lady who walked up here, and she said, "You've been looking tired and weary, Brother Branham, I just

bring you a little courage." She said, "Twelve years ago in Vandalia, Illinois, my boy had just a third, or one third of his mind was gone, his brain cells or something, which had caused him to have epilepsy, up to twenty five spasms a day of epilepsy." She said, "When you prayed over a little cloth and put it on him, he's never had a spasm from that time since."

[Meeting in Jonesboro, Arkansas in June 1947.]

EXPERIENCES. 1. PHOENIX, AZ 47-1207

E-37 (...) Here, not long ago, I guess, in the midst of people there was a--the... You all read the--"The Azusa News"? Anybody get the "Azusa News"? All right. Do you get... Did you ever get that "Jonesboro Evening Sun" that great write up it went... You notice, in the "Azusa News," in there, of a--where I was to fly to California, in the "Jonesboro Sun" it was placed in there, about flying to El Dorado in a airplane for a case that was dying of cancer? Anybody... You read that in the "Azusa News"? I was having services there.

There's where a minister standing at the platform, big cancer hanging on him, oh, probably that big, hanging on his neck. The doctor said there's no chance for him and standing there with the reporters, stand there flashing the pictures. That cancer turned white, fell off of his neck, and rolled over my feet. I got it in alcohol now. There was a pit in his neck, and his picture in the paper showing. There was a man who set in a wheelchair for--for I forget how many years, bound down like this, was setting there in the chair, a Baptist deacon. And he--a moment, got up out of the chair and walked through the building glorifying God and things like that.

And then I was flown down to El Dorado with a little Cessna, a plane, to a girl that was a poor people, that was, the girl expecting to die at any time. She'd been a cripple all of her life, a victim of polio. She was about twenty-eight, thirty years old. And the cancer had become a fibery cancer and went all through her and the doctor, as I spoke to him as I went in after the plane landed... And they had me--went out there and met me and took--taken me into the home and there was... The doctor said that he cut around four to six pounds of cancer out of her of surface where it'd growed. He sewed the girl back up and less than two weeks time, more than that had growed back in her again. There was no hopes at all, nothing at all. And her people was keeping it from her. So I went. I never shall forget.

This may not mean much to you people, for some of you, but think if that would been your mother, if that had been your daughter. It means much to me. I have to answer for these things at the judgment bar. And just awhile ago I happened to pick up... I dreamed of this girl last night,

hand too, 'cause he's been a brother to me. That's right. A very... And now... Yes, Brother Gibson, I couldn't forget his wife. That's right. She's a lovely little character that doesn't have nothing to say, but just, "Well, yes." She's a swell cook. And she's been to me like a sister, and like a brother, and I'm very thankful for them and their little children.

9. Brother Sharritt worker in early and later campaigns.

ANGEL AND THREE PULLS. PHOENIX, AZ 51-0414

E-36 And now, everybody reverent. Is that your first patient, Billy? All right. Bring the man along. All right.

Brother Sharritt, you just watch. And if there's some of them kind of sickly, set them a chair so they can set. All right. That's fine.

EXPECTATIONS. JONESBORO, AR 53-0507

E-49 I'm going to ask this: if everywhere that you will be real reverent during this part of the service. Now, after the service goes a few nights, it's kind of new to me, this--this, because I--I haven't... Our staff is not here. We have a whole staff of men, Brother Bosworth, Brother Baxter, Brother Sharritt, and a whole group of us, that we work together. And we just... I just loved you people so, that I just had to drop down and say, "Hello."

[Meeting in Phoenix, Arizona for part of Nov. and Dec, 1947.]

[Trip to Mexico mentioned.]

CHILDREN IN THE WILDERNESS. PHOENIX, AZ 47-1123

E-49 Remember, I say it's the work of the devil. All spiritualists and astronomy is the works of the devil. And I realize I'm heading right now down in Mexico where black magic and everything else is there, but I know Who I have believed. I know God will take care of me. He will bring the thing to a showdown, like He did in Oregon the other night. That's right. It's true. But to get the people to set still long enough to see it, is the thing.

CHILDREN IN THE WILDERNESS. PHOENIX, AZ 47-1123

E-60 The other night when the people were standing there, where a little blind baby laying in the mother's arms, his little eyes were blind, but after being prayed for, holding the little baby in my own arms like that, and looking at it. I was looking out, and I said, "Mother, it sees the light." She looked at it, and she put her hands before it. It'd bat its little eyes. And I took my hand, it followed my hand around like that. Why,

worship with the Oneness, and brethren are that way. They are that way, but as long as the devil can make them fight..."

30-2 Now, you see what I mean, brethren? I'm driving towards that one thing: Jesus Christ and the uniting of the Body of Jesus Christ. That's what my purpose is. Now, I don't say nothing about, "Hey, you ain't baptized in Jesus' Name; you're going to hell." Now, that's nonsense.

BELIEVE YE THAT I CAN DO THIS? LA. CA 51-0509

E-54 And then one night, I was coming out of Seattle, and there was a man standing over there. And he had a book under his arm. He kept telling me, "Brother Branham, you're in the wrong church."

And I didn't know what he was talking of. And he put the book under my arm. It was called the Mormon Word Of God. I don't know what it was. It's a--it's one of their prophets of The Latter Day Saint, some bunch of them, that they claims they see the neophytes. And--and back there a hundred and... long long... how long ago it was, it... on a certain page there... I have the book in my library. It prophesied, their prophet, and said, that, "In the last days that Germany would have a--a ism called Nazis." And it went ahead and said, "In that day, let W-i double l-i-a-m, William Branham be called and set aside in humility for the service that I have called him to." That's right. Wrote years...

8. Ministers supporting meetings in Phoenix, Arizona.

[Brothers Faulkner, Outlaw, Garcia, Fuller and Brother Sharritt.]

EXPERIENCES. 3. PHOENIX, AZ 47-1221

E-113 (...) Say, while I got a opportunity, I want to thank Brother Faulkner, Brother Outlaw, Brother Garcia, Brother Fuller, and this brother I can't think of your name. Well, Truman, Truman, and the various other ministers... This...?... Is this a minister? Ballard, Brother Ballard. And all the rest... Brother Garcia, and all... Here's Brother Garcia setting behind me. And all these cooperating ministers everywhere... Brother Beamons from Mesa. Where... Where's he? This him? Right here with the--with the camera. That's fine. We want to thank him. All of these brothers, and all of you members, and everything, for cooperating with us here in the Phoenix meetings. Let's all give those ministers a hand, everybody. Come on, they're worthy of it, of a good hand of praise. That's right.

I'm sure glad that you got ministers like that here in Phoenix. My, I hope you have great union revivals and fill these auditoriums and everything full of people, and get people down at the altar.

I talked to Brother Sharritt. There's another man I don't want to leave out. Listen. I think Phoenix is blessed with a man like John Sharritt. What do you all think about it? Amen. Is that right? Let's give him a

and here I picked up the little "Herald of Truth" awhile ago, and read her testimony in there. And then just how it was come out--like there's such a coincidence.

E-39 Then standing there, walked into the house, rather, the little, humble white cottage there in El Dorado... Going in, the loved ones was setting in the yard and they were all looking and a watching for me to come. And I went in and I gathered the family together. I said, "Does she know what's wrong with her?"

Said, "No, don't tell her, Brother Branham."

I said, "Now, I can't promise that. See?"

Said, "Well, we've never let her know."

I said, "Now, the first thing, I want to know if you all have faith?"

Said, "Well, we've heard of others..." And poor old man standing there, the old blue shirt on, you know, and her daddy a great big fellow. And he was just crying; I said, "Now, don't cry, dad." I said, "Don't cry." I said, "Now, that'll cause your faith to be wavering." I said, "You must believe that--that the--that what you--the requirements for your child is now met." I said, "Are you a Christian?"

And he said, "Brother Branham, she's the only one in the bunch that's a Christian." He said, "I guess that we're too mean." Said, "That's the reason that she's--God's taking her from us, because we're not Christians." And I seen then the opportunity that God had give me. See? Don't never fail your opportunity.

And there was at least about fifteen or eighteen of them standing in the little kitchen. And I said, "Are you all relatives?"

"Yes."

I said, "Is any of you a Christian?" and one of them was a member of the Church of--of Jesus Christ and that was as much as any of them was in the line of Christianity. And I said, "Will you do this? If God will let then this girl live, will you promise Him that every one of you will--will repent, everyone of you and be Christians and be baptized, and so forth?"

They everyone said, "We'll do it, if God will do it."

Well, I walked out. She said, "I'll tell you when I come out what happens to the girl."

E-41 And I went into the room, not letting anyone in there. Poor girl was laying there. She just had a few days to live, just maybe two or three more days said she'd be done, 'cause she was sinking fastly. As I walked in, she said, "I presume that you're Brother Branham."

And I said, "Yes, ma'am." And she--her side was still open where it didn't heal or nothing where the cancer was taken from her. And, oh, she was swollen way up like that, just pounds of that flesh had been taken out and it's where the cancer... You know what fibrous is like that? It just

went right through her, surplus flesh growing all the time. And so she said, "Well, I presume that you're Brother Branham."

I said, "Yes."

And she said, "Brother Branham, I understand that you can tell people what's wrong with them." I seen right then what was happening.

And I said, "Yes, ma'am, by the help and mercy of God, I can."

She said, "Brother Branham, will you tell me what's wrong with me?" She said, "They--they won't tell me." Said, "Now, I know the way you're coming here...?..."

[Blank spot--Ed.] all sins are hidden." And I said, "Yes, ma'am."

"You be honest with me, Brother Branham..."

I said.. [Blank spot--Ed.] if I be healed."

And I took hold of her hand; I said, "Yes, ma'am. It's a cancer."

"I thought it was, Brother Branham." [Blank spot--Ed.]

"But besides that," said, "your--your doctor, as I just met them out there in the kitchen when they was talking, says that your time is within the next two or three days. And I..."

She said, "There's one... [Blank spot--Ed.] that there's nothing between my soul and the Saviour." She said... Worth more...

"Yes."

"Sing."

She said, "I tried to lead my.. [Blank spot--Ed.] And I--I couldn't.

And said... And I said, "Maybe this is the opportunity; they all love you so well." I said, "They everyone promised now, that if you got well that you would serve God... [Blank spot--Ed.] that--that--that--they did.

E-42 And just then, friend... Now remember, one day I'm going to leave this world myself. The Angel told me to--would take place, it took place just then; I felt it. And I went down and had prayer for her; the vibrations stopped. And I said, "Sister, you're going to be well."

She said, "Brother Branham, I don't know what's happened to me," she said, "but just--I just know I'm going to be well again."

And I said, "You are. You're going to be well." I walked out and all the people out there in the kitchen crying, and I walked out and shut the door as I come out.

They said, "Well, what about it, Brother Branham?"

I said, "THUS SAITH THE LORD, the girl will live."

Her poor old daddy just broke down to crying. And here's her testimony wrote in this paper. Says... Here's... She quoted my words here.

"Christ the same yesterday, today, and forever... He is also performing miracles in these last days. On May, the 16th, 1947, the doctors found it necessary to operate on me. When they did, they found a raging cancer.

"That's the way I baptize. I both recognize His titles, for He was both Father, Son, and Holy Ghost, and the reason Jesus said that was..."

29-1 Now, look, if--if that isn't so, you got a contradiction in your Scriptures. You got a contradiction, and what are you going to do when... What if this Buddhist brother would rise up and say that? What about this? What did they say when they told me over there when this Indian brother challenged Morse Reedhead, and said to him, said, "What about Mark 16?" He had to crawfish on it. You don't have to crawfish on nothing. That is God's Word. Stay with It. Just pray. Get the revelation. It all runs the same. See, they're both saying the thing.

Now, not titles, not...?... I said, "Now, I recognize Him; He was the Father, not another god. He was the Son, not another god, the same God. It's three offices. God in the Fatherhood: dispensation, if you want to call it of the Fatherhood; Sonship; and it's the same God in us now. 'I will be with you.'" The 'I,' the personal pronoun, "I'll be with you." So you see it's three offices, not three gods.

Now, brethren, if the disciples never used it, and on down, I ain't saying nothing against it. That's all right, but I tell you if a man come out here and was baptized in the name of the Rose of Sharon, the Lily of the Valley, and Morning Star, and believed Jesus Christ was his Saviour, I'd say, "God bless you, brother; come on, let's go." That's right, 'cause if your heart ain't right, you're not right anyhow. Exactly right, and your--your heart's got to be right.

And I said, "Now, look. Now, if I was going to greet Brother Ness here, I'd say 'the Reverend Doctor Ness.' That's exactly. He is a minister. He ought to be regarded as a reverend. He has studied and much studying. He has a doctor's degree, so he should be called 'Doctor.' That's his title. See? And his name is Ness, though. Now, I wouldn't say, 'Hey, Ness; hey Doc.' No, that wouldn't be right. I would say, 'Reverend Doctor Ness.' See, that's what I am calling Him (See?), what He is: both Father, Son, and Holy Ghost, the Lord Jesus Christ." See?

I said, "If I ever baptized one out in your all's churches, that's the way I'll baptize." I said, "Would you receive him, Brother Ness?"

He said, "Certainly. He's been baptized in the Name of the Father, Son, and Holy Ghost."

I said, "Would you receive Him, Brother Scism?"

He said, "Certainly he's been baptized in Jesus' Name."

I said, "Then what is the matter with you brethren. Why don't you accept that and break down these walls where these poor human beings are... The Oneness want to really... The--the congregations, they want to worship with the Assemblies, and the Assemblies congregation wants to

Now, I said, "If Dr. Ness, setting here..." Now, I said, "If I wanted... Now, when I take a person to the water to baptize them, I recognize it just like he did." I said, "That was titles that went to His Name," and I said, "Now, the Assembly brothers are using titles, and the Oneness brother are using names." I said, "Now, I'm going to prove to you you're both wrong, and I'm right." (You know how you have to do; I have men under strain that way; you have to have a little sense of humor once in a while to kind of unwind them, you know.) So I-I said, "I'm going to prove to you that you're both wrong, and I'm right."

28-2 I said, "Now, what if I wanted to regard Brother Ness, I'd say... (Or Brother Hicks here). I'd say, 'Hicks...'. Now, would that sound nice? No. Well, what if I'd say, 'Doctor, hey Doc, what about it?' Now, that sounds irreverent doesn't it?" When, I said, "That is the way you Assemblies do. See? When you Assembly brothers say, 'In the Name of the Father, and of the Son, and the Holy Ghost,' you just say. 'In the name of the reverend doctor.'"

Then I said, "Then you Oneness brethren, when you baptize, you say, 'Jesus.'" They don't use... they... Jesus Only just use the name 'Jesus.' There's just many Jesuses, but it's the Lord Jesus Christ. You see? There's many baptize in the Name of Jesus; I certainly don't go for that. There's no Scripture. You get the original, and see if it ain't Lord Jesus Christ. Certainly. He's the Lord Jesus Christ. There's many Jesuses, certainly. And the Christ is the Anointed.

I said, "Now, if I was going to say the same thing to Brother Ness. I'd say... Would it sound right for me to say, 'Hey Ness.' "I said, "That's the way you Oneness would say it. (See?) Wouldn't that be a irreverent disregards for that man who's studied, and he's got a doctor's degree? If he's studied hard for that, he ought to be titled then."

Then I said, "Then if I said, 'Hey, Doc!'" I said, "Wouldn't that sound flat for a minister to address another one or..." I said, "That's just the way that you do it on the sides of the titles."

But I said, "When I take a man to the water; I walk up there and ask him and talk, and get his name and whoever he is, and his faith, then I pray and say, 'Now, Father, as Thou has commissioned us to go unto all the world and make disciples of all nations (You brethren know that's the original. See?)--make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe whatever things that Thou has... all things that Thou has taught us.' So then, I said, 'Upon your confession of faith, upon your confession of your sins and your faith in the Son of God, I baptize thee, my beloved brother, in the Name of the Lord Jesus Christ.'" I said,

All that--all--all that some of the best doctors of this city could say was that my time was very short. My friend, God came on the scene. Brother Branham flew here from Jonesboro, Arkansas, by plane and prayed for me. The Lord immediately killed the cancer germ and healed my body. I can never get through thanking the Lord for sending Brother Branham to pray for me and for the healing of my body. Mrs. L-a-d-d-i-e M-y-r-i-c-k: Laddie Myrick, 325 West Cook Street, El Dorado, Arkansas." Write to her. See?

Now, if that woman, where the best of doctors with that cancer... Was no miracle. It was a miracle. She accepted it as a miracle, but it was weeks later before she was perfectly well, but they... I told her the germ of that cancer was dead. She believed it, and that's what happened. Can't you believe the same thing?

[Meetings in Saskatoon, Saskatchewan, Edmonton, Alberta, Calgary.]

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102
E-2 (...) That was my last service. The Lord Jesus came in the most powerful meeting that I've ever witnessed in all my life, at Calgary. It was powerful all through Canada. The Canadian people... Probably there's some of them here now. They will be after the service is over up there, 'cause there'll be hundreds that won't be able to get in the prayer line, will come on down here.

But the Canadian people are some thirty to fifty years behind America. They haven't got that fast life that we live now. They're never in no hurry. They're very humble and sweet people, waiting for the power of Almighty God. And He certainly did manifest His great fine power among the Canadian people. Deaf, dumb, blind, cancers, cripples, wheelchairs, oh, everything taken place. And there was many thousands who did not get into prayer line, which are reported already gathered at Vancouver.

One of the most outstanding things that I can think of at this time, was a little boy in a wheelchair, which I had made the statement, and it is true as I stand here... He promised me, this Angel, if I'd be sincere and would get the people to believe, there would be nothing stand before...

Therefore, they wanted to see what would happen in a prayer line where there was nothing but cripples. And so they gave out that there'd be a prayer line, be a miracle line, for nothing but cripples. And we would get some of the people, see what would take place by the gift of healing. Which it is not a gift of miracles; it's the gift of healing. They wanted to see what would take place in a-a line of that type.

There was a young man in his thirties, that had followed the meetings from--all the way from Saskatoon down to Edmonton, so forth, and on

down into Calgary. He'd run out of funds. His mother had sold some of her possessions, and there was nothing left then for him to--to thrive on, just enough money to return home. And when she heard there was going to be a miracle line just for the crippled, then she pawned her wedding ring to get the boy to stay for the miracle line. That come into my ears that the mother had pawned her wedding ring to keep the boy there.

That mother's wedding ring meant just as much to her as my mother's does, or my wife's, or your wife's. Means much to her. Maybe her husband might've been dead, for all I know. Well, we managed some way to see that she got repaid for that, and her money back.

But that night, my little brother brought into the line this boy. He was the most hideous crippled person that I've seen in many years. His arms was drawn down to his legs. He was a very, very much of a sight to look at.

Just before me was a little... [Blank spot--Ed.]... judgment of God, where I'll have to give an account for every word that I... Every word that I have spoke, I'll have to answer for it. But all of a sudden my hand, the one which the gift comes through, the vibrations, got real hot. And I... The little child was some eight, nine years old, maybe not that old. And I laid it upon her little thigh, and something just moved downward. And friends, God being my Judge, Who I stand before; the four inches lacking on the child's leg was perfect. She put this Bible on her head and walked up-and-down before the audience, just as perfect as anyone could walk, like that. She was healed, over a hour of prayer for her.

E-6 The next was this crippled boy. After he'd been prayed for for some thirty-five or forty minutes, I could not feel that there was any difference. I'll explain to you later, on what I mean by that, by feeling. And after awhile the--the liberty came. The power that had him bound was gone.

The next morning the boy shaved himself. His hands was drawing down; he couldn't even feed himself or shave himself, walked into the building, pushed his wheelcart up-and-down across the floor for the first time for thirty some odd years. He's to meet me. He got a telegram. And tomorrow, he is to meet me at Vancouver to be the first one to greet me and shake my hands, walk out on a field, have his picture taken walking out to meet me at the plane, after being in his wheelchair for all that time.

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102

E-7 I wonder if there's any Canadian friends here? Anybody from Canada here? Would you just raise your hands, anyone from Canada? Yes, I see one. What part of Canada, sister? Quebec? Winnipeg. Was you in the Winnipeg meeting? You wasn't there.

There was also another man at the Winnipeg, one limb about two inches or three inches shorter than the other one, who wore a high shoe,

Now, some people have said, "Brother Branham, you are a 'Jesus Only.'"

I want to say that that is in error. I am not a "Jesus Only."

Somebody says, "Brother Branham, are you a trinitarian?"

No, sir. I am not a trinitarian; I'm a Christian. See? Now, I-I don't... The word "trinitarian" don't even mention in the Bible--the word "trinity." And I do not believe that there is three individual gods. I believe there is one God in three offices: Father, Son, Holy Ghost. That's exactly why we were commissioned to baptize in the Name of Father, Son, Holy Ghost. I believe that it's God condescending, coming down.

(...)

GODHEAD EXPLAINED. CHICAGO, IL 61-0425B

27-1 That's the reason Peter baptized them in the Name of Jesus Christ. But I don't care if you're baptized in the name of Rose of Sharon, Lily of the Valley, or Morning Star, that's titles too. If your heart is right towards God... He knows your heart. But now... Now, I expressed that.

Now, now, I said, "Now..."

Brother Scism said, "Now." 'Course, sure; that looked like Oneness. Well, he was right in for that.

I said, "Now, here, I want to say something to you now." See? I said, "Now, I want to prove to you that these both men said the same thing. Now, Matthew said, 'In the Name of the Father,' is that right? All right. And Peter said, 'In the Name of the Lord.' Matthew 28:19 said, 'In the Name of the Father,' and Acts 2:38 said, 'In the Name of the Lord.'"

"David said, 'The Lord said unto my Lord' Who was it? Father and Lord is the same thing. David said, 'The Lord said unto my Lord, set thou on my right hand.' See? In the Name of the Father--in the Name of the Lord. And Matthew said, 'In the Name of the Son,' and Peter said, 'In the Name of Jesus.' Who is the Son? Jesus. 'In the Name of the Holy Ghost' was Matthew, and Peter said, 'In the Name of Christ' the Logos. Father, Son, Holy Ghost: Lord Jesus Christ. Why, it's just as perfect as it can be." See?

Brother Scism said to me... Brother Scism, the Oneness brother, he said, "Brother Branham, that's right. But he said, "That is this."

I said, "Then this is that." That's right. See? I said, "If that's this, this is that. So what are you fussing about?" I said, "Let me recommend to you brethren... If I ever baptize a person, here's what..." I said, "Now, here's Dr. Ness..."

Now, you... Somebody said awhile ago, you brethren, that you knew Dr. Ness. Well, I'll say here, Brother Hicks, here, he has a... I think you have a doctor's degree. Is that right? All right.

And I said, "Well (to the other group) what did--what about you?"

Said, "Did you ever bury a man with his face down?"

Well, and you know what? They separated themselves and made two groups, two organizations. Oh mercy, brethren. That's just what the devil wants. That's just what he wants. But just... Get yourself...

Now, see, it's not the Apostolic Faith Mission, or--or either--either is the Pentecostal Assemblies, on the other side. It isn't that. They are fine men in both groups, like there is here. But you see, it's the system of the thing.

It is just like the Catholic, as I have often said: if he's a Catholic and depending on Christ for salvation, he's saved. Certainly, that's right. If he's depending on the church, he's lost. Any of you Pentecostal brethren know, if we're looking to the Pentecostal church to save us, we're among men most miserable. That's right, because we're lost. That's right. But if we're looking to Jesus Christ, then we're saved but by faith in what a finished work. And these little working things and brands, it doesn't make much difference.

15-1 Now, I said to Brother Scism and Brother Ness, "To answer your question," I said, "now, I do not take either sides with you brethren, and I know, as long as you fuss, you're both wrong (See?), because I would rather be wrong in my doctrine and right in my heart, than to be right in my doctrine and wrong in my heart." See? I said, "After all, it's your heart's condition."

And I made that a practice to know this, that if a man, no matter what he does and how much he differs, and what he says about me, if in my heart, not from just a duty, but from my heart I can't love that man as well as I love anyone else, then I know there's something wrong in here. See? That's right, because it's--it's... No matter if he...

(...)

17-1 So I said, "Brother Ness, not to be different..." Now, I am going... Is it all right to use this, brother? I said, "I want to say and explain..." And in this, I might say to you brethren here. Now, don't mention this amongst your congregation, if you will, and do me a favor, just--just--just let me just be your brother (See?), and I'll... And if--if I'm wrong, then you forgive me. But I want to explain to you, being that there's both groups setting here this morning, both the Oneness and the Assemblies, also, and the trinitarian belief...

Now, I want to make this statement. I want to say that I believe that both sides are wrong as long as they argue one with the other, because their motives is wrong. And as long as your motives is wrong, no matter what your objective is; but your motive to that objective is wrong, then it'll never work. That's right.

one of those big built-up shoes. And he bought him a new pair of shoes and brought to the meeting to wear away. And God did--will never disappoint anybody with that kind of faith. He went away with his new shoes on, left his old ones laying on the platform. He was whole, made whole.

WORKS IS FAITH EXPRESSED. SHREVEPORT, LA 65-1126
70 (...) Someone laid a--a note here on the desk, and said they took up an offering for me tonight. That wasn't necessary; don't do that. I can't take it back. I remember one time in Calgary, Canada, they took up an--this offering was taken up. Brother Jack was trying to tell me... My wife setting back there; she, the children had an old two rooms we were living in, she had to put a blanket in the door to keep the--the door shut so the children wouldn't get pneumonia. And she said... He said to me, said, "Brother Branham, that's not fair to treat her that way." So you remember the case. They took up, I forget how many thousand dollars.

And I said, "Oh, take it back, Brother Jack."

He said, "Now, how we going to do it?" So I bought the place and it's there. So to the glory and honor of God... We kept it for a couple years, the wife and I, as a gift from the church the people.

And then I thought, "That doesn't sound right. I brought nothing into this world; it's certain that I'll take nothing out." So I turned around and 'lotted it, and deeded it back over to the Tabernacle. That when I'm finished, why, some other servant of God, if there is a tomorrow, will use it then. See?

[Returns home to Jeffersonville, Indiana.]

[Explains the first sign in operation and the Angel of Lord:]

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102

E-15 A few nights ago, standing at home, when I came in home from Canada, I couldn't arrive at my house for five days. The people were laying so deep at the place, till they kept me out for five days. A few days ago, the people would come up, and they would have someone there to turn them away, coming from all parts of the nation. And their...

Night... last Sunday morning, my little church asked if I would come by and have--teach for them in the Book of Revelations. I did. Then, at the end, the associate pastor said, "Now, Brother Branham is not praying for sick, 'cause he's waiting and holding his strength to arrive at Phoenix." And so, he said, "Don't no one ask for prayer." But I stood to shake their hands at eleven o'clock. And two o'clock they got me away from the place.

And I had on a watch, and I took hold of a woman there first that had a tumor, and the tumor stopped... The vibrations stopped my watch. I can't

pray for people with a watch on. I can show it to you this afternoon. It'll stop it every time, vibrations over that brand new Longines watch. It'll-it'll stop; the vibration would stop it. And I showed a minister from...?... He's in here the audience this afternoon somewhere. And he... It-it stopped. The vibration stopped it.

Then Sunday night, when I was over to have just a sermon for them, why, there was some people formed a prayer line. And I asked them if I'd stand and pray for them in mass form, if they would believe, And they said they did. Then they... Bless their heart, they--they wanted to shake my hand, or something, you know, to get close. And they all passed by shaking hands.

And then some of the people that had been healed with cancer, and tuberculars, and so forth, they were standing that wanted to be seen. Some people that I have told you about was healed, they were standing up.

E-17 And I... While standing there, I felt the Presence of this Angel come near. Looking out over the audience, I felt the lady that He was calling for. I seen she was in the prayer line. God knows, I didn't know what was wrong with the lady. And I said, "Come here, you." And she just stood and looked at me.

I said, "You, there."

And the lady said, "You mean this lady here?"

And I said, "Yes."

Said, "Why, she's deaf."

And I said, "Well, bring her here; this is the time she's to be healed." Now, see, that has to come from God. I said, "How long has she been deaf?"

Said, "Her sister's somewhere in the building." And there was just about as many people in the building as there is this center aisle, I guess. Was all they could get in, in the outside.

And the lady came up. And she said--her sister said, "She's been deaf all of her life, practically, since she was a child anyhow, around twelve years old."

Well, as soon as I took hold of her hand, there showed... When I was praying for them, I was using my right hand. Then on the left hand showed vibrations. And a few moments, the deaf spirit was cast from the lady, and she was looking, and I [Brother Branham snaps his finger--Ed.] snapped my finger. She turned and looked. I said, "You hear me, don't you?" And her hearing was perfect. And she begin crying. Very fine dressed lady, she begin crying with her hands up in the air. And the people begin to run around. Then they got me out through the back way.

of the Kingdom of God, working with you all for the Kingdom, and that is true.

Now, I'll... If it's all right, and you think we have enough time, I'd like to tell you how we discussed that. Would it be all right, brethren, just for a minute: Brother Ness and them? All right, and it might be a little bit that would help you. It'd help you to understand kind of...

I wrote down here some of the things that I remembered and took off there, and so... They asked me, what did I believe about the trinity? Did I believe that there was a trinity of God?

Now, brethren, when we approach this, I hope that when this is over, that we'll be the same brothers that we've been all along (See?); but I feel that I owe it to you, because your people comes to my meetings, and I certainly wouldn't want to send one of them away deceived. And I have always told the people who write me questions, outside of what I preach on the platform... And here's my secretary and so forth. If they ask me a question, "What about this?" or "What about that?" I said, "Ask your pastor, because if he's led you this far, till you received the Holy Ghost, he'll take you on." You see? "You ask your pastor," because little things like that causes confusion; and therefore, I leave away from it. You see?

13-6 Now, and I've been said that I was a fighter of organizations. Now, I am not. I think that organizations is wonderful, but when your system of your organization gets corrupt, that's what I'm against. See? And no matter whether it's Oneness, or--or it's the trinity, or whatever it is, the system that when you get to a spot you... Now to say, "We are the Assemblies of God."

"Well, who is that across the street?"

"Oh, that is our brethren. They are--they are called the United Pentecostals."

"Well, who's that over there?"

"Oh, that's the Foursquare brethren. Oh, we are wonderful brethren. We have a great fellowship one with the other."

"Oh, do you all believe the same thing?"

"Oh, yes, we believe..."

Now, "Well, what makes you this way?"

"Well, these brethren baptize this way, and these baptize this way, face...?... and these baptize..."

Like in South Africa there, brethren, we run up on that. They asked me... One group baptizes three times face forward, and the other one baptized three times face backwards. And they said... I said, "Where do you get that?"

One said, "When He died, the Bible said He pitched forward," and said, "therefore we should pitch them forward."

I said, "Now, the Bible said God gives those the Holy Ghost who obeys Him. Now, who obeyed Him? That's just what I want... I want to know who obeyed Him? Which one of you obeyed Him, and God gave you both the Holy Ghost?" See? I said, "Would you say, Brother Scism, that Brother Ness hasn't got the Holy Ghost?"

He said, "No."

I said, "Would you say that Brother Scism hasn't got the Holy Ghost?"

"No."

See? That they both believed each other had the Holy Ghost, but (You see?), it just doesn't make sense, brethren; it doesn't make sense.

12-3 And I heard a little later from that... (I'll come back to my point in a minute.) The Finnish brethren over here, after I had left Finland, where God gave us what I thought one of our greatest meetings, there where the little dead boy was raised and many things. I met in Stockholm, Sweden, with Lewi Pethrus of the Filadelfia church there, which is a great man of God. And the Filadelfia church... Brother Gordon Lindsay, which was... Now, I think--I don't think he belongs to it now, but he was--belonged to the Assemblies of God. And the Assemblies of God is one of my great sponsors internationally; and the Foursquare, which was a pull away from the Assemblies of God, is one of my great sponsors. The Oneness, internationally, is one of my great sponsors. See?

And I just took that stand, only leaving sharp edges, and then took a stand that I will not take stands on either side of that fussing, until we can see we are brothers and come together, and then we'll--we'll all see that same direct point there, that we're coming to, the motive and objective of doing so.

And you--you must test your motive and objective first. First, find the will of God, and then find your objective, and then test your motive and see if your motive is right. Then as Jesus said in Mark 11:24, "If you say to this mountain, 'Be moved,' and don't doubt in your heart..." But as long as you got doubt in a heart whether it's the will of God, or your motive or objective is wrong, how is it going to move? But when you know that your motive is right, and it's the will of God, and your objective is right, it's got to move. That's all, or God told something wrong.

That is the very reason when I go to the platform in churches, no one has never heard me mention those things on platform, those issues; I just let them alone. See, that is up to you men. I'm here to help you win souls to Christ by a Divine gift. You see? See, it don't make any difference; you do your baptizing. But then when it come...

'Course, I've been called everything. I've been called I don't know how many--anywhere from a--a incarnate son of God down to a devil. That's right: everything. But at the back of it all, I'm your brother, fellow citizen

6. Germ of Life and death. [Born again]

ANGEL AND HIS COMMISSION. PHOENIX, AZ 47-1102
E-30 (...) How many's heard me explain how diseases are germs, and germs are life. You're a germ yourself; you come from the germ of life. Is that right? Well, if you come from your--by your father and mother, a germ of life... A cancer is a germ; a cataract is a gem; a tumor is a germ; tubercular is a germ. Is that right? Where did they come from? What kind of life are they? The doctors call... That's medical names, saying, "cancer, cataract," so forth like that. Jesus called them a devil. Is that right? And that's what they are. And anyone knows "a devil" means "a tormentor." And it's something that's tormenting your body.

HEALING OF JAIRUS DAUGHTER. PHOENIX, AZ 55-0227E
E-3 But when Christ died, the Life that was in Christ's Blood cell returns back to the human being as the baptism of the Holy Spirit, bringing the believer into relationship with God after he's been cleansed through the offering of the Blood of Jesus Christ. You see what I mean? Now watch, we're going to bring it down to one little place so you can see it.

Every little cell in the human body, and any body, starts first from a little germ. And the germ comes from the male sex, no matter if it's a fly, the same thing; it comes from the male sex, the little germ of life. And the little germ of life that was in the lamb, first it had to be a spirit before it could be a germ. And that's what we're dealing with, like sickness.

A cancer, what is it? A germ. What's a tumor? A germ. What's tuberculosis? A germ. All those diseases are germs called cancer, tumor, tuberculosis. That's medical terms. What they are is demons, in the line of the Scripture. They are tormentors comes into your body to shorten your days on the earth.

Now, God doesn't intend them to be there. He doesn't want them there. But Satan, the arch enemy of God and man, is the one that puts them there. They're his little dev--little imps, demons. Ask the doctor what starts cancer. Ask him where tumor comes from.

E-5 When I was interviewed at Mayo Brothers, years ago, I asked them. I said, "Isn't that beginning of a germ?"

"Yes."

I said, "Isn't a germ life?"

"Yes."

I said, "Doctor, where does that life come from?"

He said, "Nobody knows."

It's a devil. That's right. What it is, is a life. Now, remember, the devil can't create. But the devil can take and perverts something that God has

created. You understand? Perverts. Now, that was a life that's been perverted from a germ of life to a germ of death. That's what the devil does to your very life, your life. He could pervert it to unbelief, and you'll die in your sins and can't come to Christ. If you'll let God, He will sanctify that spirit, or give you a sanctified Spirit, the Holy Spirit, that'll pass you from death unto Life. You see?

INFALLIBLE PROOF OF RESURRECTION. STURGIS, MI 57-0114

E-33 Now, I want you to notice now, that in this great infallible proof that God gave for our justification, He raised Jesus after He had made the atonement; and His Blood alone could ever be the come back of the Holy Spirit.

Now, let's break down the human life. It goes down to one cell. The cell came from the male, which is the father. The... You're not the blood of your mother; you're the blood of your father. The hen can lay an egg, but if she hasn't been with the male bird, it'll never hatch, no matter how perfect the egg is. It's got to be germitized by the germ, and the germ comes from the male sex, not the female. The female pollen is an egg. All right.

Now, and when those two come together, it begins to swell or develop.

SHOW US THE FATHER IT WILL SATISFY. YAKIMA, WA 60-0731

E-44 You can take a man that looks like a Christian, acts like a Christian, but if that man hasn't got the Word of God in him, if there isn't a germ of life in there to germitize that, he will never rise in the resurrection. That's right. 'Cause he can't rise; there's nothing in there to raise him up again: a seed.

Now, when you bury a seed, you farmers, you take and go out here and plant your corn, you don't go out every morning and scratch it up, and say, "Let's see now, is it growing? Anything happen to it? No." Put it back down. Late the next day, you say, "I want to see if it's getting along all right." scratch it up again; it'll never grow like that. Well, the thing you do with a seed, you commit it to the ground, cover it up; that's all you can do about it. It's up to God to do the rest of it.

Well, that's the same way it is with the Word of God. If you'll take any Divine promise God made in His Bible, put it in your heart, and water it every day with praises of God, that's going to come to pass, it'll grow, if you don't quit fooling with it, if you'll just leave it alone. Don't say, "Let me see, can I move my finger any better today, do I feel any better, is my headache a little bit better?" Oh, no, it'll never be that, just commit it to God, and walk away, and leave it alone. That's God's seed. It'll grow.

Name; and if you go with the Assemblies of God, you have to leave away from the Jesus' Name and be Assemblies of God, or so forth." It come to a place where I had to make a showing of some sort.

I prayed much that morning 'fore going down. I said, "God, help me, because there's two great men. There's thousands of servants, and You have sent me out here with a ministry, and they're both Your servants, and should I throw what little influence I have to one organization when it's fighting the other one?" See? "I--I just can't feel right in doing that. I do not think that it would be the will of Christ for me to do it." I said, "God help me and give me something to do, or give me something to say. And then I had no one. I just had to stand there, just the Lord Jesus and I that morning.

11-2 Well, the great debate come up: "What are you going to do? What--what decision you're going to make?"

I said, "My decision has already been made, that... My decision is to stand between both of you and join neither organization, and say, with arms around both of you, 'We are brethren.' (See, see?), 'We are brethren.'" See? And I said, "I have tried to read all the books that I could, how this come up, what was called this new issue, and how they separated themselves, and how that this one begin this way and that way"; and I said, "In arguments between you," I said, "that's the same thing that broke up the Pentecostal move on the day--after Pentecost; they begin to argue among one another," and I said, "the thing separates again." I said, "Is there a possibility that there could be a medium between you--you brethren? Is there anything that--that could stand?"

Well, they wouldn't open their mouth on that, because it was very sharp. You know, about fifteen, twenty years ago how it was, because the one group had just pulled from the other, and there was contention very much.

So I said, "Well, brethren, here's what I am going to do: I'm going to... God never sent me to baptize anyhow; He sent me to pray for His sick children." I said, "So I am going to--to pray for the sick children, and you ministers do your own baptizing." I said--I said, "Now, I want to ask you something just so that you will understand." I said, "Brother Ness, these Jesus' Name people, do you believe that they have received the Holy Ghost when they speak in tongues and do the same things that you in the Assemblies of God does?"

Said, "Certainly."

I said, "Brother Scism, do you believe that the Assemblies of God have the Holy Ghost when they speak in tongues and do the same thing you did upon the baptism?"

He said, "Sure I do."

and they had separated themselves and had drawn little boundary lines, and all of the other brethren begin to come to me and tell me, "Why, you're a Jesus Only with this group over here."

I said, "No, I don't--I don't call myself that."

He said, "Why are you associating with them?"

I said, "Well, that--that don't make me that." And I said, "I--I just... They were brothers."

He said, "Why, they are a bunch of... Why, they don't have nothing but a bunch of buzzards roosts and things around like that, where..."

I said, "Now, I beg your pardon. I meet real godly men there, and they are men of God." And I said, "I--I certainly resent calling them evil, because they're not."

Well then, I tried to hold it off just as long as I could without expressing either way. Well, I begin to study what their ideas was, and what their separations was, and what made them separated; and I found that two of the great groups: one of them was called Jesus Only, and the other one was called Assemblies of God. They were called out or separated on the count of the issue of water baptism, one using "Father, Son, Holy Ghost," and the other using "Jesus' Name."

Well, I looked, and on both sides there were great men, servants of God. And I thought, "O God, if I could see all them emerge into--just go ahead and have--but do not just draw their lines and saying, 'We won't fellowship one with another.'" But I found out in this the evil spirit had got among them and had caused hatred and malice over issues that had come among them. I thought, "That's just exactly as good as the devil wants. That is just what he wants. As long as your guns are trained on one another, he doesn't have to fight a lick." And I... And so then finally it come to a showdown, and that showdown was at Seattle, Washington, about 1946. [ME: in 1947.]

10-4 And one morning I was brought to the hotel lobby (something like this) with a breakfast of some ministers, and I had to talk to two main men. And one of them was Dr. Ness. I suppose you Assemblies of God brethren remember him; it was the northwestern territory: a great man, smart, scholar, and he represented the Assemblies of God. And then Dr. Scism of the United Pentecostal Church, I guess you United Pentecostal brethren remember him. He was also of the northwestern territories up there, that he was over them and the districts up there. Well, these two men met, and I was to be brought before them, because the--the edges was getting sharp, and it was cutting at me from every way.

And I thought, "Well, what must I do? What can I do?"

Now... "Well," they said, "Well, you must take sides with one or the other. If you're going to go with the Jesus' Name, you have to be Jesus'

[Meetings in Vancouver, Portland, Salem, Ashland and Boise in the fall.]

[Meeting in Portland, Oregon and maniac during November, 1947.]

[Rev. Tommy Osborn sees Brother Branham.]

[Evangelist Ern Baxter meets Brother Branham.]

THREE WITNESSES. ERIE, PA 51-0728

E-3 And then Brother Osborn's been here. Many of you know Brother Osborn, just love that boy. He was in my meeting the night over in, I believe at--at Portland, Oregon, when that maniac run to the platform, about nearly three hundred pound man, just out of an insane institution. He just hated preachers. He'd hit a man the day before. They was after him, the law was. He broke his collar bone, his jaw, and knocked him out on the street. And he dodged the law, and then he come in. There's five thousand, five hundred there that night. And I just walked to the platform, and I was just standing there speaking on believe. And all at once somebody come running up through the platform, running up to the platform; there's was about three hundred ministers setting in the back and they all knew the man. And he had a gray suit on, a huge man. And he come running up, just stomping like that, real fast. And I could detect there was something wrong. But I never...

You know the first thing is the Word of God; that's first. That's where everything should be reverent, when that Word is going forth. And then he ran to the platform; he said, "You hypocrite," said, "you snake in the grass." He said, "I'll show how much man of God you are," said, "I'll break every bone in your body."

And I looked around to him, and I seen he was demon possessed. And I just led two little police to Christ, was back in the waiting room, the dressing room. And quickly, they rushed to the platform, I motioned to them. It wasn't a flesh and blood affair; it was between spirit power. And I just went ahead with the, started with the message, and these ministers, three hundred of them, started shrinking back. Brother Baxter was present, setting there. I had just had been made acquainted with him. Many ministers I guess, that you all would know. And Doctor Wyatt, you remember him? He's--he was there. And Booth, Brother Booth-Clibborn, you remember he was there, and many of them that's around the Portland, Ore--the area.

And oh, what a fellow that was. He turned around he said, "You hypocrite," said, "you deceiver," he said, "you stand up here and act like that before those people and pose yourself to be a man sent from God." Said, "I'll show you how much you're sent from," said, "I'll break every bone in your frail body tonight."

E-5 Well, physically speaking, he was certainly able to do it. And he weighted nearly three hundred pounds I suppose, about six foot two, and arms about like that. And his eyes was set, and his teeth scissored together. I just kept on speaking. And he rushed towards me, run over to me, said, "I'll break every bone in your body."

And I turned around to look at him... Now, you better be sure you know what you're talking about in them times. There's no chance there for you to, just to bluff yourself; you better just let God have His way. So I... He told me; He promised me when He sent me, that He'd take care of me; so it's up to Him to do it. You see? I just... Now, I... And He will do it, every battle.

So I turned around to him; I just stood there a few moments, just a second or two, and he called me a snake in the grass again, a hypocrite. And I never said nothing, and just looked up again, he said, "Tonight I'll break every bone in your body." And he said, [Brother Branham illustrates spitting.--Ed.] He spit right in my face, like that. And I started to say something. "I wouldn't do that friends," I was going to say that. Instead of that, the Angel of the Lord come whirling down and said, "Tonight you'll fall over my feet; you'll bow to the Name of the Lord Jesus Christ."

Now, that wasn't me, that was God. So both made their prophesies. Both made their challenges, both spirits. Now, who was right was the next thing. He said, "I'll show you how much your feet I bow to." And he run forward like that and drew back his big fist. And everybody was just spellbound. Course all those demons setting there, that was their legion. I'm sure I'm talking to spiritual people. That was legions; it all went into this fellow. Like Goliath in the day of old. And he was, oh, he made that bold challenge, and he rushed forward, said, "I'll see who's feet I fall over." And he drew back his big fist like that.

I said, "Satan, come out of the man."

And when he did he went... He made a great big scream, threw up his hands, his eyes went way out like that, and fell around till the police had to pull him off of my feet where he pinned me to the floor.

They said, "Is that man dead?"

I said, "No."

"Well," said, "is he healed?"

I said, "No. It's just God showing His power to make that demon bow to Him." That was all. See? I said, "He's not dead."

E-7 How many's read it in the book? Oh, many of you have my book, the account of it. And it's... In those books I wish we had some more, but we haven't, you just send in at the office, and we'll have ten thousand again right away.

And Brother Osborn, his wife was setting there that night. So Brother Osborn, he said, he fastened himself up in a room and nailed the door. He said, "Lord, if You're still God like that, You can help me too," the little fellow.

And then a few weeks after that he drove by, he and his wife down to our home; he said, "Brother Branham, you think God would bless me if I'd pray for the sick?"

I said, "He'd bless anybody who'll pray for the sick."

He said, "Well, here I go."

I said, "God be with you, brother."

And he's sure done a great work for our Lord. Very, humble, sweet brother, and I love him. And I understand that he's in the states again now. He's went overseas much with the--in the islands there and done a great work for our Lord. And if he's ever near, well, you--I--I tell you, he's a good brother; you just go hear him; he's all right. He's very sincere, and that's what it takes.

And I remember slipping into one of his meetings one time; he didn't even know I was there. He said, "Now, you people coming in prayer line," said, "I'm not Brother Branham," said, "don't ask me what's wrong with you; I don't know," he said, "But I know the Word said He will heal you." And he didn't even know I was there, and he never did know I was there. I just flew--just flew in, and set in the back of the building, went out that night. So he never knew I was there, but...

That's what I like, is sincerity (See?), sincerity. And to brothers that's here, God will bless every one of you in your churches. You don't have to have healing campaigns, but God will bless you in your church, if you'll pray for the sick, everyone of you, sure.

7. Pentecostal showdown with Brother Branham.

[Teaching on Water Baptism.]

[Meeting in Seattle, Washington.]

GODHEAD EXPLAINED. CHICAGO, IL 61-0425B

9-2 And then, from there, on down to Richard T. Reed, of the Blessed Old Bible Hour Tabernacle at Jonesboro, which was also of the same organization. And from that to Dr. G. H. Brown, same organization, at 505 Victor Street in Little Rock, Arkansas; and from there to the west coast. And then, when I gets to the west coast, I hit the fire. Then I found out that there were as many divisions amongst the Pentecostal people in their organizations as we Baptists have. See? They were--they were so many difference... There was, had the... They had different... There was Assemblies of God, and the Church of God, and the something else, and the something else, and the something else, and the--and the difference;